

Historic, Archive Document

Do not assume content reflects current scientific knowledge, policies, or practices.

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Map 2

**ASCS AERIAL PHOTOGRAPHY
STATUS MAPS**

5

As of December 31, 1974



**Agricultural Stabilization
and Conservation Service**

**U. S. Department of Agriculture
2511 Parley's Way
Salt Lake City, Utah 84109**

INDEX

STATE	PAGE	STATE	PAGE
ALABAMA.....	1	MONTANA.....	38-40
ALASKA.....	2	NEBRASKA.....	41
ARIZONA.....	3-4	NEVADA.....	42
ARKANSAS.....	5	NEW HAMPSHIRE.....	43
CALIFORNIA.....	6-8	NEW JERSEY.....	44
COLORADO.....	9-12	NEW MEXICO.....	45-46
CONNECTICUT.....	13	NEW YORK.....	47
DELAWARE.....	14	NORTH CAROLINA.....	48-49
FLORIDA.....	15-16	NORTH DAKOTA.....	50
GEORGIA.....	17-18	OHIO.....	51
HAWAII.....	19	OKLAHOMA.....	52
IDAHO.....	20-22	OREGON.....	53-56
ILLINOIS.....	23	PENNSYLVANIA.....	57
INDIANA.....	24	RHODE ISLAND.....	58
IOWA.....	25	SOUTH CAROLINA.....	59
KANSAS.....	26	SOUTH DAKOTA.....	60
KENTUCKY.....	27-28	TENNESSEE.....	61-62
LOUISIANA.....	29-30	TEXAS.....	63-67
MAINE.....	31	UTAH.....	68-71
MARYLAND.....	32	VERMONT.....	72
MASSACHUSETTS.....	33	VIRGINIA.....	73-74
MICHIGAN.....	34	WASHINGTON.....	75
MINNESOTA.....	35	WEST VIRGINIA.....	76
MISSISSIPPI.....	36	WISCONSIN.....	77
MISSOURI.....	37	WYOMING.....	78-79

Map of Alabama showing county boundaries and aerial photography coverage status. The map is divided into counties, each labeled with a number and a fraction (e.g., 70/4, 60/2). A scale bar indicates 0 to 20 miles. The map is titled "STATUS OF AERIAL PHOTOGRAPHY COVERAGE" and "SECURED BY AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE U. S. DEPARTMENT OF AGRICULTURE".

Counties and their corresponding values (top number / bottom number):

- LAUDERDALE: 70/4
- COLBERT: 70/4
- FRANKLIN: 71/4
- MARION: 71/4
- LAMAR: 71/3
- PICKENS: 74/4WA
- GREENE: 74/5WA
- SUMTER: 74/5WA
- MARENGO: 73/6WA
- CHOCTAW: 73/6WA
- WASHINGTON: 66/7
- MOBILE: 66/5
- BALDWIN: 66/8
- ESCAMBA: 68/4
- CLARKE: 66/8
- MORRIS: 66/5
- CONECUH: 66/5
- COVINGTON: 68/4
- GENEVA: 68/3
- HOUSTON: 68/4
- DALE: 68/4
- COFFEE: 68/4
- PIKE: 68/4
- BULLOCK: 68/4
- BARBOUR: 68/6
- RUSSELL: 67/4
- LEE: 73/4WA
- MACON: 73/4WA
- MONTGOMERY: 73/4WA
- LOWNDES: 66/4
- AUTAUGA: 66/4
- ELMORE: 72/4WA
- CHILTON: 72/4WA
- BIBB: 67/4
- HALE: 74/5WA
- PERRY: 74/5WA
- DALLAS: 74/6WA
- WILCOX: 74/5WA
- TUSCALOOSA: 60/3
- JEFFERSON: 67/6
- SHELBY: 59/2
- TALLADEGA: 67/4
- COOSA: 67/4
- TALLAPOOSA: 67/5
- CHAMBERS: 73/4WA
- CLEBURNE: 72/4
- CALHOUN: 69/4
- BLOUNT: 69/5
- ST. CLAIR: 69/6
- ETOWAH: 69/4
- CHEROKEE: 69/5
- DE KALB: 69/5
- MARSHALL: 70/4
- MORGAN: 72/4
- CULLMAN: 72/4
- WINSTON: 72/4
- LAWRENCE: 70/3
- MADISON: 70/4
- LIMESTONE: 70/4
- JACKSON: 70/6

SECURED BY

DECEMBER 31, 1974

LEGEND

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, FMA, AND AAA).

OTHER ASCS PHOTOGRAPHY OLDER THAN THAT SHOWN IS AVAILABLE IN MANY INSTANCES. INQUIRIES ABOUT ITS AVAILABILITY MAY BE DIRECTED TO THE LABORATORY SERVING THE STATE INVOLVED.



OUTLINES PARTIAL COUNTY COVERAGE



IDENTIFIES AREAS UNDER CONTRACT

NP - NO ASCS COVERAGE

ALL ASCS PHOTOGRAPHY SECURED AT A SCALE OF 1:20,000 WITH 8 1/4 INCH LENS AND ON PANCHROMATIC FILM UNLESS OTHERWISE NOTED.

SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM ————— R
SCALE OF 1:10,000 ————— E
SCALE OF 1:12,000 ————— D
SCALE OF 1:15,840 ————— C
SCALE OF 1:40,000 ————— A
12 INCH LENS ————— Z
6 INCH LENS ————— W
NUMBER OF PHOTO INDEX SHEETS — 4
YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

74 ——— YEAR
4WA ——— 1:40,000 SCALE
 6 INCH LENS
 NUMBER PHOTO INDEX SHEETS

* THIS SYMBOL, FOLLOWING NUMBER OF PHOTO INDEX SHEETS, INDICATES AREA COVERED BY SAME INDEX OR INDEXES STARRED IN THE COUNTY. OLDER COVERAGE OF AREAS PARTIALLY REPHOTOGRAPHED, IS APPROXIMATE ONLY.

REQUESTS FOR INFORMATION REGARDING ASCS AERIAL PHOTOGRAPHY IN EASTERN AND WESTERN STATES, LISTED BELOW, SHOULD BE ADDRESSED TO:

WESTERN AERIAL PHOTOGRAPHY LABORATORY
ASCS - USDA
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

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45 SOUTH FRENCH BROAD AVENUE
ASHEVILLE, NORTH CAROLINA 28801

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LOUISIANA	WASHINGTON			
MISSOURI	WYOMING			
MONTANA				

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

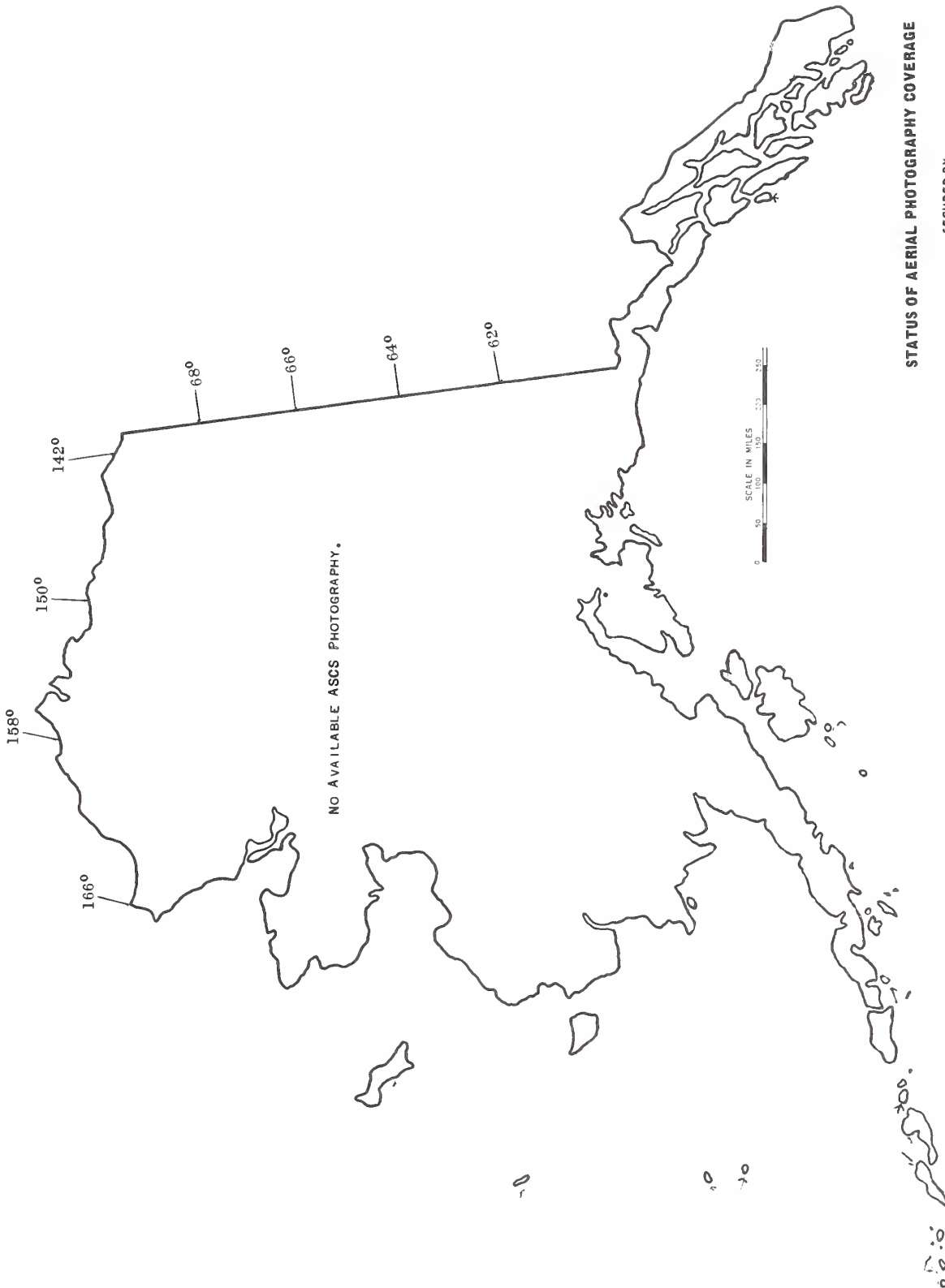
DIRECTOR, DIVISION OF ENGINEERING
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

DIRECTOR, CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL CENTER BUILDING
HYATTSVILLE, MARYLAND 20781

ALL PHOTOGRAPHIC COVERAGE SECURED ON NITRATE FILM DURING YEARS OF 1936 THROUGH 1941 HAS BEEN TRANSFERRED TO NATIONAL ARCHIVES. REQUESTS FOR INFORMATION RELATIVE TO THIS COVERAGE SHOULD BE ADDRESSED TO:

NATIONAL ARCHIVES AND RECORDS SERVICE
CARTOGRAPHIC ARCHIVES DIVISION
GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

ALASKA



STATUS OF AERIAL PHOTOGRAPHY COVERAGE

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DECEMBER 31, 1974

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ARIZONA

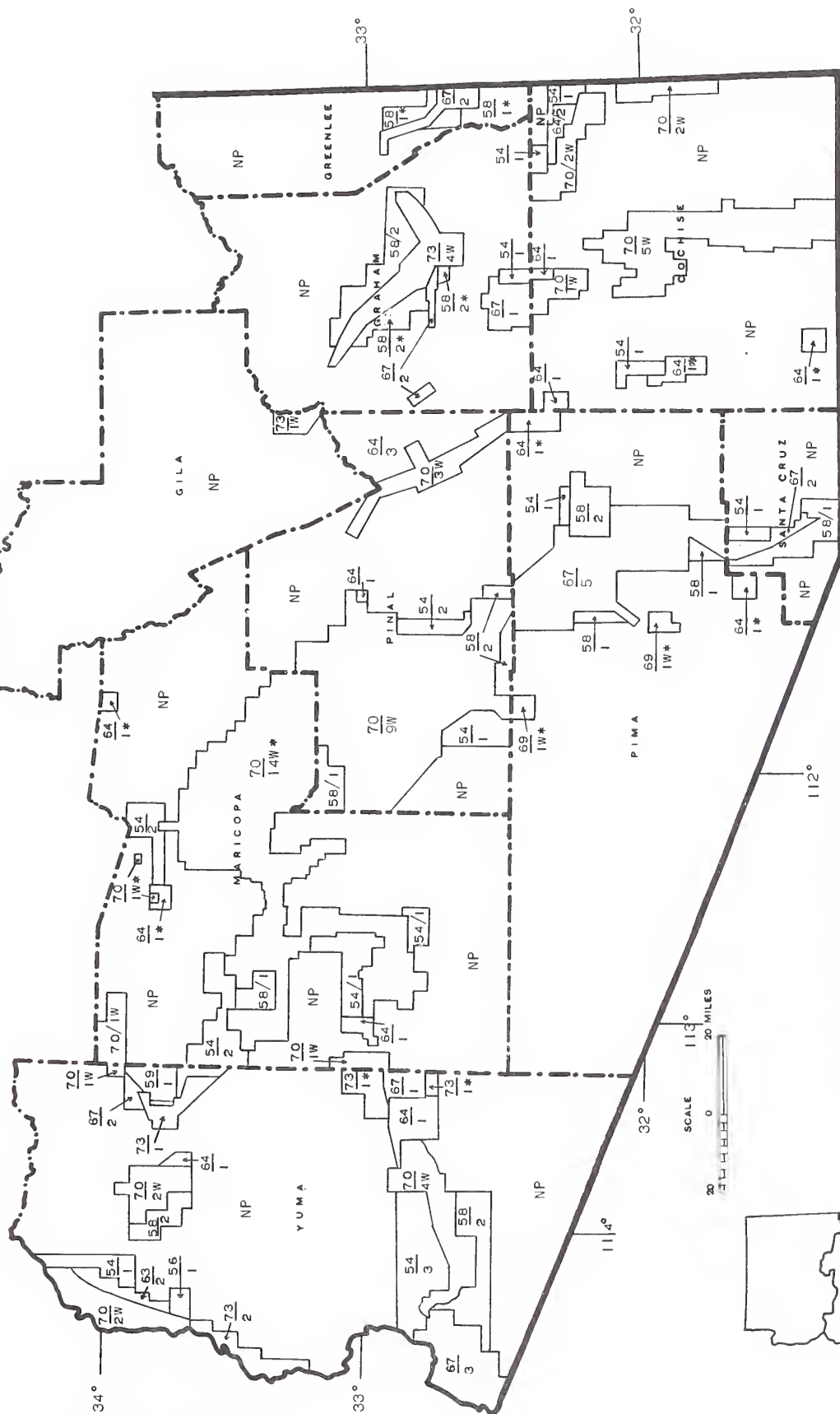
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111°1'

111°2'

111°3'

111°4'



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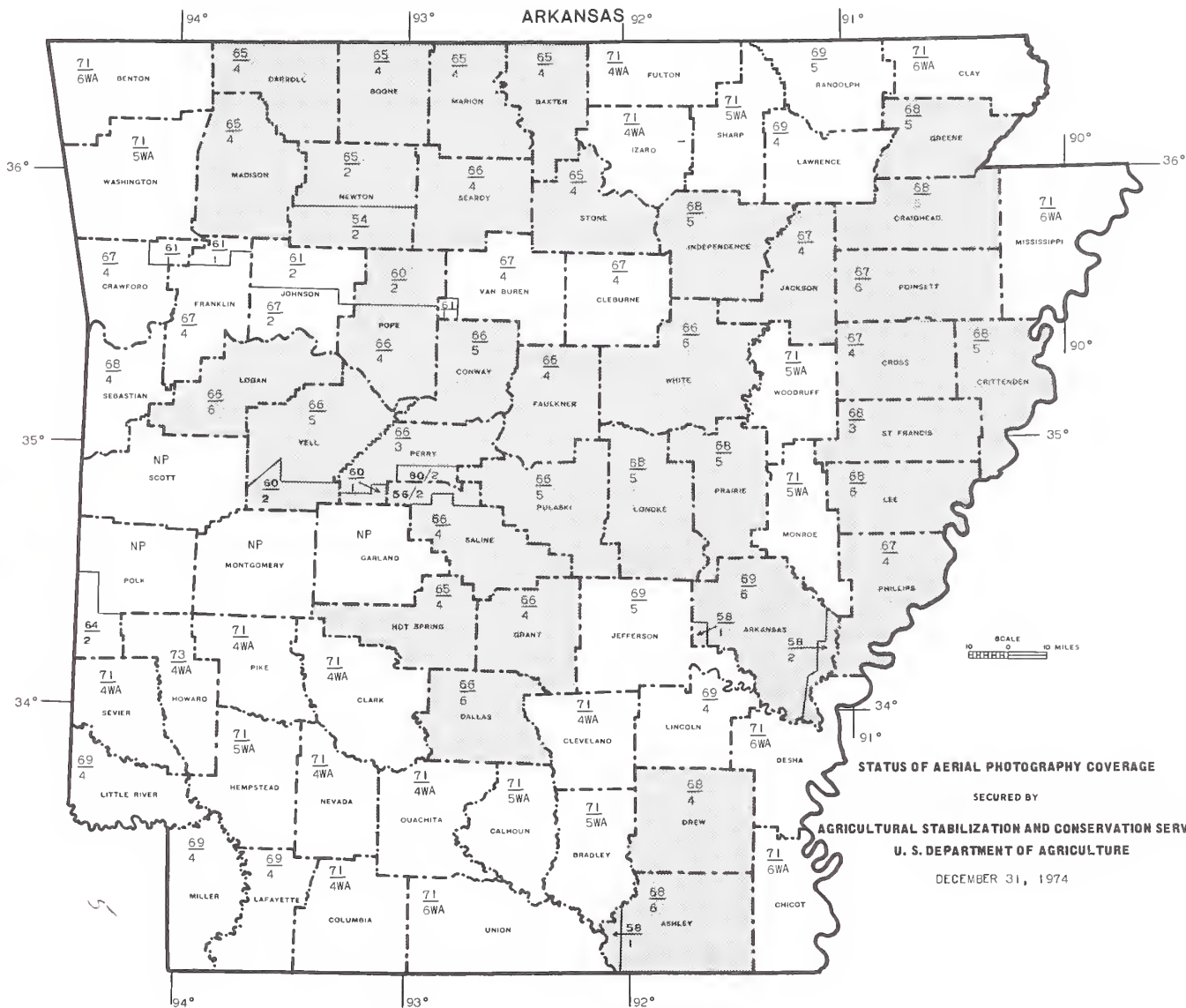
REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

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 FOREST SERVICE - USDA
 WASHINGTON, D. C. 20250

DIRECTOR, CARTOGRAPHIC DIVISION
 SOIL CONSERVATION SERVICE, USDA
 FEDERAL CENTER BUILDING
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ILLINOIS
INDIANA
KENTUCKY
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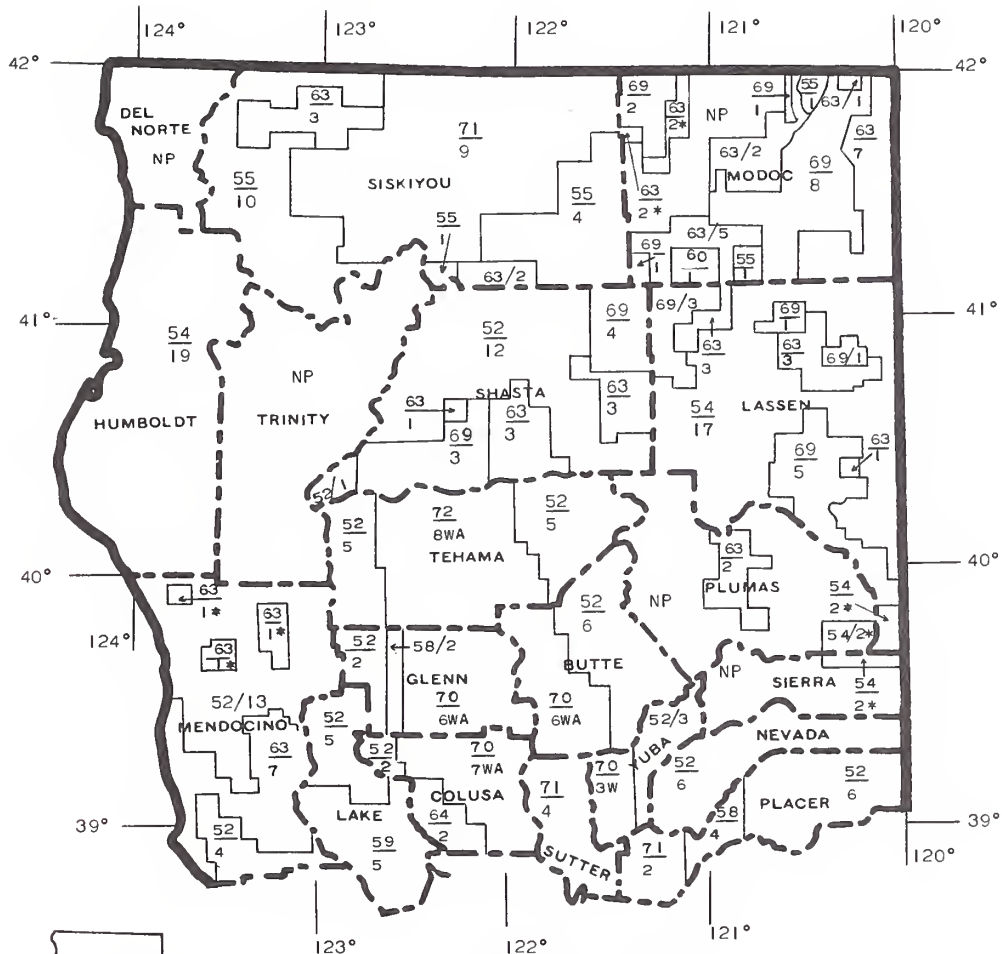
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CALIFORNIA



24 0 24 MILES
 HHHHHH

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UTAH
WASHINGTON
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INDIANA
KENTUCKY
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VIRGINIA
WEST VIRGINIA
WISCONSIN

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

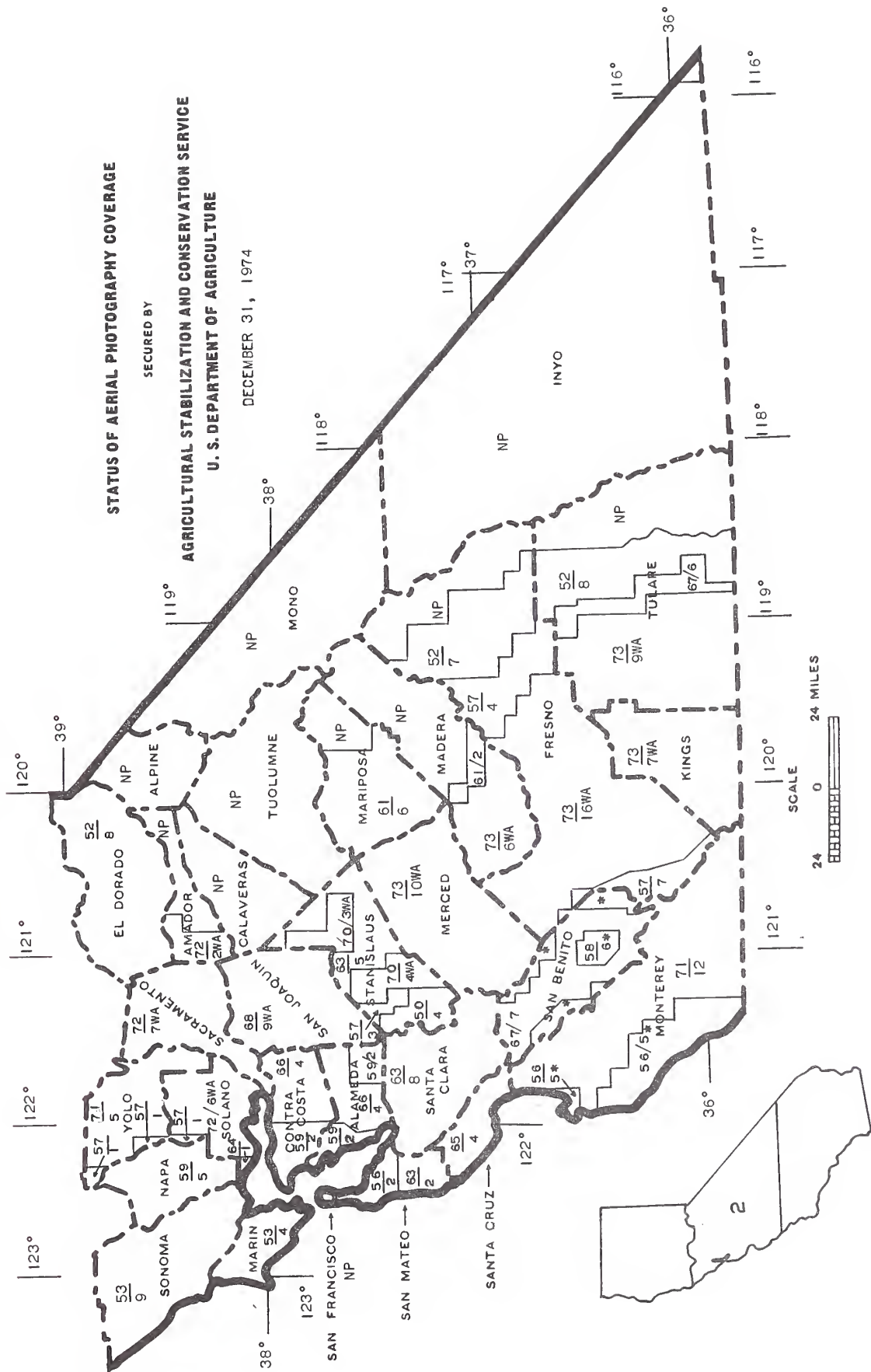
DIRECTOR, DIVISION OF ENGINEERING
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

DIRECTOR, CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL CENTER BUILDING
HYATTSVILLE, MARYLAND 20781

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NATIONAL ARCHIVES AND RECORDS SERVICE
CARTOGRAPHIC ARCHIVES DIVISION
GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

CALIFORNIA



LEGEND

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 OUTLINES PARTIAL COUNTY COVERAGE

 IDENTIFIES AREAS UNDER CONTRACT

NP = NO ASCS COVERAGE

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SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM _____ R
SCALE OF 1:10,000 _____ E
SCALE OF 1:12,000 _____ D
SCALE OF 1:15,840 _____ C
SCALE OF 1:40,000 _____ A
12 INCH LENS _____ Z
6 INCH LENS _____ W
NUMBER OF PHOTO INDEX SHEETS _____ 4
YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

74 _____ YEAR
4WA _____ 1:40,000 SCALE
L _____ 6 INCH LENS
_____ NUMBER PHOTO INDEX SHEETS

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WESTERN AERIAL PHOTOGRAPHY LABORATORY
ASCS - USDA
2505 FARLEY'S WAY
SALT LAKE CITY, UTAH 84109

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45 SOUTH FRENCH BROAD AVENUE
ASHEVILLE, NORTH CAROLINA 28801

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IDAHO	SOUTH DAKOTA
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GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

[illegible]

STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY

**AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE
U. S. DEPARTMENT OF AGRICULTURE**

DECEMBER 31, 1974

SCALE

24 0 24 MILES



LEGEND

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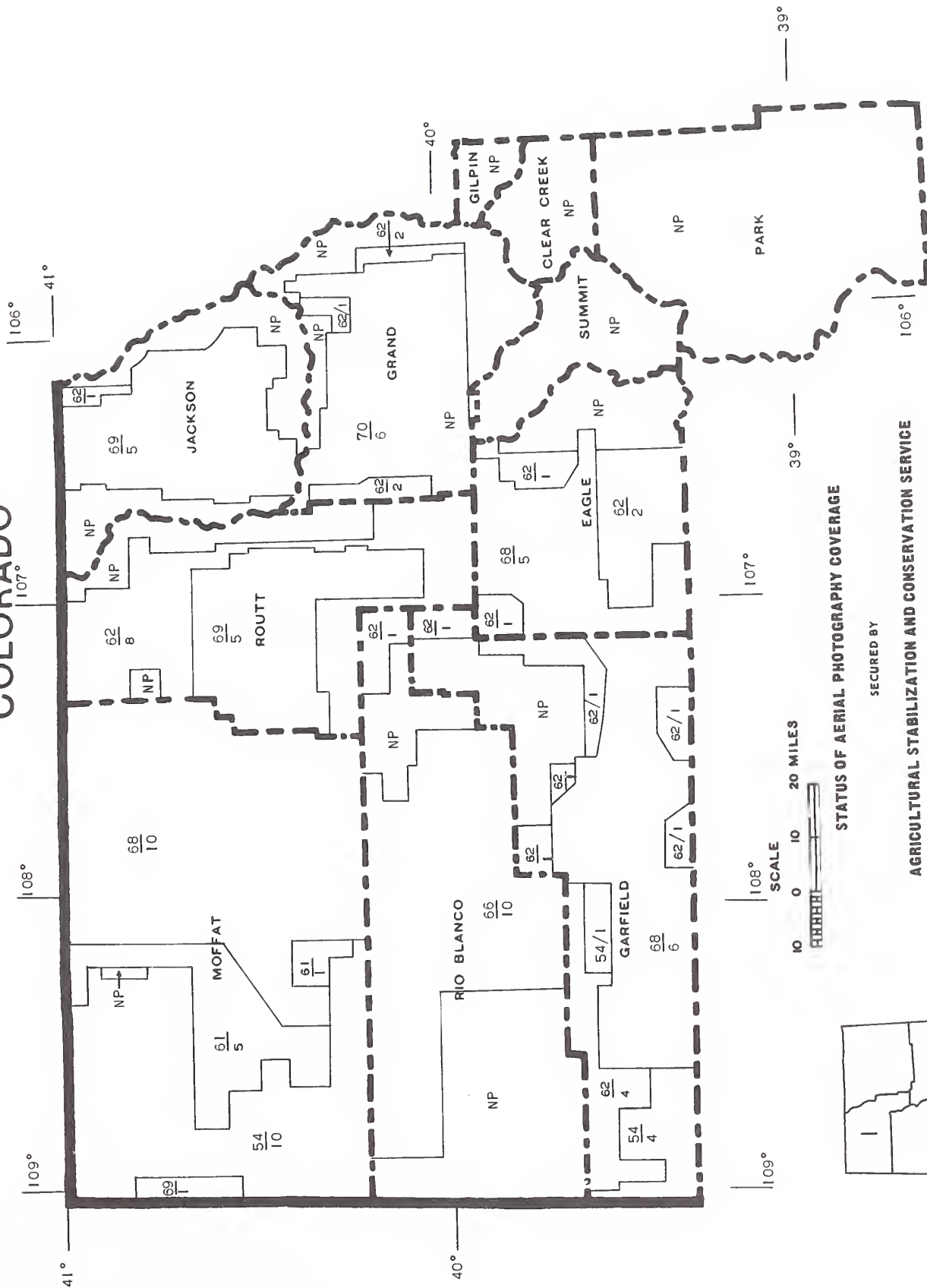
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COLORADO



STATUS OF AERIAL PHOTOGRAPHY COVERAGE

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DECEMBER 31, 1974

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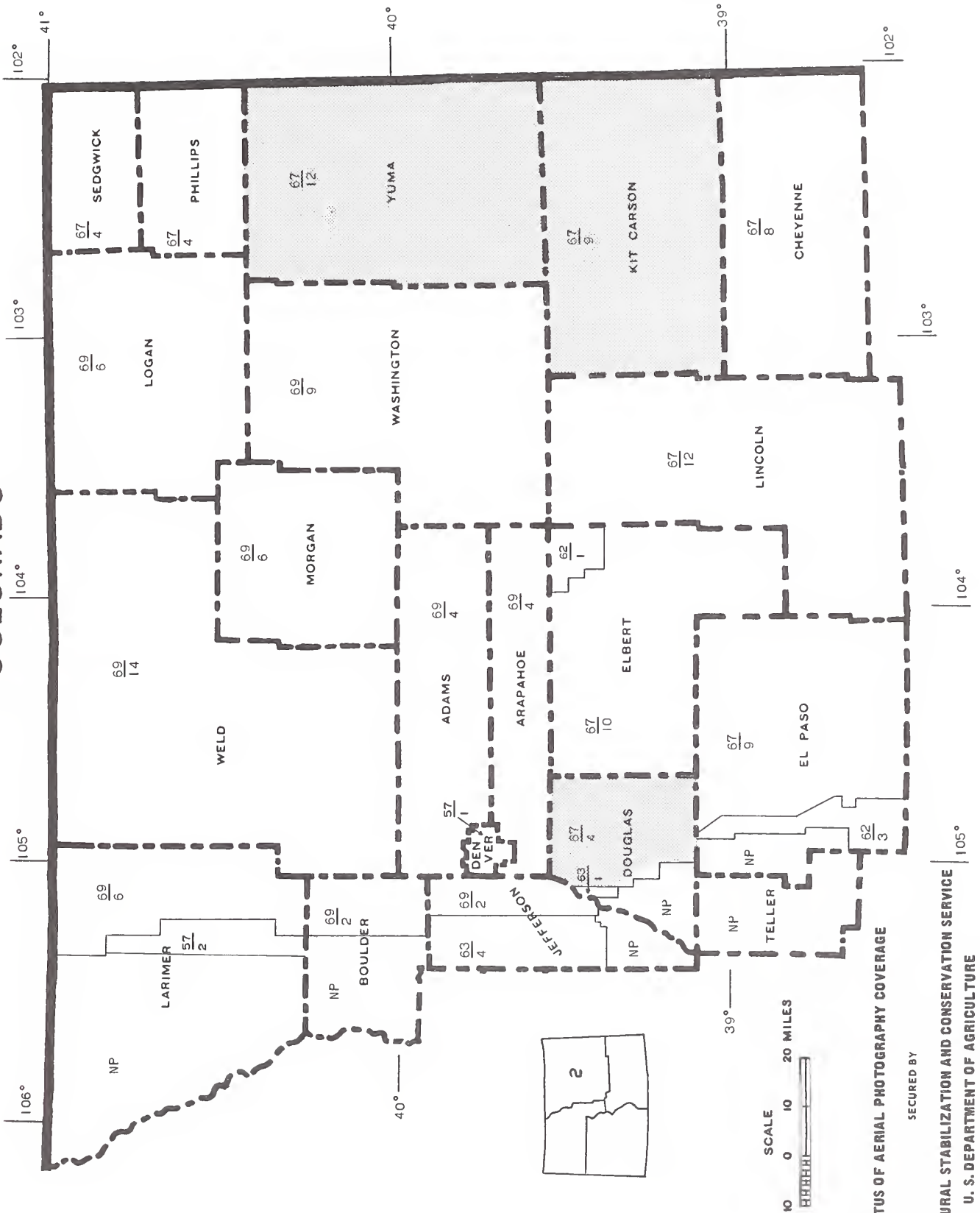
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AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE
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MICHIGAN
MINNESOTA
MISSISSIPPI
NEW HAMPSHIRE
NEW JERSEY
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NORTH CAROLINA

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PENNSYLVANIA
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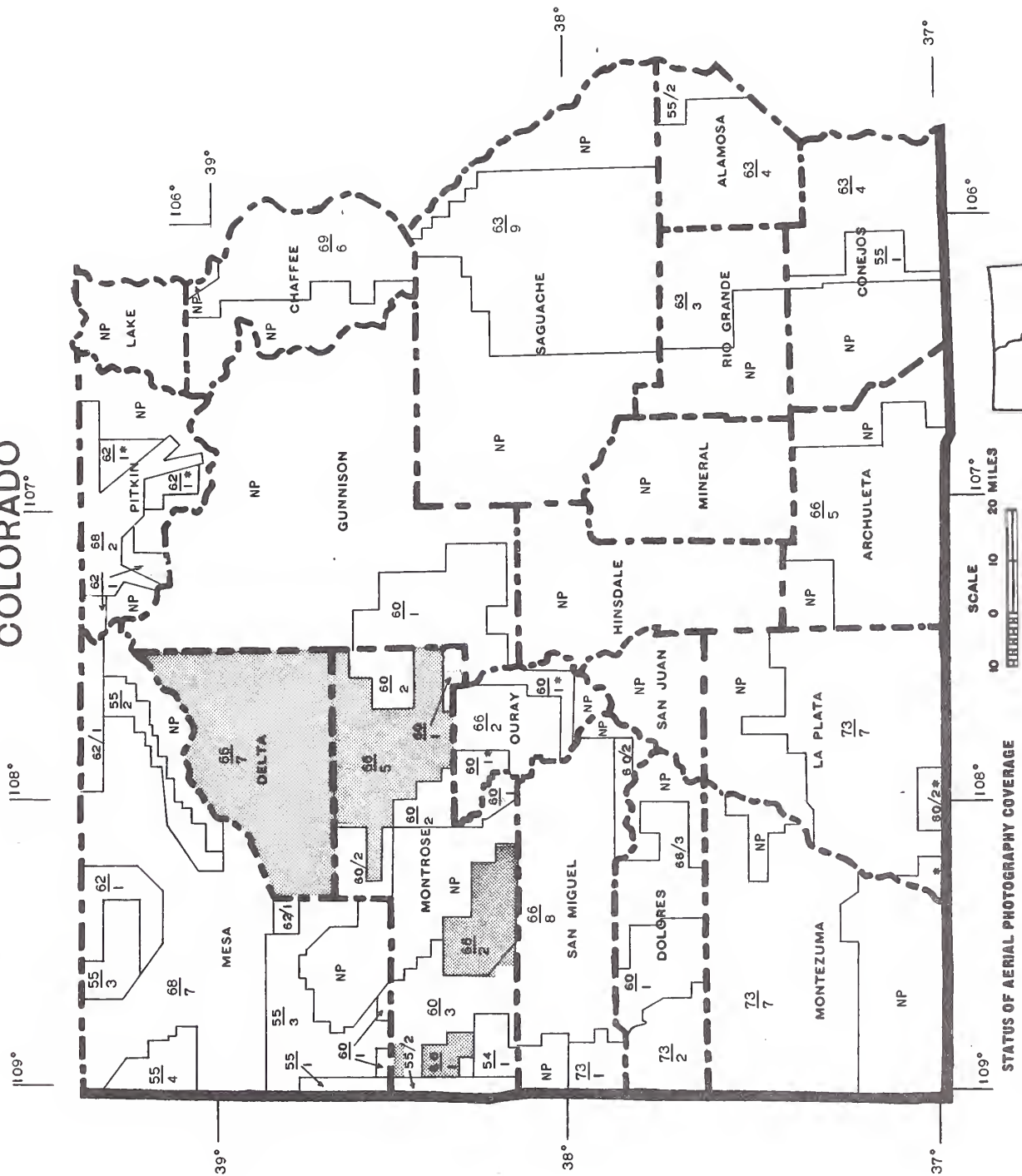
DIRECTOR, DIVISION OF ENGINEERING
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

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8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

COLORADO



SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE
U. S. DEPARTMENT OF AGRICULTURE
DECEMBER 31, 1974

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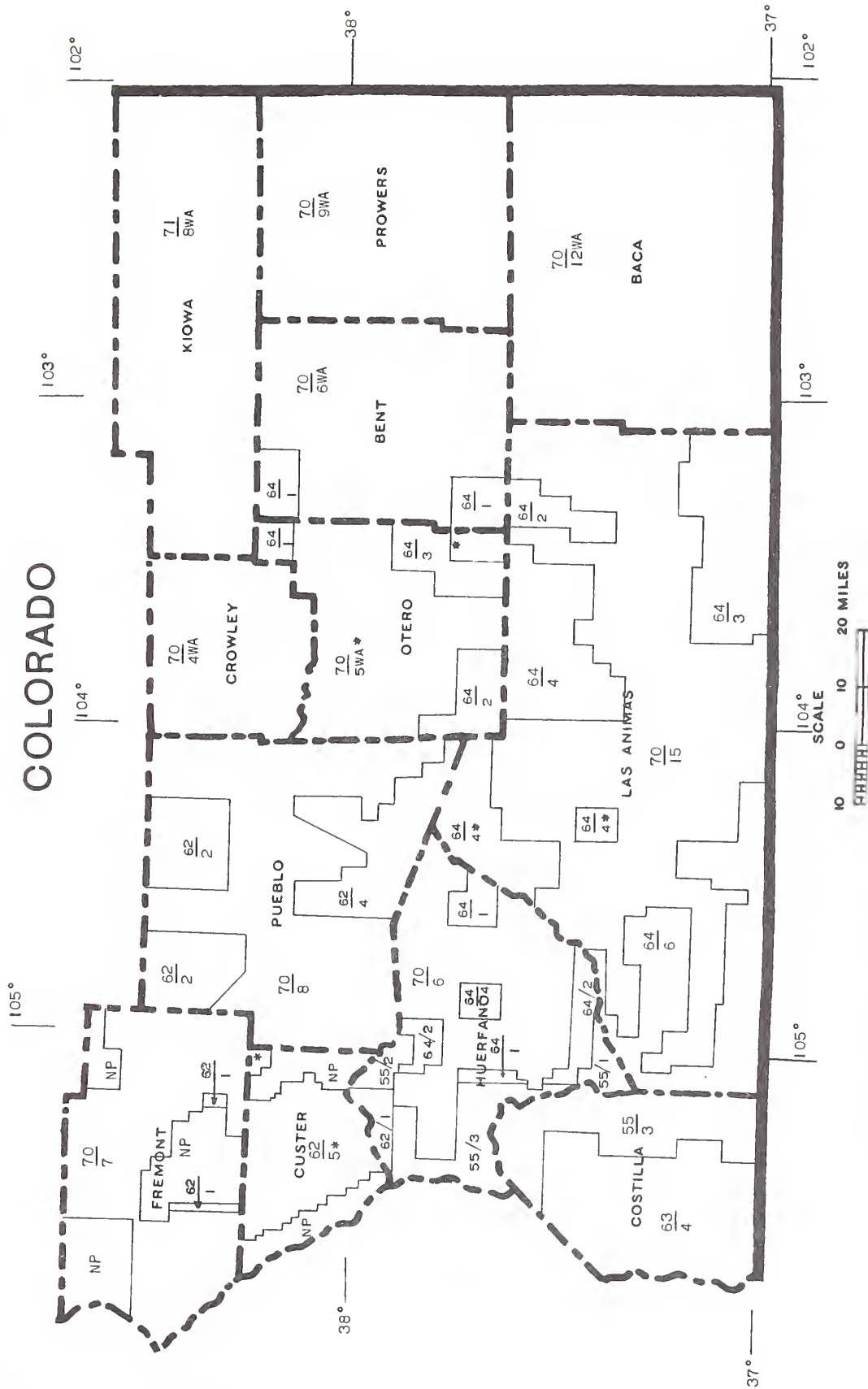
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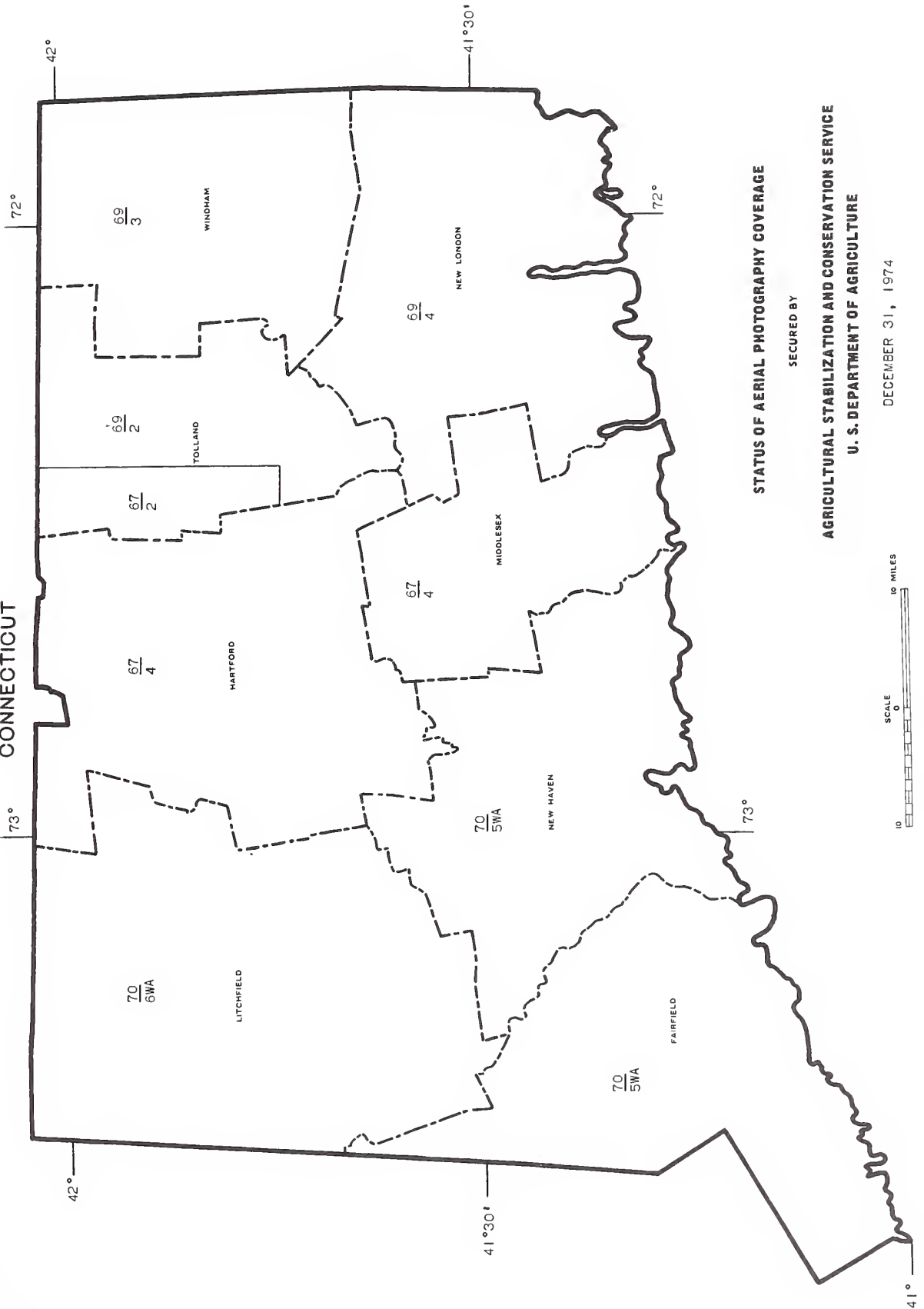
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CONNECTICUT



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ASCS - USDA
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

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45 SOUTH FRENCH BROAD AVENUE
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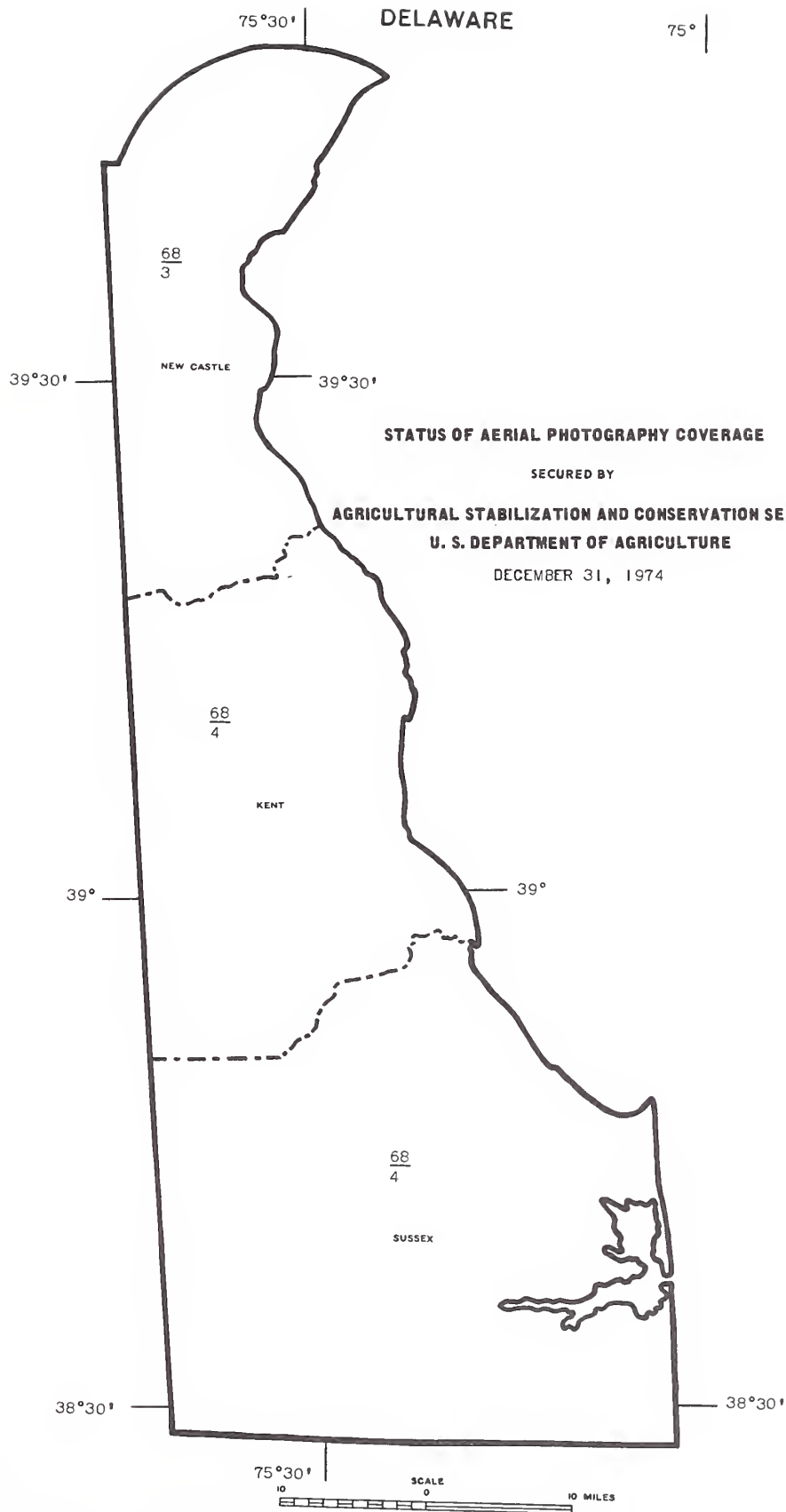
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DIRECTOR, DIVISION OF ENGINEERING
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

DIRECTOR, CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL CENTER BUILDING
HYATTSVILLE, MARYLAND 20781

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LEGEND

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 12 INCH LENS _____ Z
 6 INCH LENS _____ W
 NUMBER OF PHOTO INDEX SHEETS _____ 4
 YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

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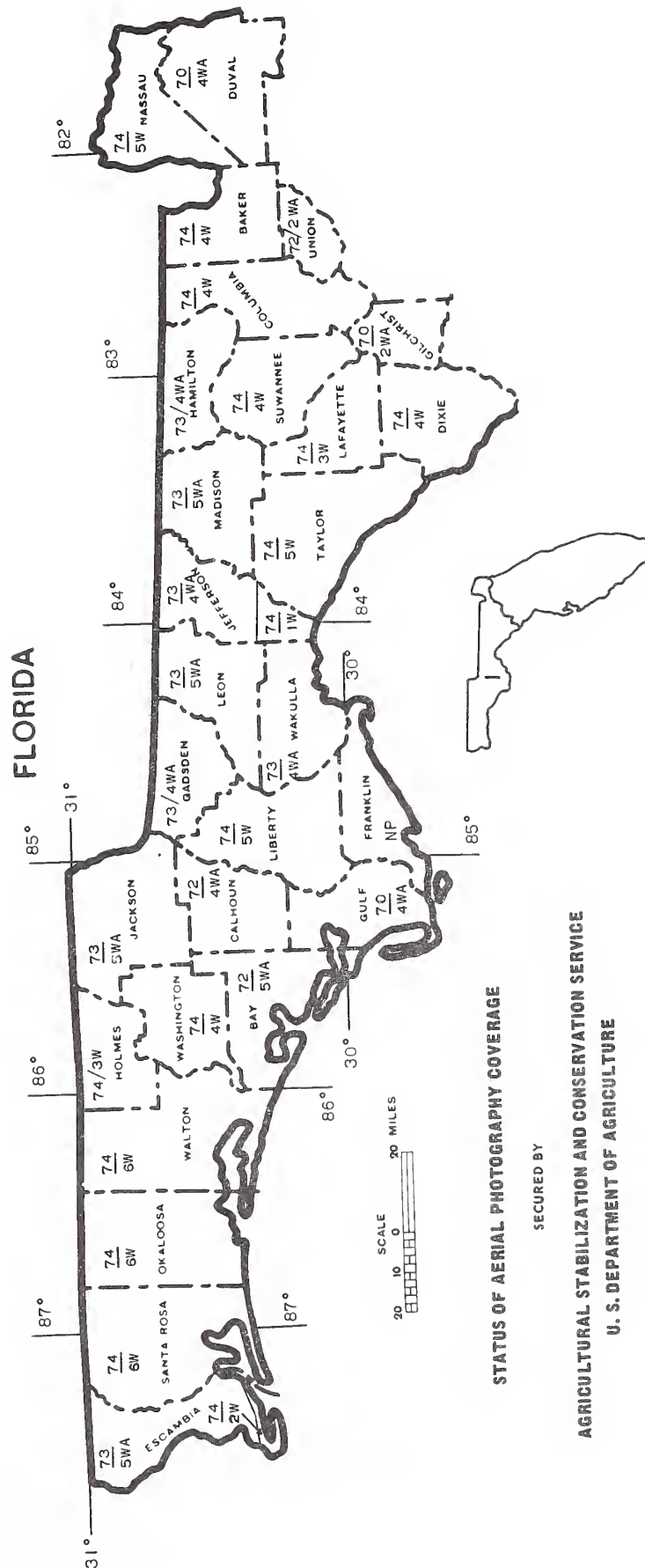
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DECEMBER 31, 1974

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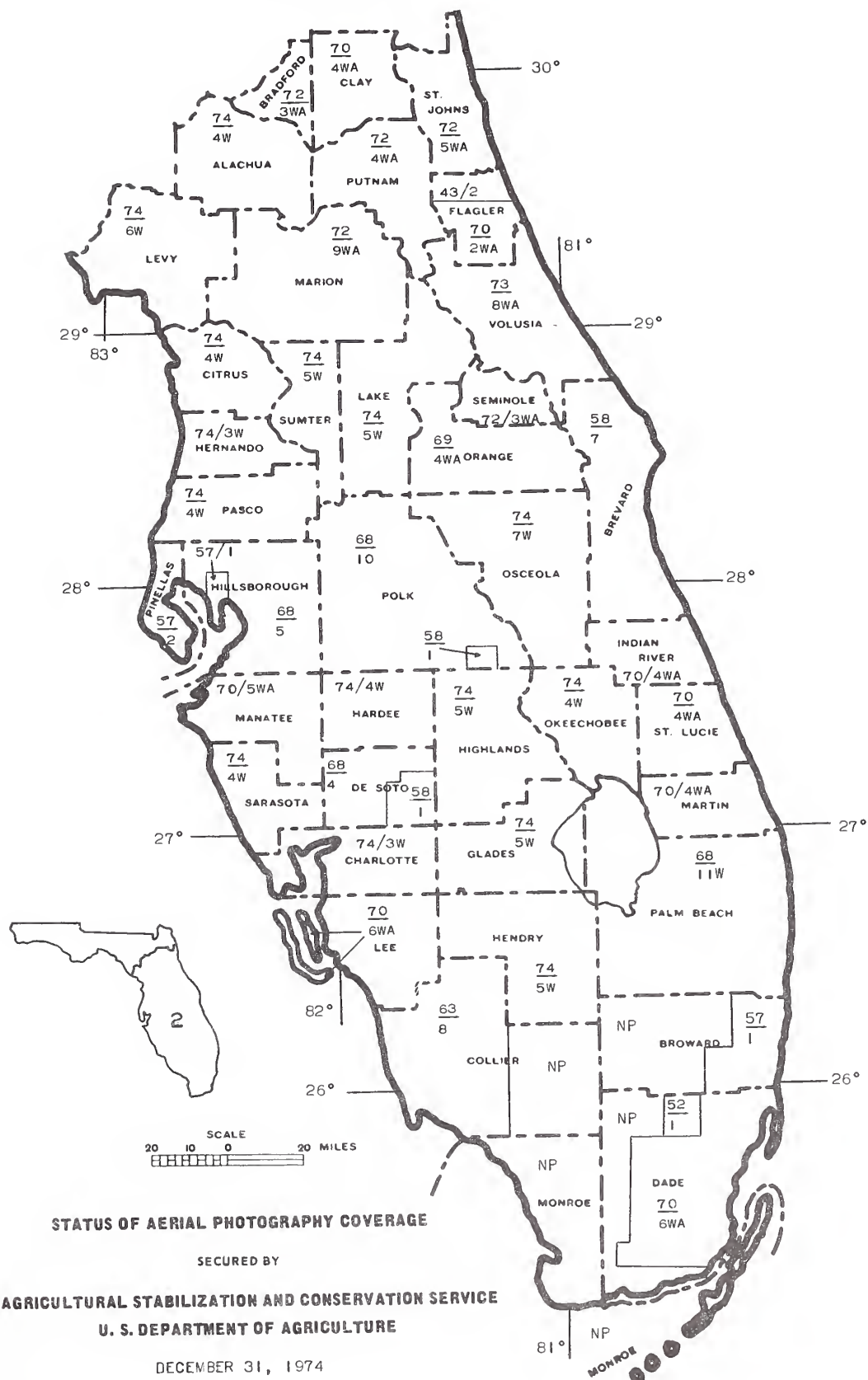
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FLORIDA



STATUS OF AERIAL PHOTOGRAPHY COVERAGE

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 NEW MEXICO
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 OKLAHOMA
 OREGON
 SOUTH DAKOTA
 TEXAS
 UTAH
 WASHINGTON
 WYOMING

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 CONNECTICUT
 DELAWARE
 FLORIDA
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 ILLINOIS
 INDIANA
 KENTUCKY
 MAINE

MARYLAND
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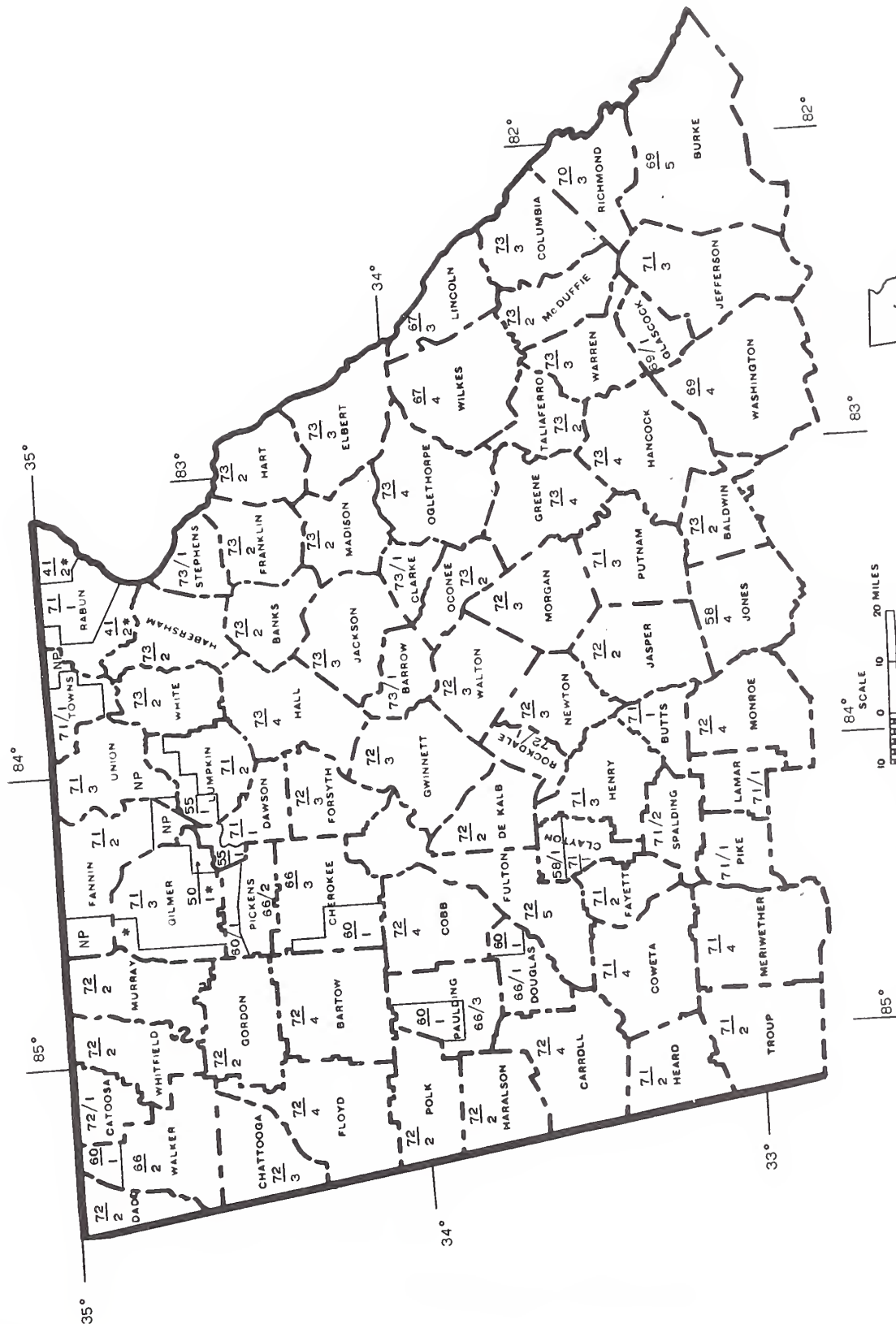
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 WASHINGTON, D. C. 20408



RECENTS OF AERIAL PHOTOGRAPHY COVERAGE

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GEORGIA

Map showing county boundaries and names. Numerical data is provided for each county, often in the form of a fraction (e.g., 69/4) or a code (e.g., 71/3). The map includes latitude and longitude coordinates and a scale bar (0 to 20 miles).

STATUS OF AERIAL PHOTOGRAPHY COVERAGE

A horizontal scale bar with markings at 0, 10, and 20 miles. The word "SCALE" is written vertically above the bar.

STATUS OF AERIAL PHOTOGRAPHY COVERAGE

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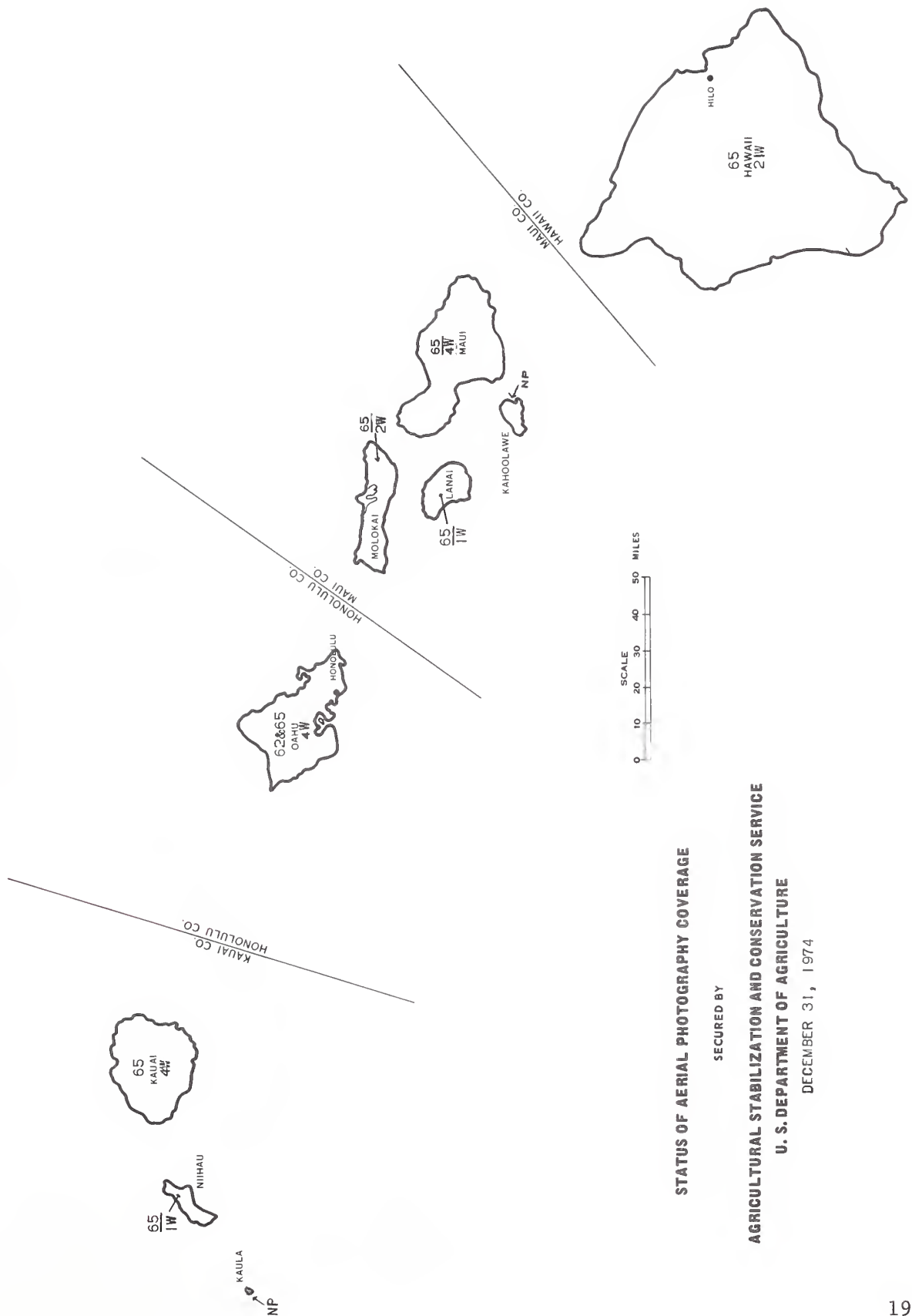
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HAWAII

PRINCIPAL ISLANDS



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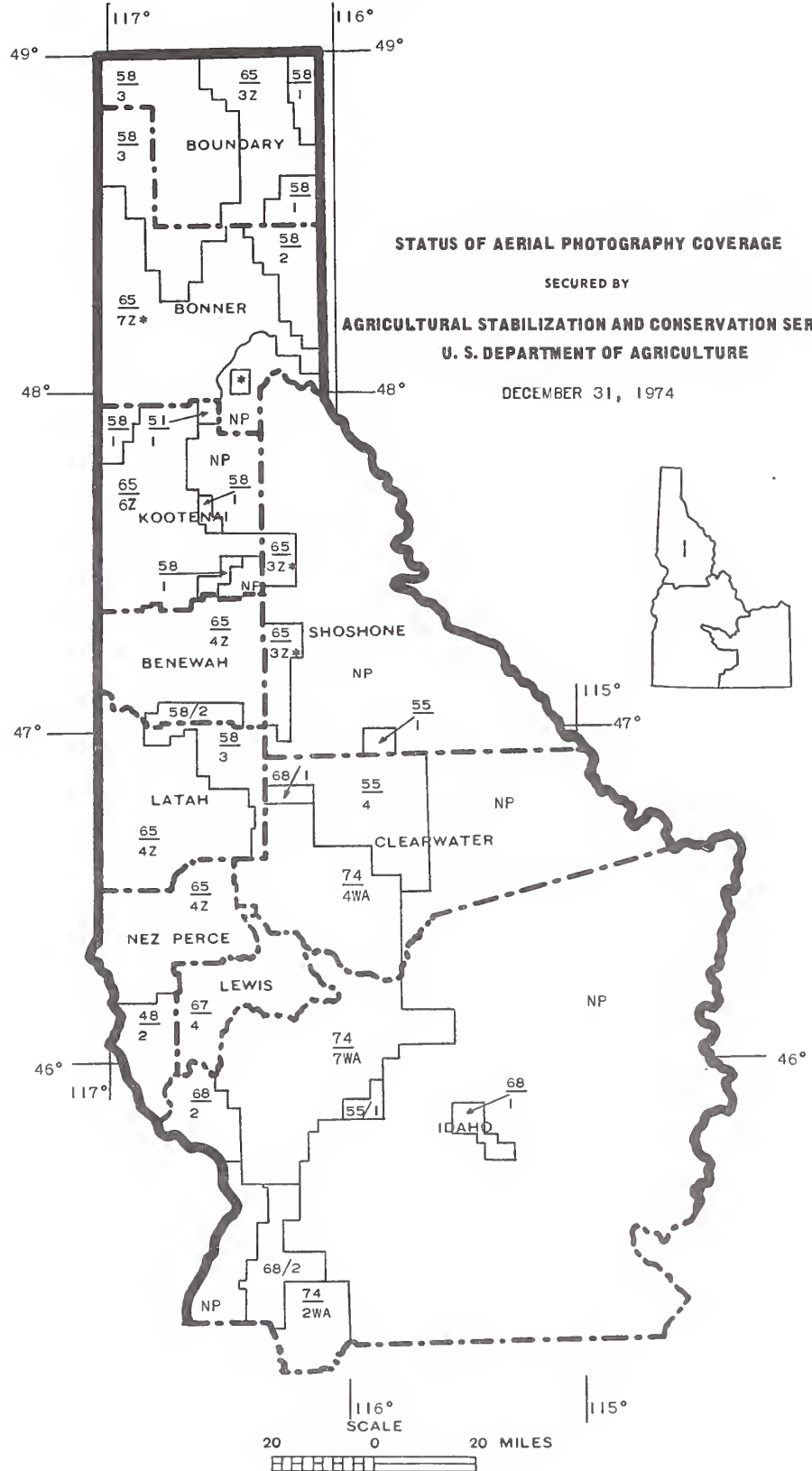
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CARTOGRAPHIC ARCHIVES DIVISION
GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

IDAHO



LEGEND

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 SCALE OF 1:10,000 _____ E
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 12 INCH LENS _____ Z
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 YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

74 _____ YEAR
 4WA _____ 1:40,000 SCALE
 _____ 6 INCH LENS
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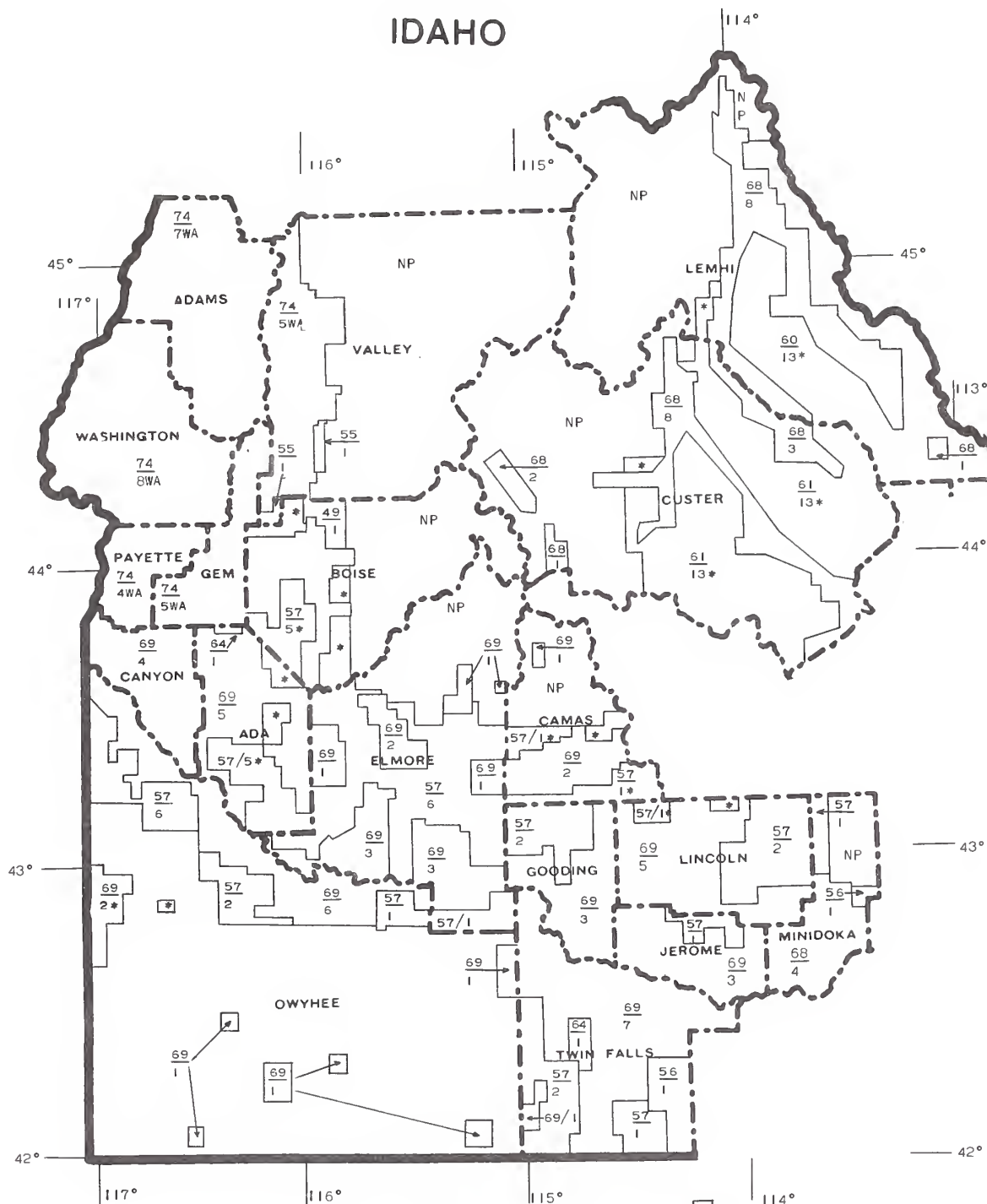
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 FOREST SERVICE - USDA
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 WASHINGTON, D. C. 20408



STATUS OF AERIAL PHOTOGRAPHY COVERAGE

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AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE
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DECEMBER 31, 1974



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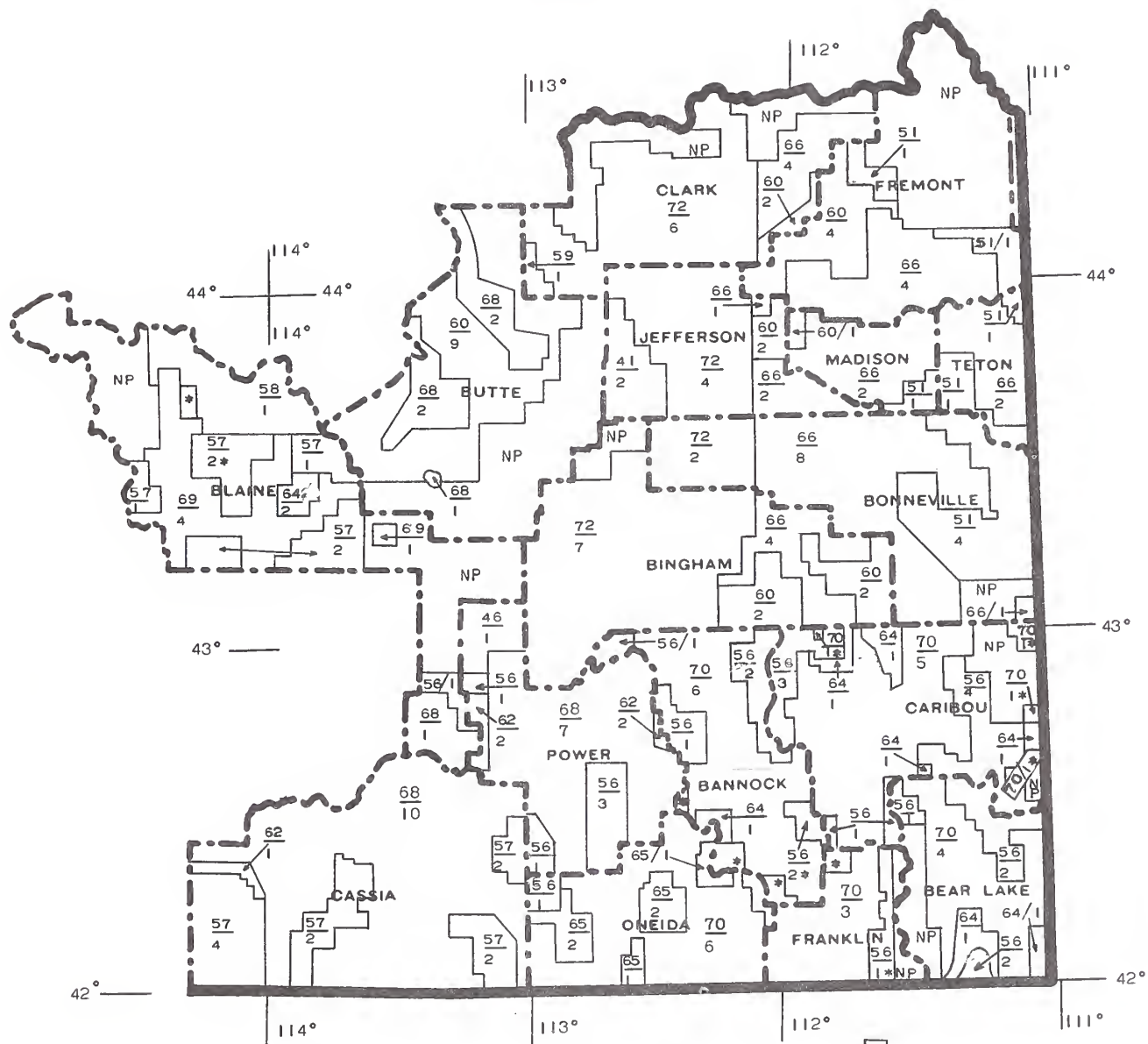
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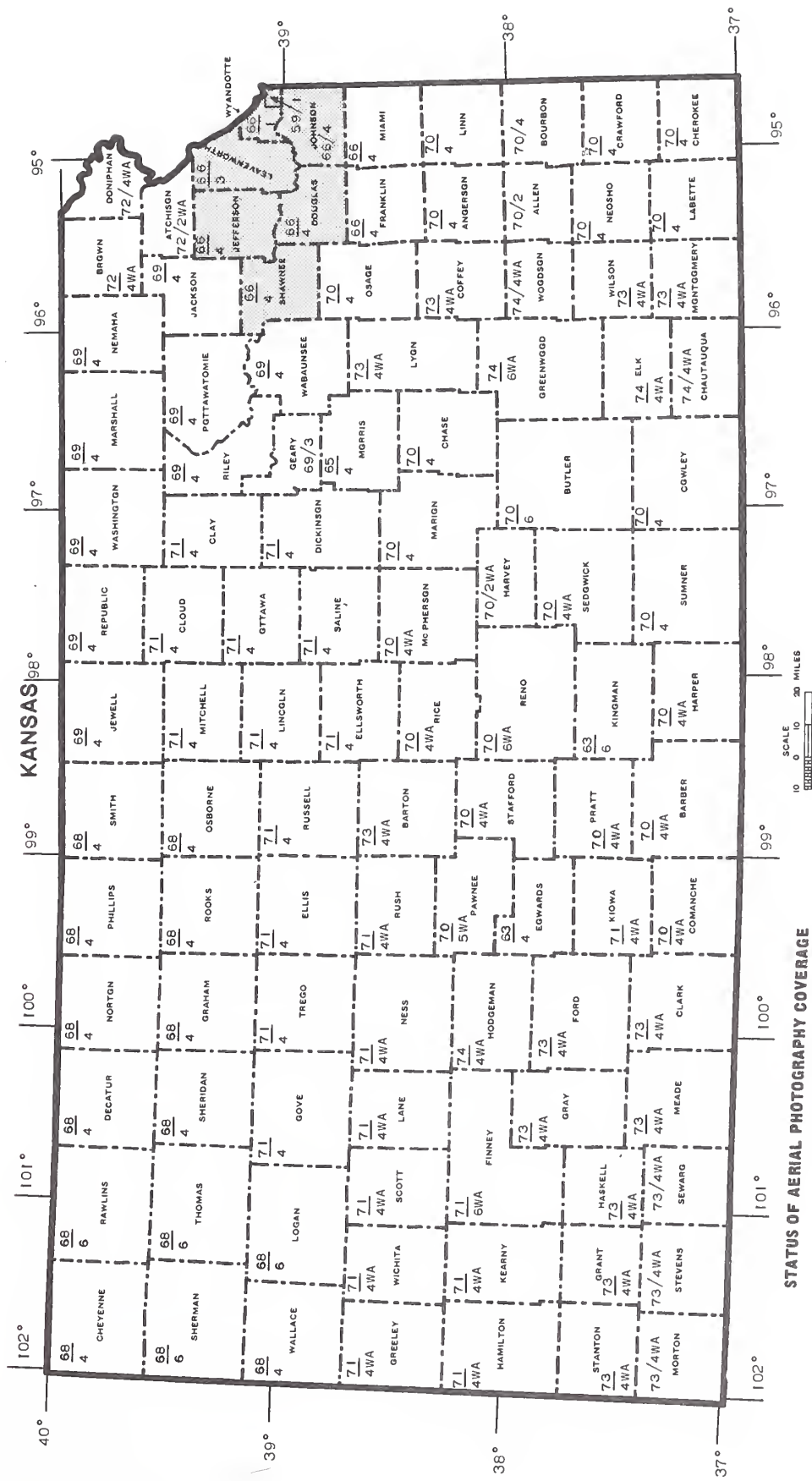
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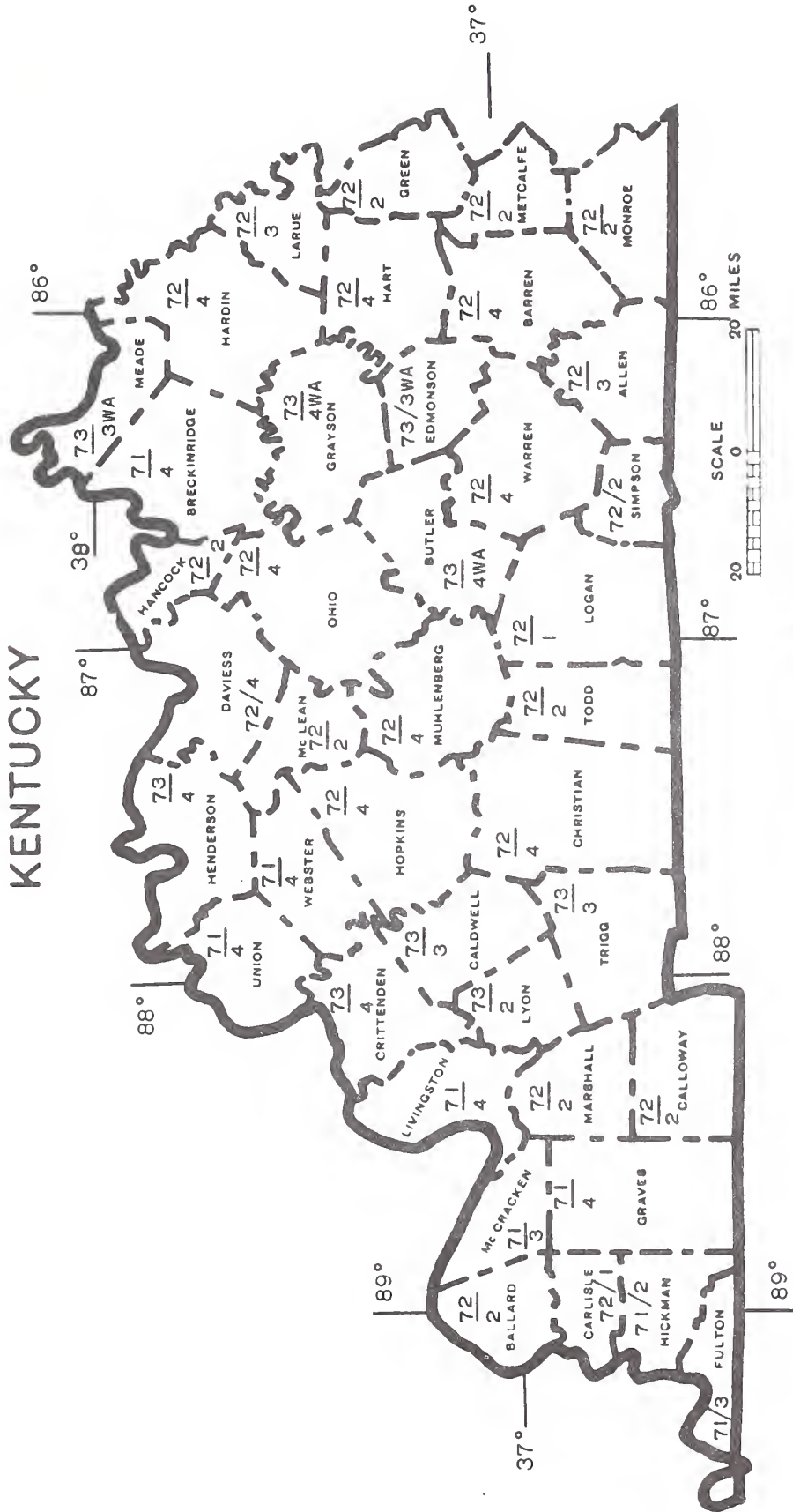
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NATIONAL ARCHIVES AND RECORDS SERVICE
CARTOGRAPHIC ARCHIVES DIVISION
GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

KENTUCKY



STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE
U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1974

LEGEND

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OUTLINES PARTIAL COUNTY COVERAGE

IDENTIFIES AREAS UNDER CONTRACT

NP - NO ASCS COVERAGE

ALL ASCS PHOTOGRAPHY SECURED AT A SCALE OF 1:20,000 WITH 8 1/4 INCH LENS AND ON PANCHROMATIC FILM UNLESS OTHERWISE NOTED.

SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM ————— R
 SCALE OF 1:10,000 ————— E
 SCALE OF 1:12,000 ————— D
 SCALE OF 1:15,840 ————— C
 SCALE OF 1:40,000 ————— A
 12 INCH LENS ————— Z
 6 INCH LENS ————— W
 NUMBER OF PHOTO INDEX SHEETS — 4
 YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

74 ——— YEAR
 4WA ——— 1:40,000 SCALE
 6 ——— 6 INCH LENS
 ——— NUMBER PHOTO INDEX SHEETS

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 ASCS - USDA
 2505 FARLEY'S WAY
 SALT LAKE CITY, UTAH 84109

EASTERN AERIAL PHOTOGRAPHY LABORATORY
 ASCS - USDA
 45 SOUTH FRENCH BROAD AVENUE
 ASHEVILLE, NORTH CAROLINA 28801

ALASKA
 ARIZONA
 ARKANSAS
 CALIFORNIA
 COLORADO
 HAWAII
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 LOUISIANA
 MISSOURI
 MONTANA

NEBRASKA
 NEVADA
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 TEXAS
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 KENTUCKY
 MAINE

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 MICHIGAN
 MINNESOTA
 MISSISSIPPI
 NEW HAMPSHIRE
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 RHODE ISLAND
 SOUTH CAROLINA
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 VERMONT
 VIRGINIA
 WEST VIRGINIA
 WISCONSIN

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

DIRECTOR, DIVISION OF ENGINEERING
 FOREST SERVICE - USDA
 WASHINGTON, D. C. 20250

DIRECTOR, CARTOGRAPHIC DIVISION
 SOIL CONSERVATION SERVICE, USDA
 FEDERAL CENTER BUILDING
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[illegible]

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DECEMBER 31, 1974

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MISSOURI	WYOMING		PENNSYLVANIA
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			WISCONSIN

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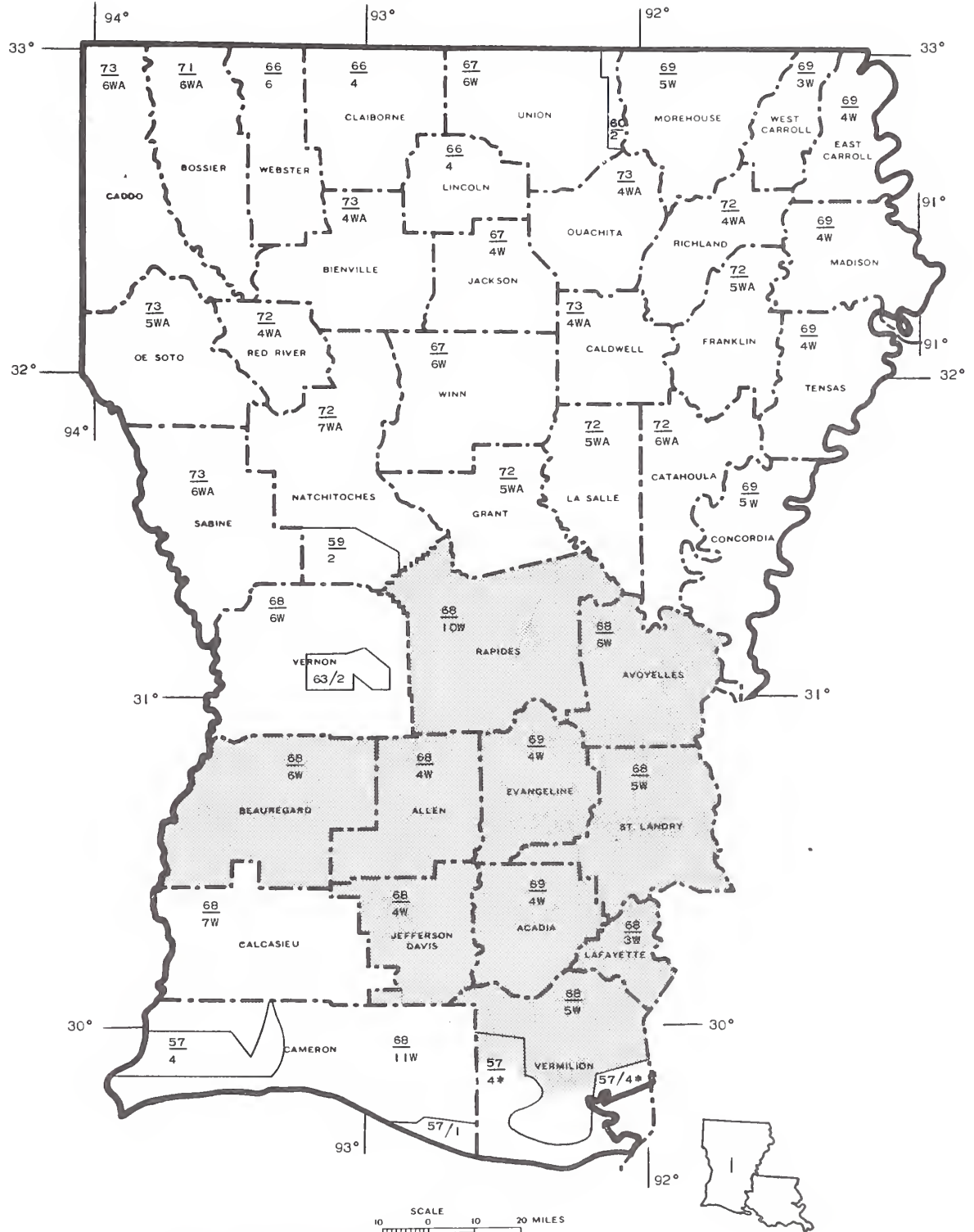
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LOUISIANA



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IOWA	TEXAS	KENTUCKY	NEW YORK	WEST VIRGINIA
KANSAS	UTAH	MAINE	NORTH CAROLINA	WISCONSIN
LOUISIANA	WASHINGTON			
MISSOURI	WYOMING			
MONTANA				

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 WASHINGTON, D. C. 20408

STATUS OF AERIAL PHOTOGRAPHY COVERAGE

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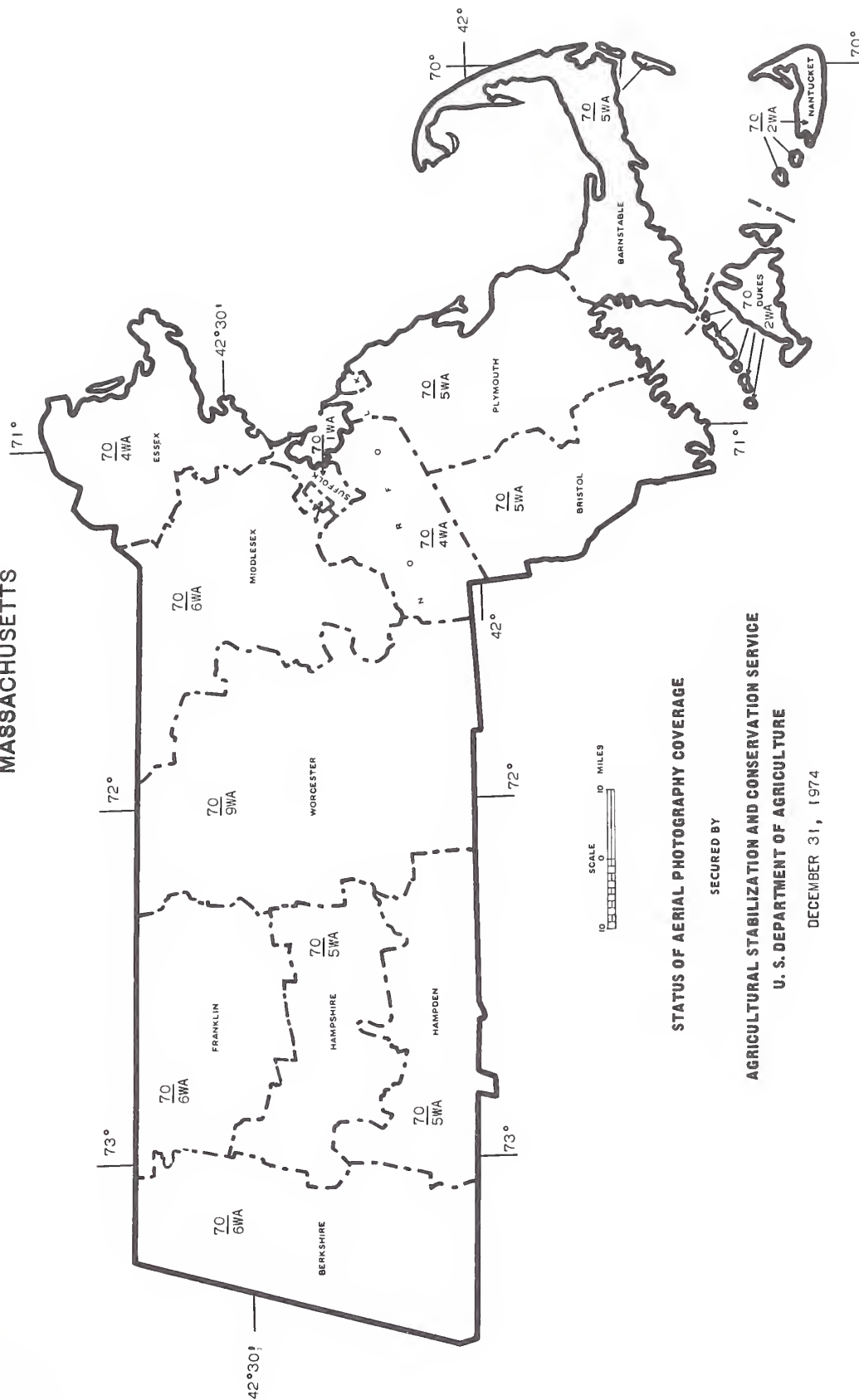
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MASSACHUSETTS



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 INDIANA
 KENTUCKY
 MAINE

MARYLAND
 MASSACHUSETTS
 MICHIGAN
 MINNESOTA
 MISSISSIPPI
 NEW HAMPSHIRE
 NEW JERSEY
 NEW YORK
 NORTH CAROLINA

OHIO
 PENNSYLVANIA
 RHODE ISLAND
 SOUTH CAROLINA
 TENNESSEE
 VERMONT
 VIRGINIA
 WEST VIRGINIA
 WISCONSIN

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

DIRECTOR, DIVISION OF ENGINEERING
 FOREST SERVICE - USDA
 WASHINGTON, D. C. 20250

DIRECTOR, CARTOGRAPHIC DIVISION
 SOIL CONSERVATION SERVICE, USDA
 FEDERAL CENTER BUILDING
 HYATTSVILLE, MARYLAND 20781

ALL PHOTOGRAPHIC COVERAGE SECURED ON NITRATE FILM DURING YEARS OF 1936 THROUGH 1941 HAS BEEN TRANSFERRED TO NATIONAL ARCHIVES. REQUESTS FOR INFORMATION RELATIVE TO THIS COVERAGE SHOULD BE ADDRESSED TO:

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 CARTOGRAPHIC ARCHIVES DIVISION
 GENERAL SERVICES ADMINISTRATION
 8TH & PENNSYLVANIA AVENUE, N. W.
 WASHINGTON, D. C. 20408

[illegible]

LEGEND

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OUTLINES PARTIAL COUNTY COVERAGE



IDENTIFIES AREAS UNDER CONTRACT

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SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM _____ R
 SCALE OF 1:10,000 _____ E
 SCALE OF 1:12,000 _____ D
 SCALE OF 1:15,840 _____ C
 SCALE OF 1:40,000 _____ A
 12 INCH LENS _____ Z
 6 INCH LENS _____ W
 NUMBER OF PHOTO INDEX SHEETS _____ 4
 YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

74 _____ YEAR
 4WA _____ 1:40,000 SCALE
 _____ 6 INCH LENS
 _____ NUMBER PHOTO INDEX SHEETS

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 ASHEVILLE, NORTH CAROLINA 28801

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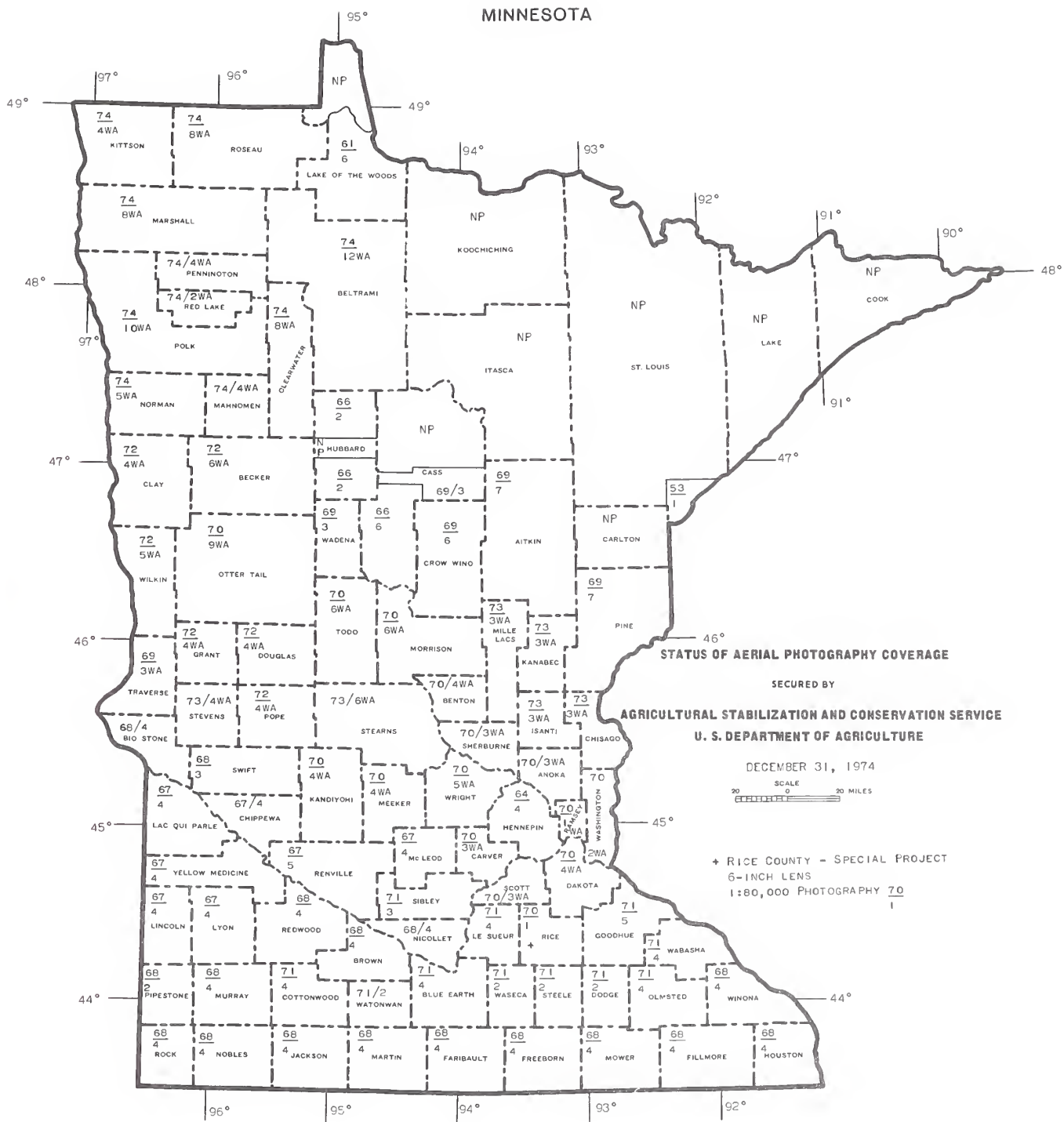
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EXAMPLE

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 ————— NUMBER PHOTO INDEX SHEETS

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 TEXAS
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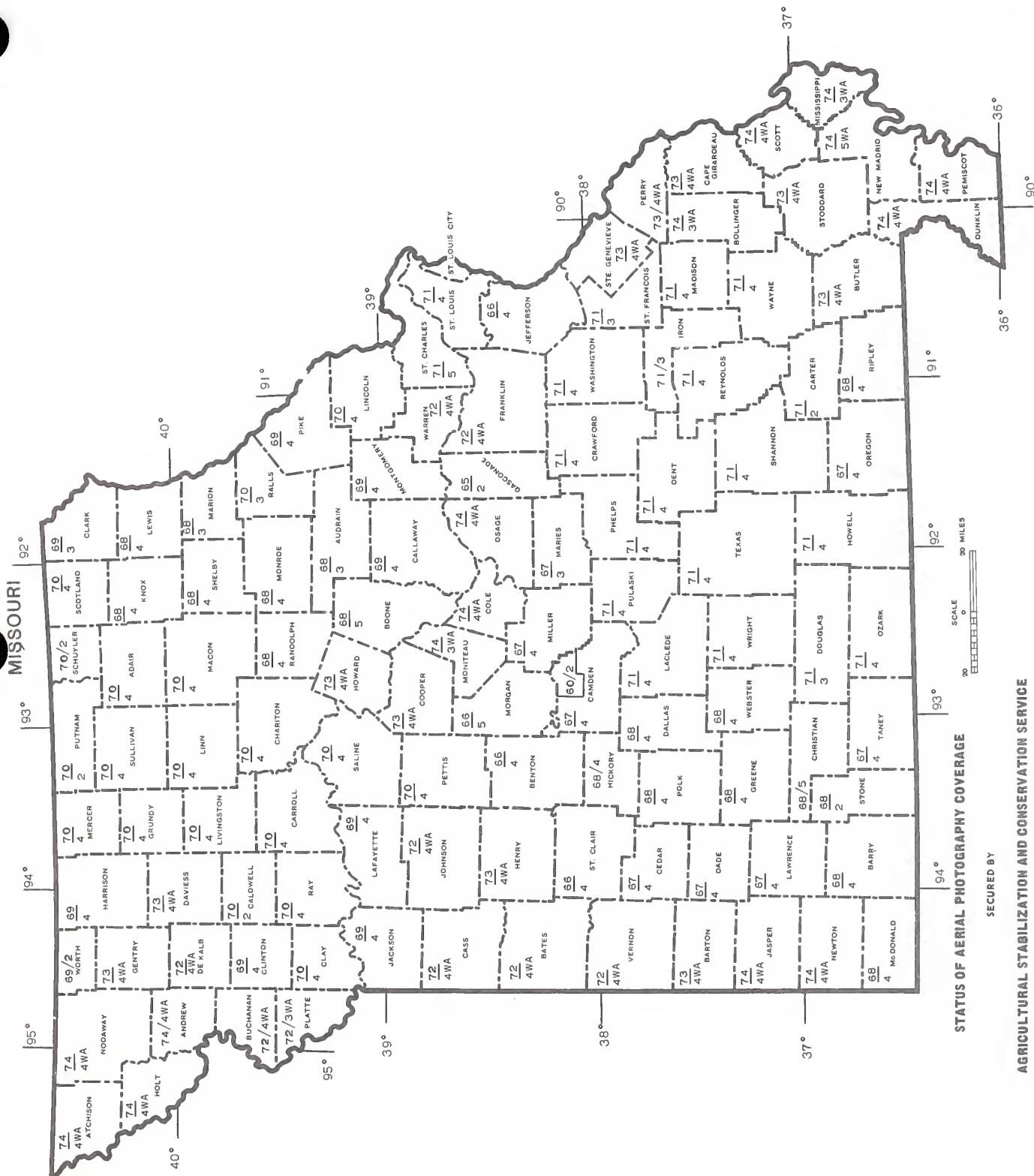
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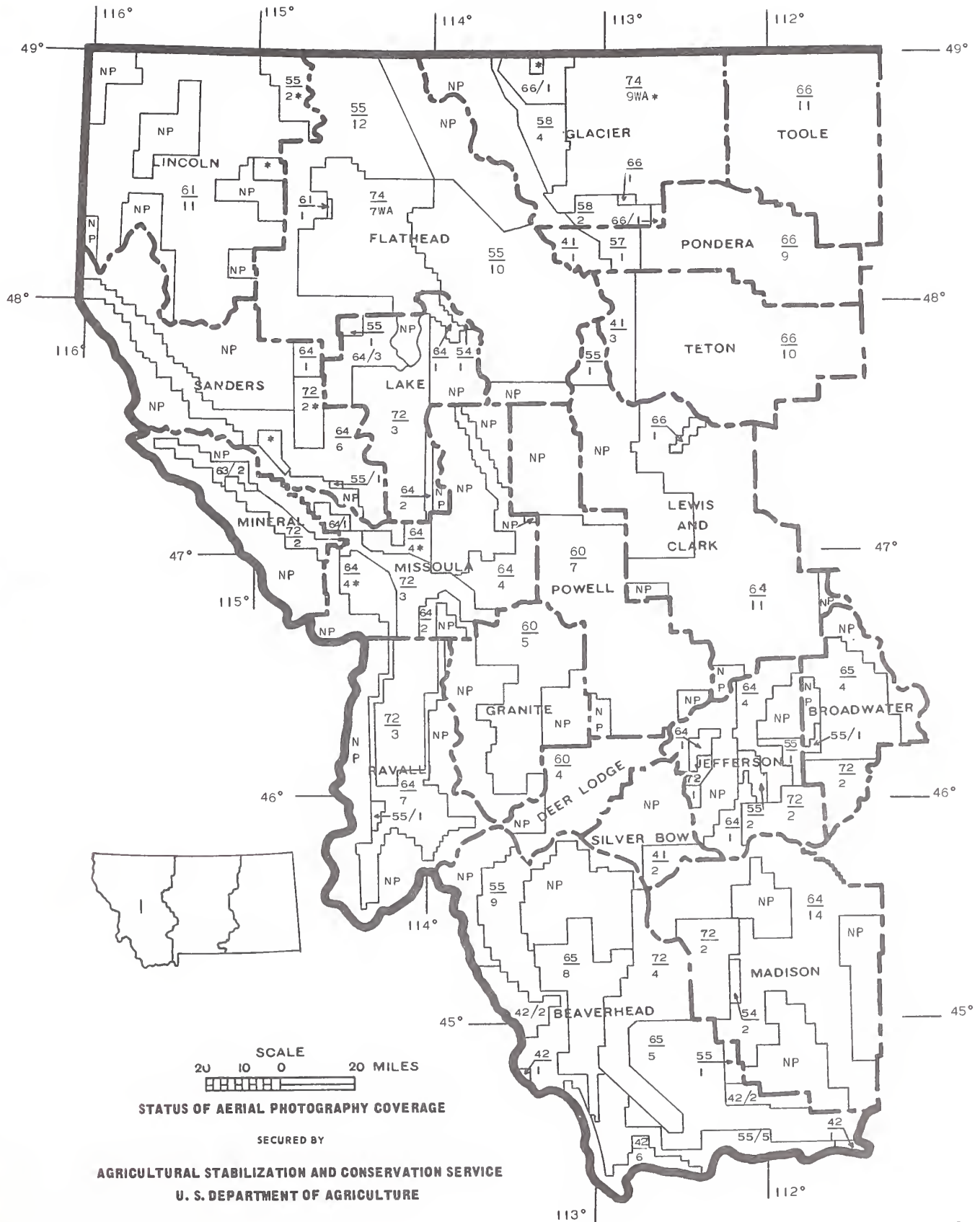
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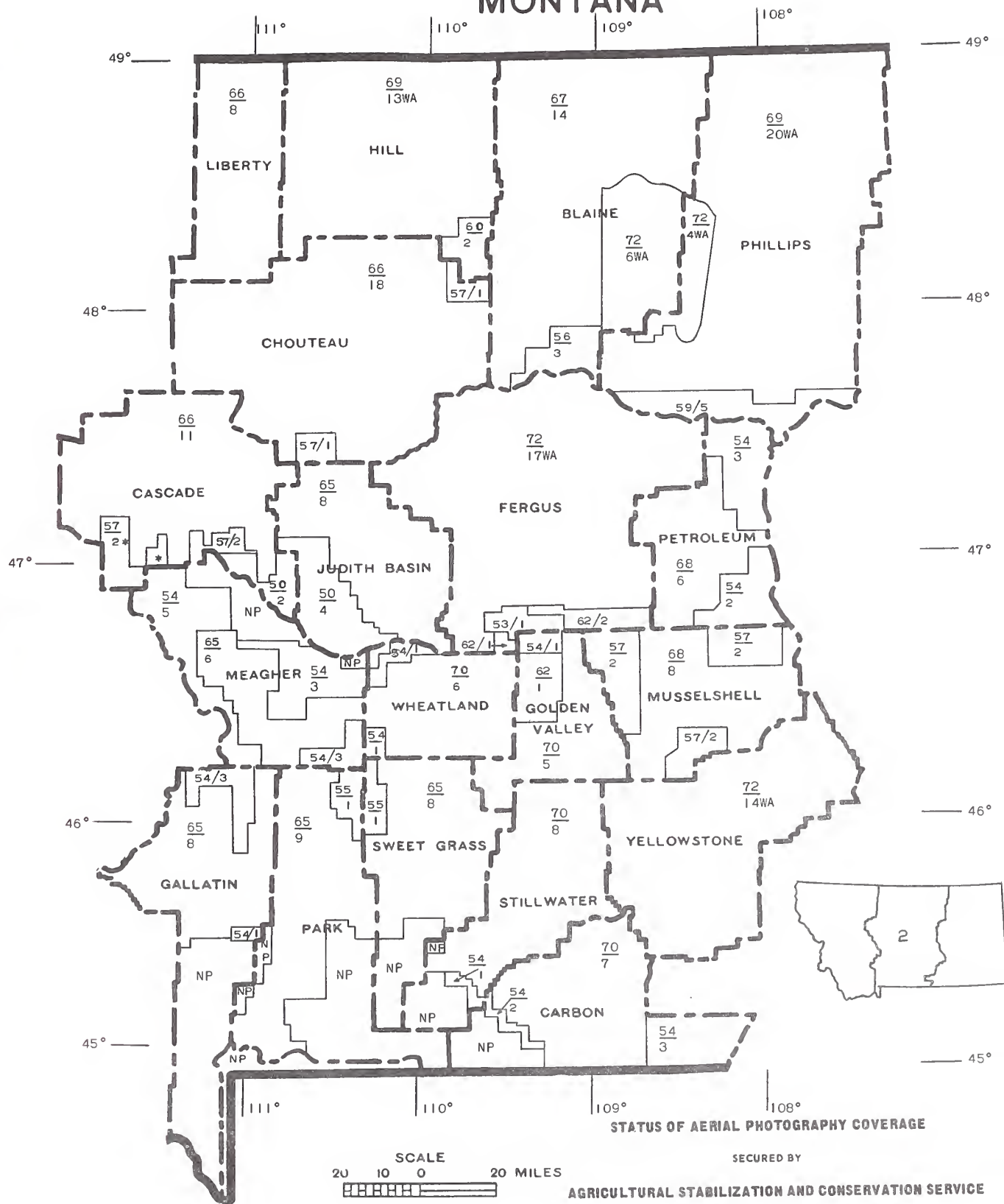
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MONTANA



STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY



AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE
U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1974

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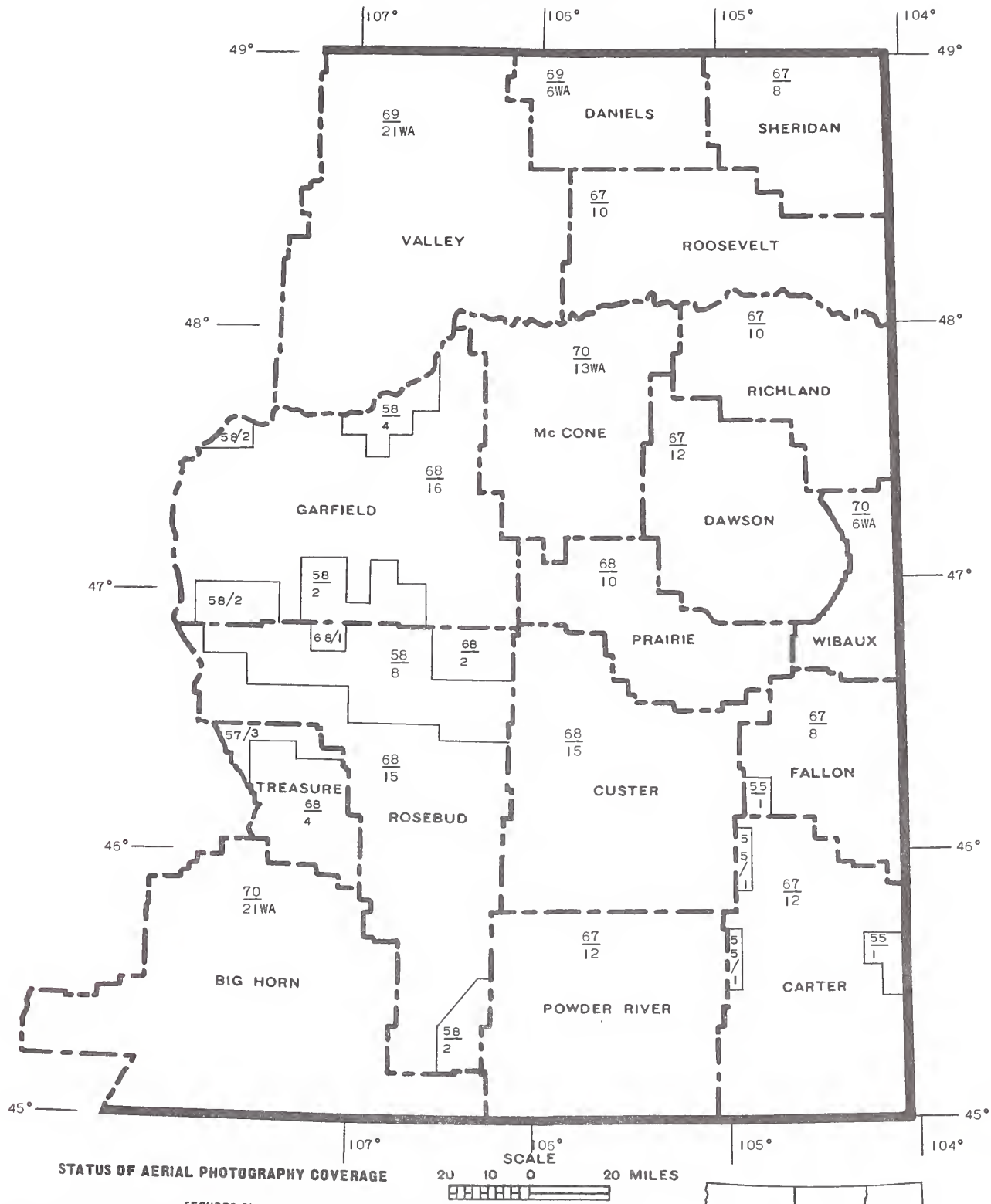
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 GEORGIA
 ILLINOIS
 INDIANA
 KENTUCKY
 MAINE

MARYLAND
 MASSACHUSETTS
 MICHIGAN
 MINNESOTA
 MISSISSIPPI
 NEW HAMPSHIRE
 NEW JERSEY
 NEW YORK
 NORTH CAROLINA

OHIO
 PENNSYLVANIA
 RHODE ISLAND
 SOUTH CAROLINA
 TENNESSEE
 VERMONT
 VIRGINIA
 WEST VIRGINIA
 WISCONSIN

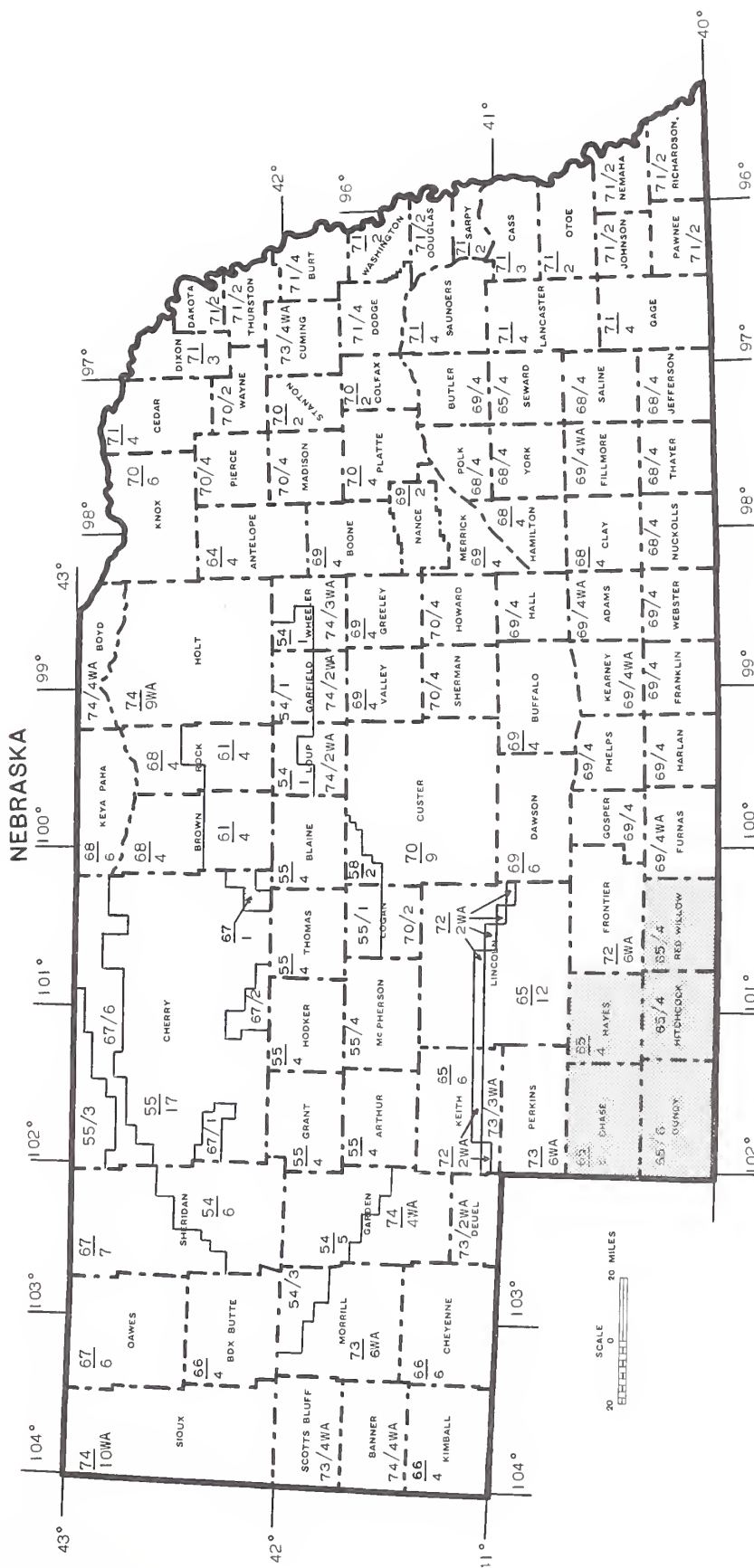
REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

DIRECTOR, DIVISION OF ENGINEERING
 FOREST SERVICE - USDA
 WASHINGTON, D. C. 20250

DIRECTOR, CARTOGRAPHIC DIVISION
 SOIL CONSERVATION SERVICE, USDA
 FEDERAL CENTER BUILDING
 HYATTSVILLE, MARYLAND 20781

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 CARTOGRAPHIC ARCHIVES DIVISION
 GENERAL SERVICES ADMINISTRATION
 8TH & PENNSYLVANIA AVENUE, N. W.
 WASHINGTON, D. C. 20408



STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE
U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1974

LEGEND

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 OUTLINES PARTIAL COUNTY COVERAGE  IDENTIFIES AREAS UNDER CONTRACT

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 ASCS - USDA
 2505 PARLEY'S WAY
 SALT LAKE CITY, UTAH 84109

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 45 SOUTH FRENCH BROAD AVENUE
 ASHEVILLE, NORTH CAROLINA 28801

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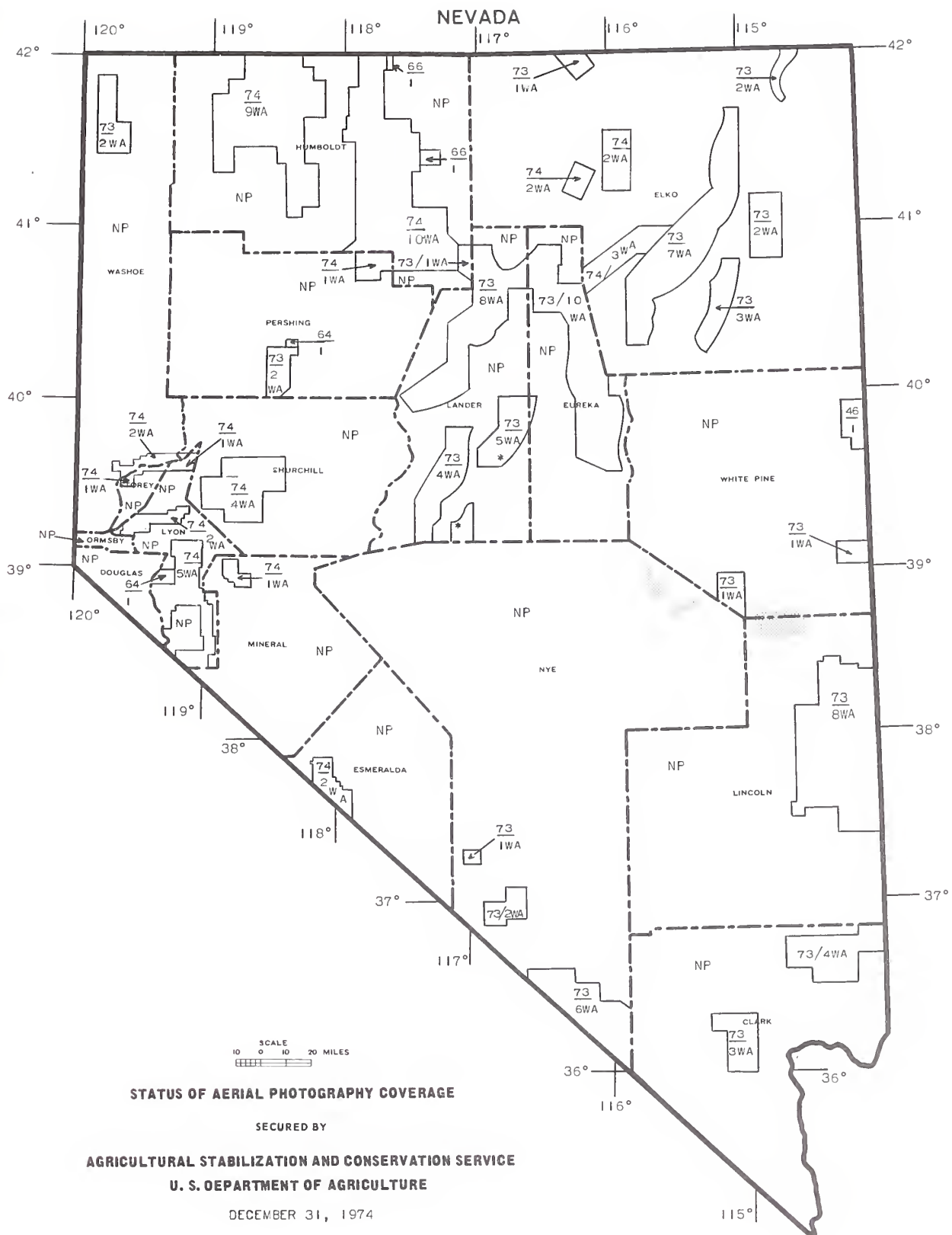
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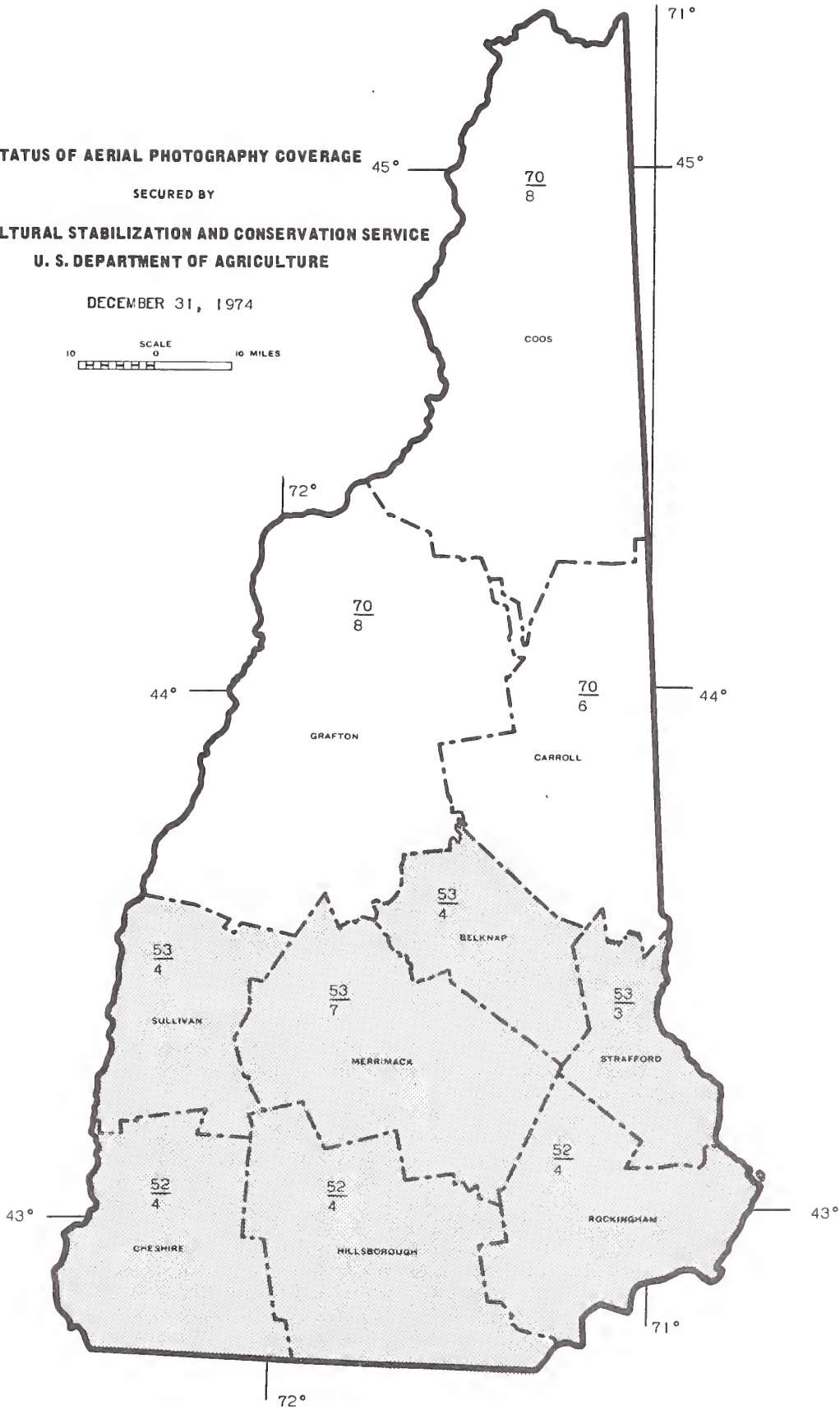
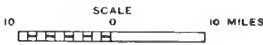
NEW HAMPSHIRE

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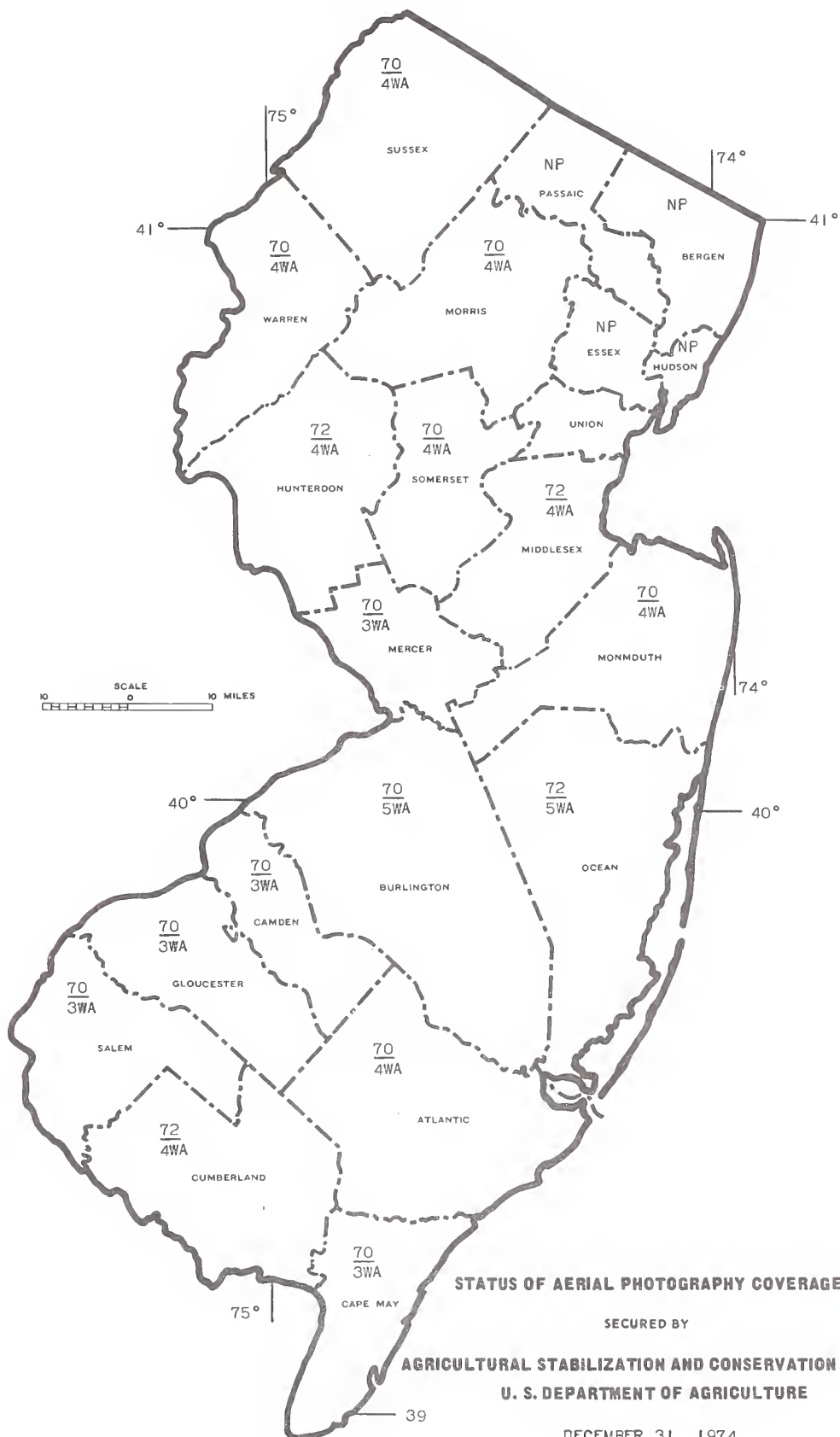
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NEW JERSEY



DECEMBER 31, 1974

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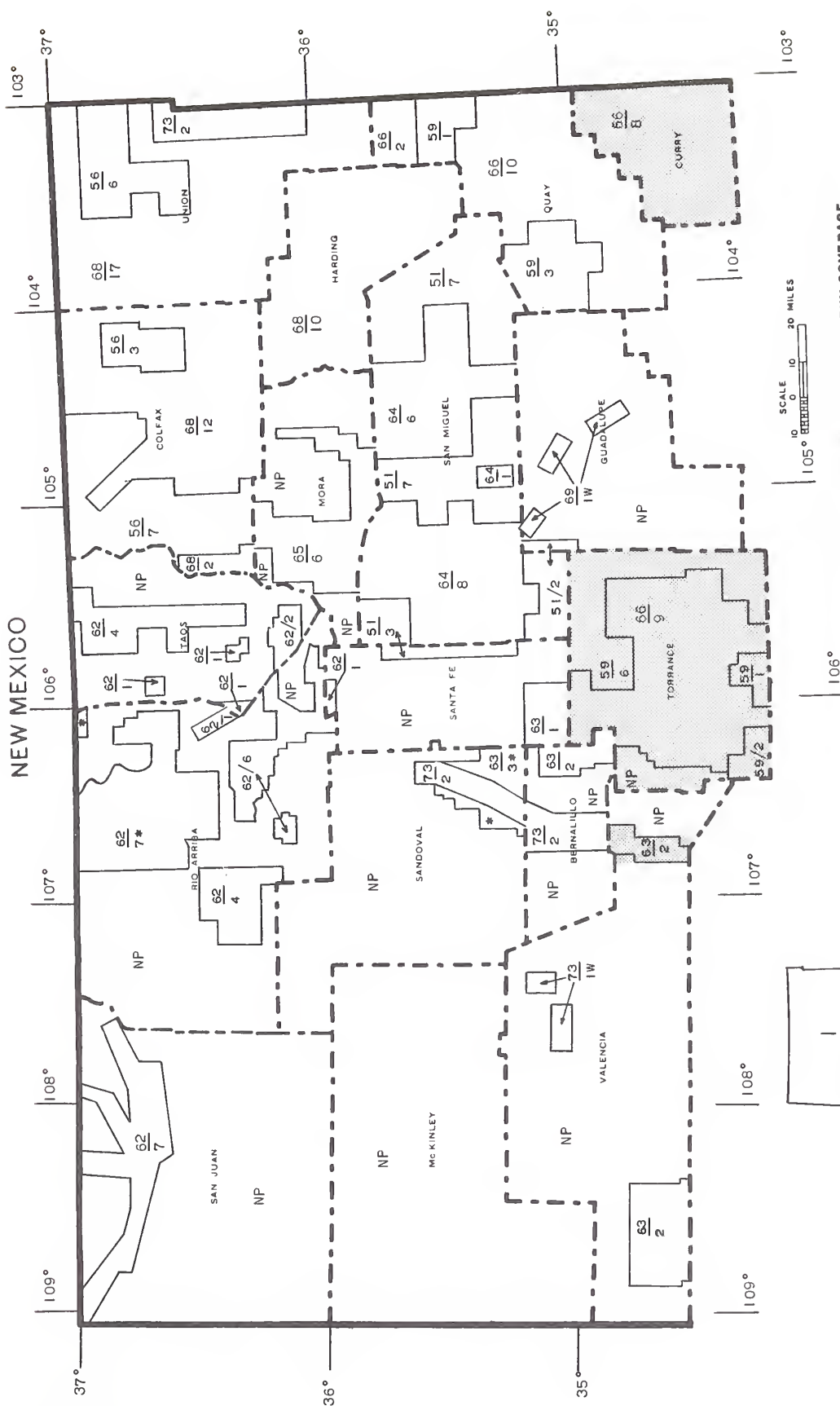
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 8TH & PENNSYLVANIA AVENUE, N. W.
 WASHINGTON, D. C. 20408



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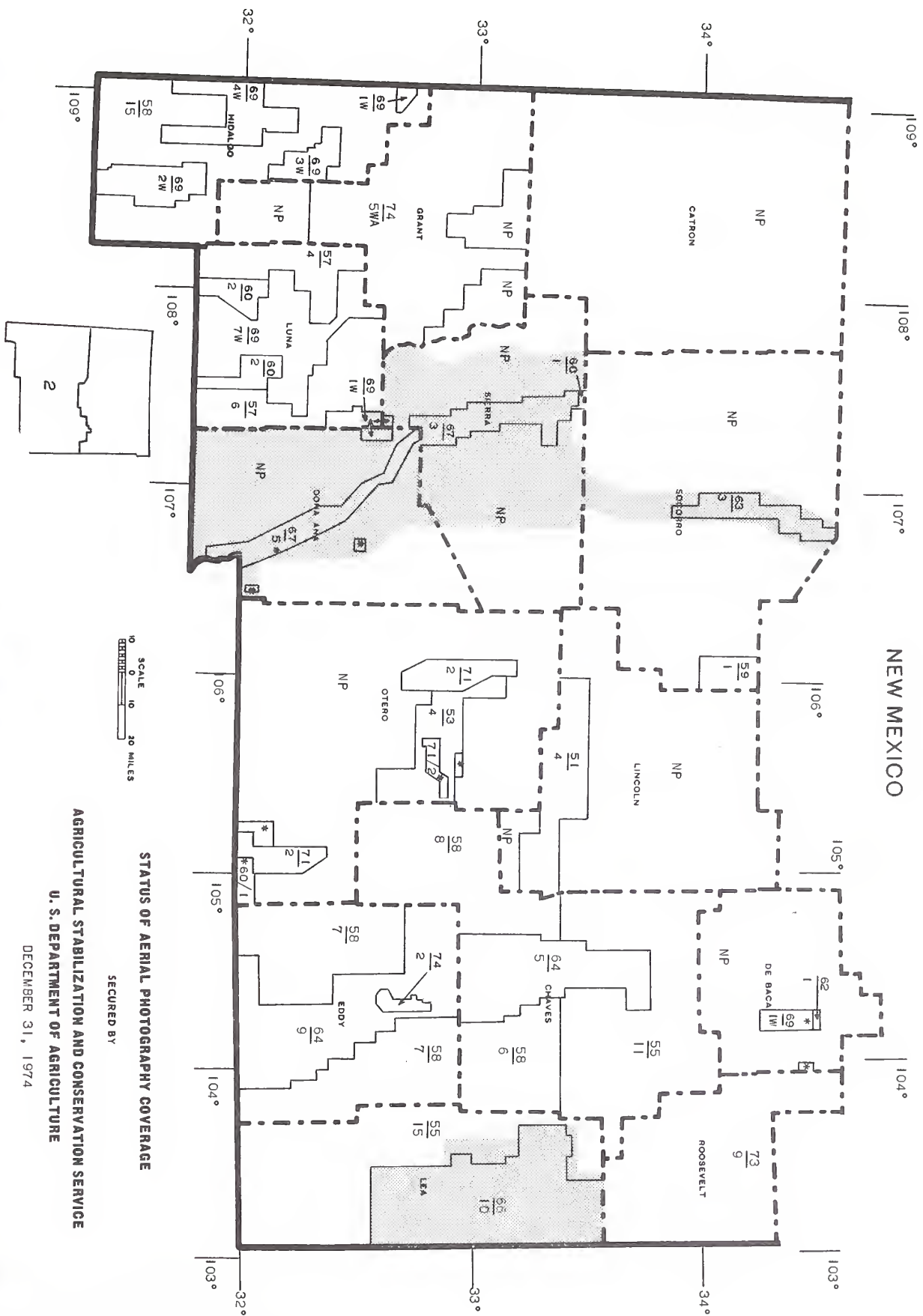
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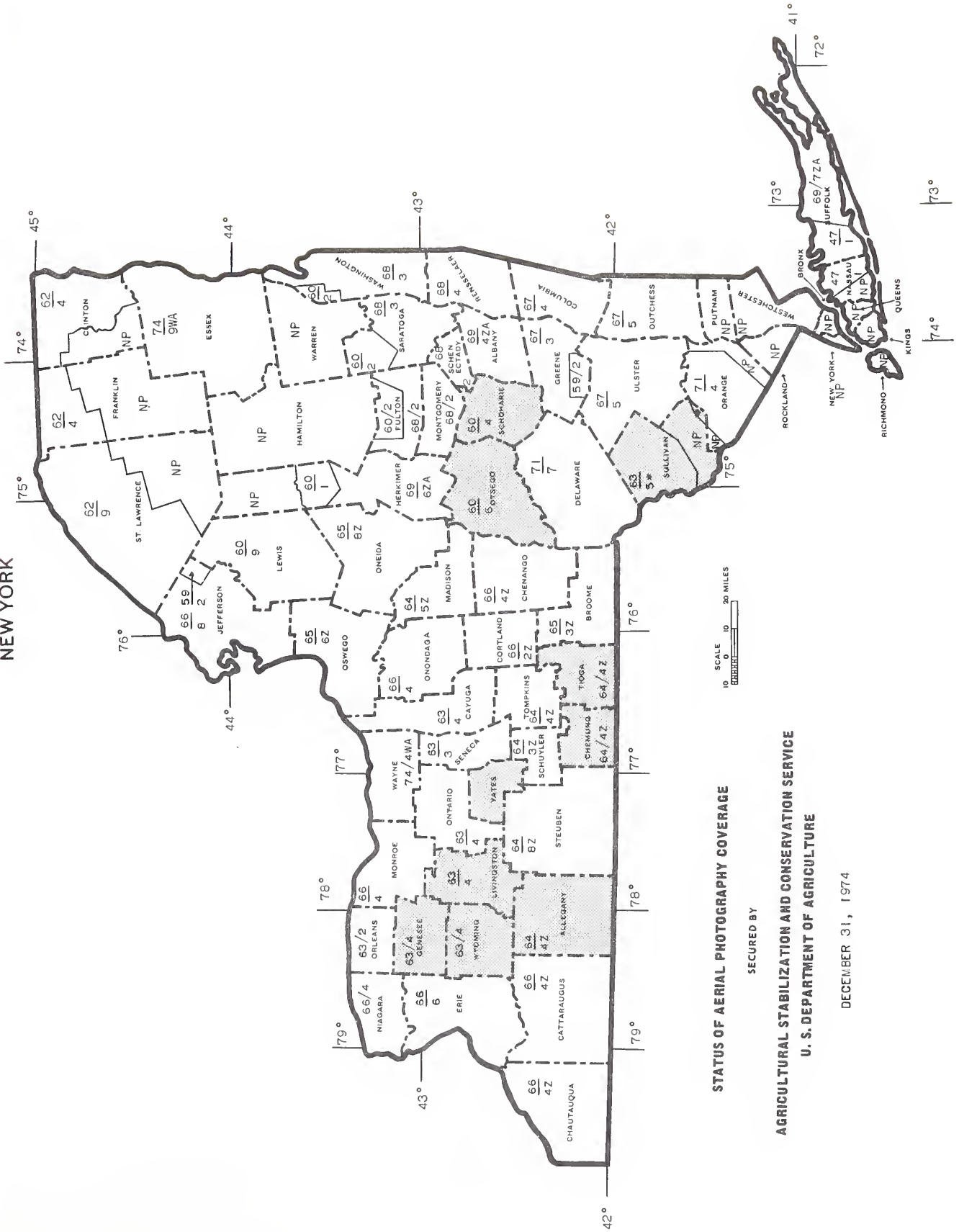
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12 INCH LENS _____ Z
6 INCH LENS _____ W
NUMBER OF PHOTO INDEX SHEETS _____ 4
YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

74 _____ YEAR
4WA _____ 1:40,000 SCALE
_____ 6 INCH LENS
_____ NUMBER PHOTO INDEX SHEETS

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LOUISIANA	WASHINGTON			
MISSOURI	WYOMING			
MONTANA				

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FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

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GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

NORTH CAROLINA

Map showing counties, major cities, and geographical features. The map includes latitude and longitude markings, a scale bar, and a north arrow.

Counties and Population Figures:

- ALLEGHANY: 64/4
- ASHE: 66/4
- STOKES: 66/4
- ROCKINGHAM: 74/4
- YADKIN: 66/2
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STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE
U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1974



LEGEND

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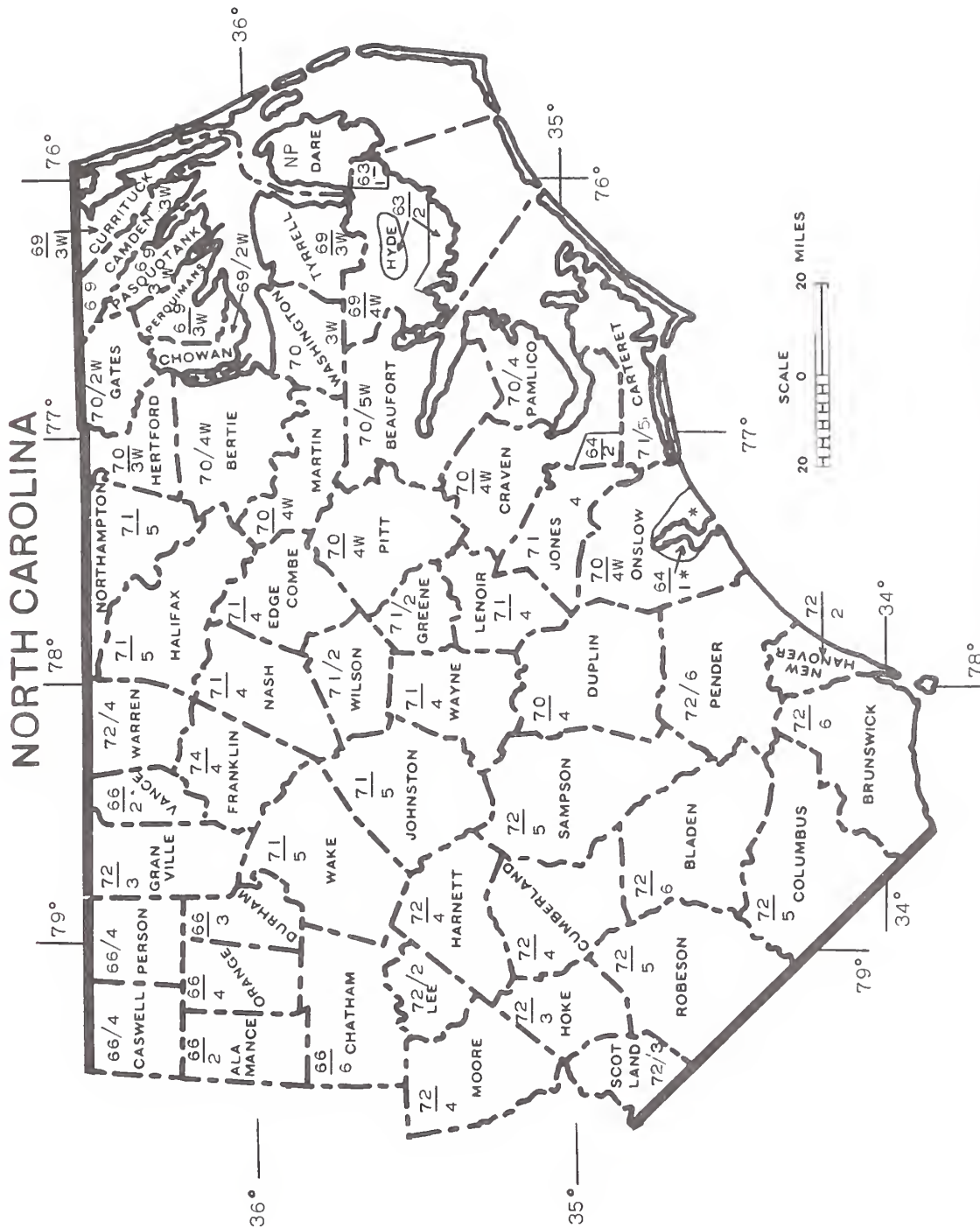
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8TH & PENNSYLVANIA AVENUE, N. W.
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OHIO



STATUS OF AERIAL PHOTOGRAPHY COVERAGE

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IOWA	TEXAS	KENTUCKY	NEW YORK	WEST VIRGINIA
KANSAS	UTAH	MAINE	NORTH CAROLINA	WISCONSIN
LOUISIANA	WASHINGTON			
MISSOURI	WYOMING			
MONTANA				

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

DIRECTOR, DIVISION OF ENGINEERING
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

DIRECTOR, CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL CENTER BUILDING
HYATTSVILLE, MARYLAND 20781

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NATIONAL ARCHIVES AND RECORDS SERVICE
CARTOGRAPHIC ARCHIVES DIVISION
GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

LEGEND

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 OUTLINES PARTIAL COUNTY COVERAGE
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INFRA-RED FILM _____ R SCALE OF 1:10,000 _____ E SCALE OF 1:12,000 _____ D SCALE OF 1:15,840 _____ C SCALE OF 1:40,000 _____ A 12 INCH LENS _____ Z 6 INCH LENS _____ W NUMBER OF PHOTO INDEX SHEETS _____ 4 YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)	<u>EXAMPLE</u> 74 _____ YEAR 4WA _____ 1:40,000 SCALE _____ 6 INCH LENS _____ NUMBER PHOTO INDEX SHEETS
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 45 SOUTH FRENCH BROAD AVENUE
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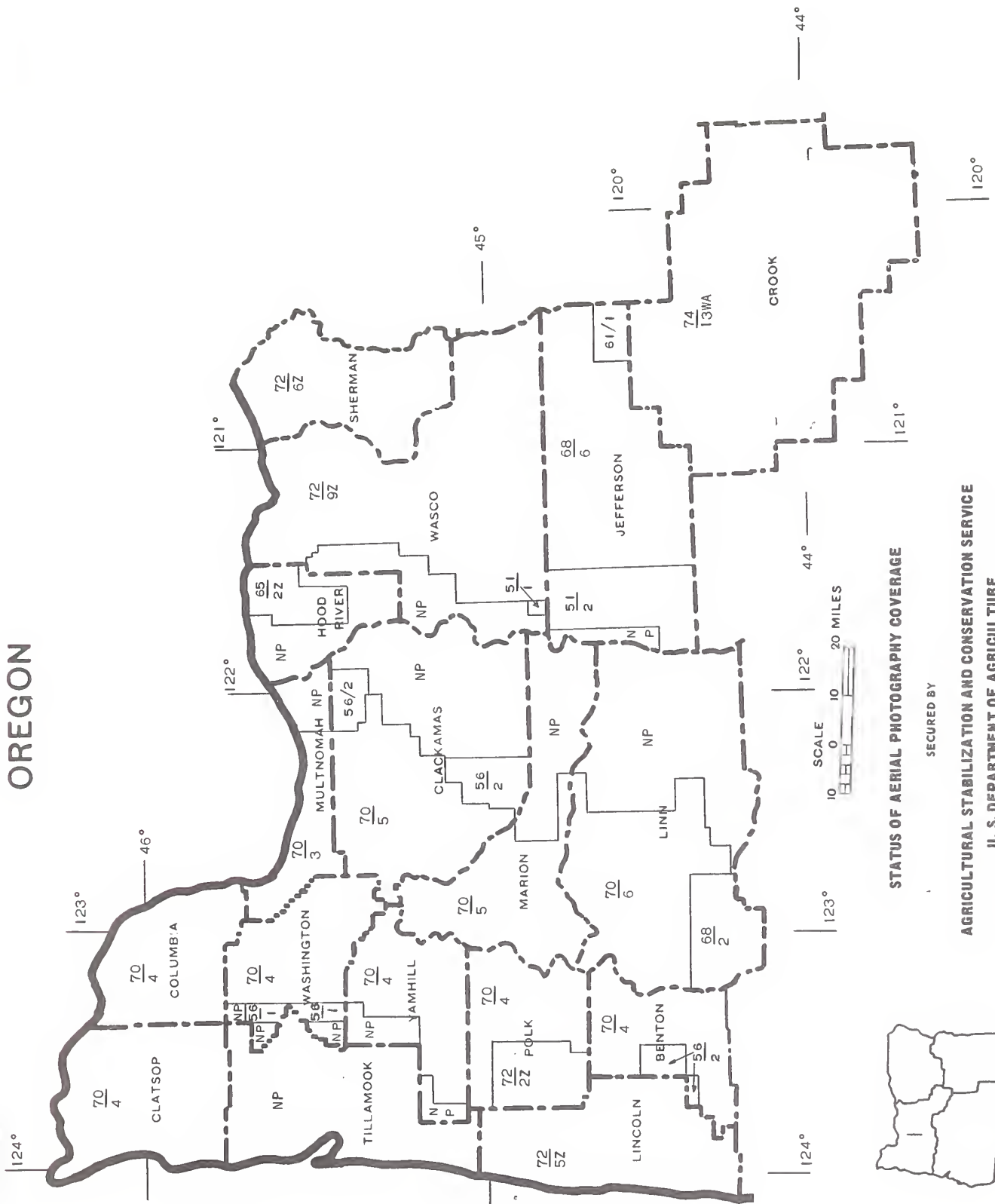
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OREGON



STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE

U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1974

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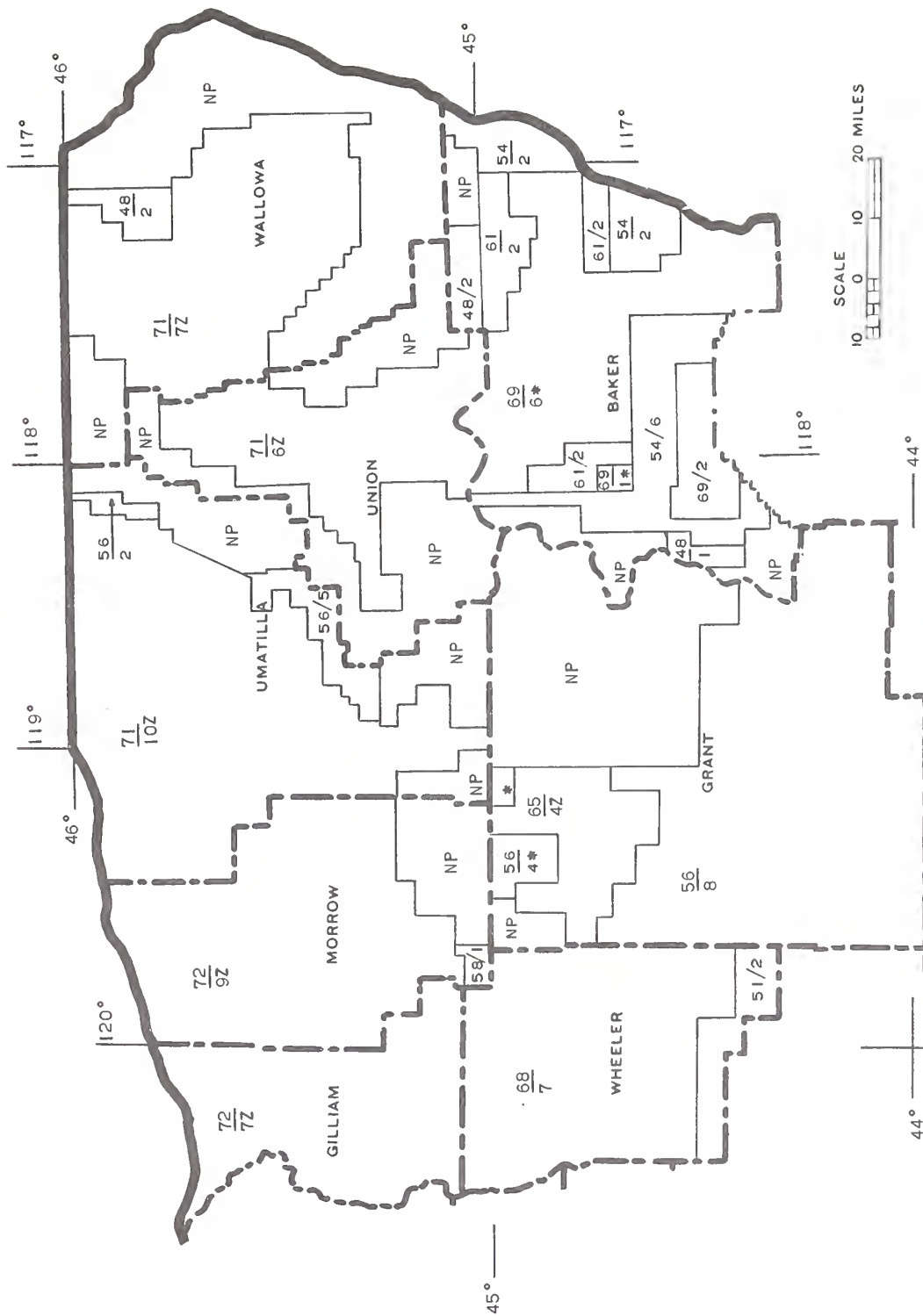
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MARYLAND
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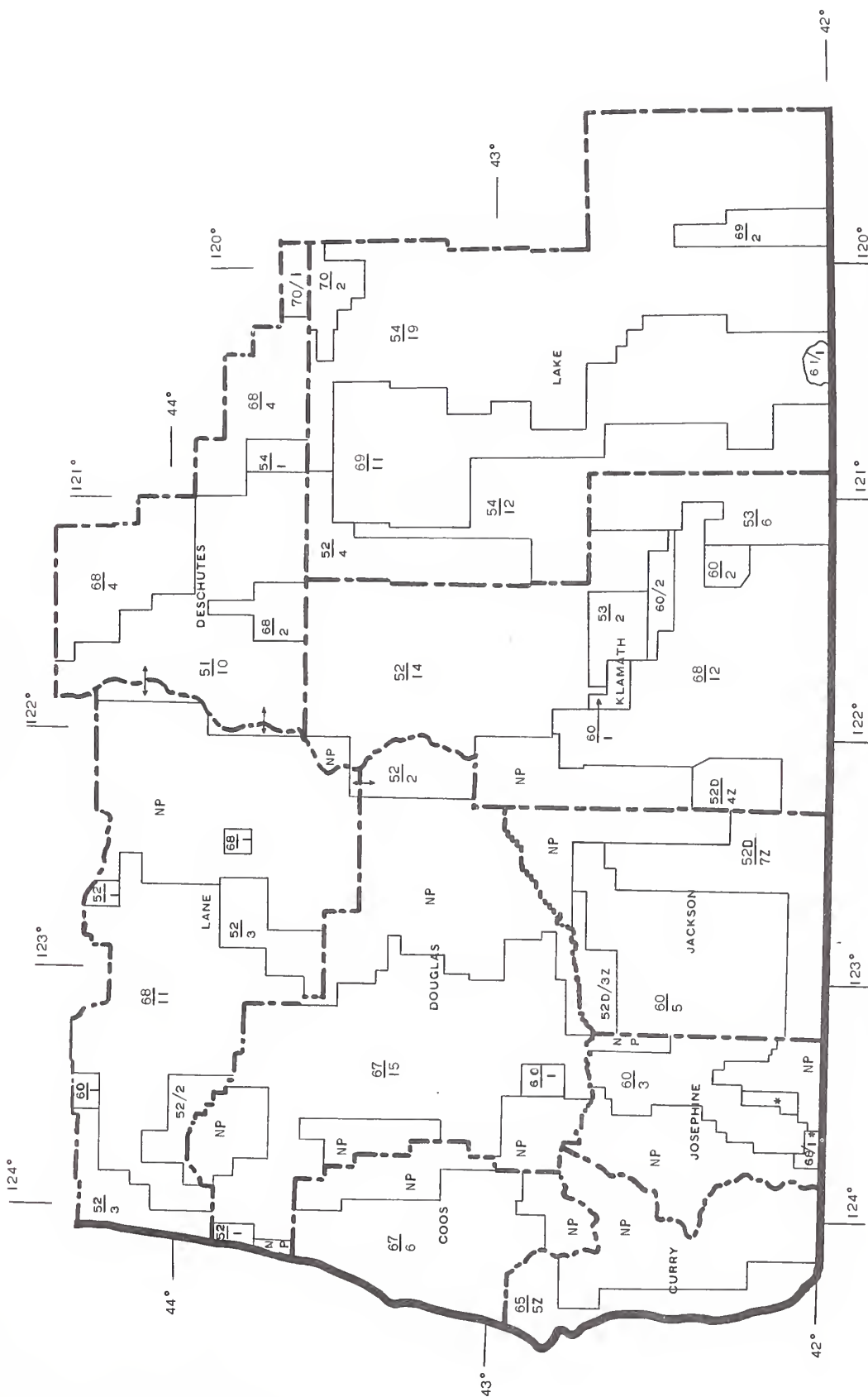
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 GENERAL SERVICES ADMINISTRATION
 8TH & PENNSYLVANIA AVENUE, N. W.
 WASHINGTON, D. C. 20408

OREGON



SCALE
0 10 20 MILES

STATUS OF AERIAL PHOTOGRAPHY COVERAGE

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 45 SOUTH FRENCH BROAD AVENUE
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ALASKA
 ARIZONA
 ARKANSAS
 CALIFORNIA
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 LOUISIANA
 MISSOURI
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NEBRASKA
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 NORTH DAKOTA
 OKLAHOMA
 OREGON
 SOUTH DAKOTA
 TEXAS
 UTAH
 WASHINGTON
 WYOMING

ALABAMA
 CONNECTICUT
 DELAWARE
 FLORIDA
 GEORGIA
 ILLINOIS
 INDIANA
 KENTUCKY
 MAINE

MARYLAND
 MASSACHUSETTS
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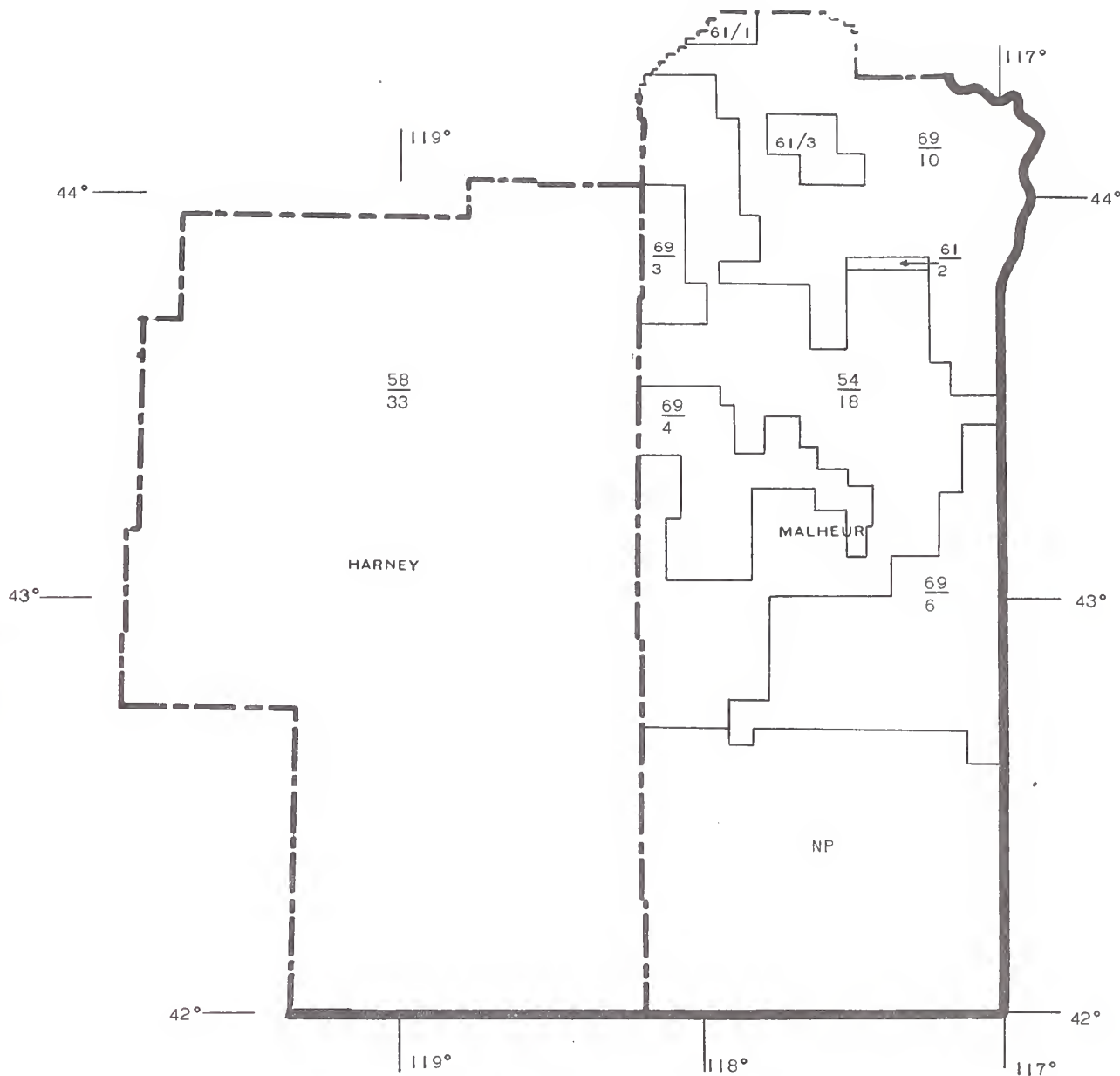
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 8TH & PENNSYLVANIA AVENUE, N. W.
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OREGON



STATUS OF AERIAL PHOTOGRAPHY COVERAGE

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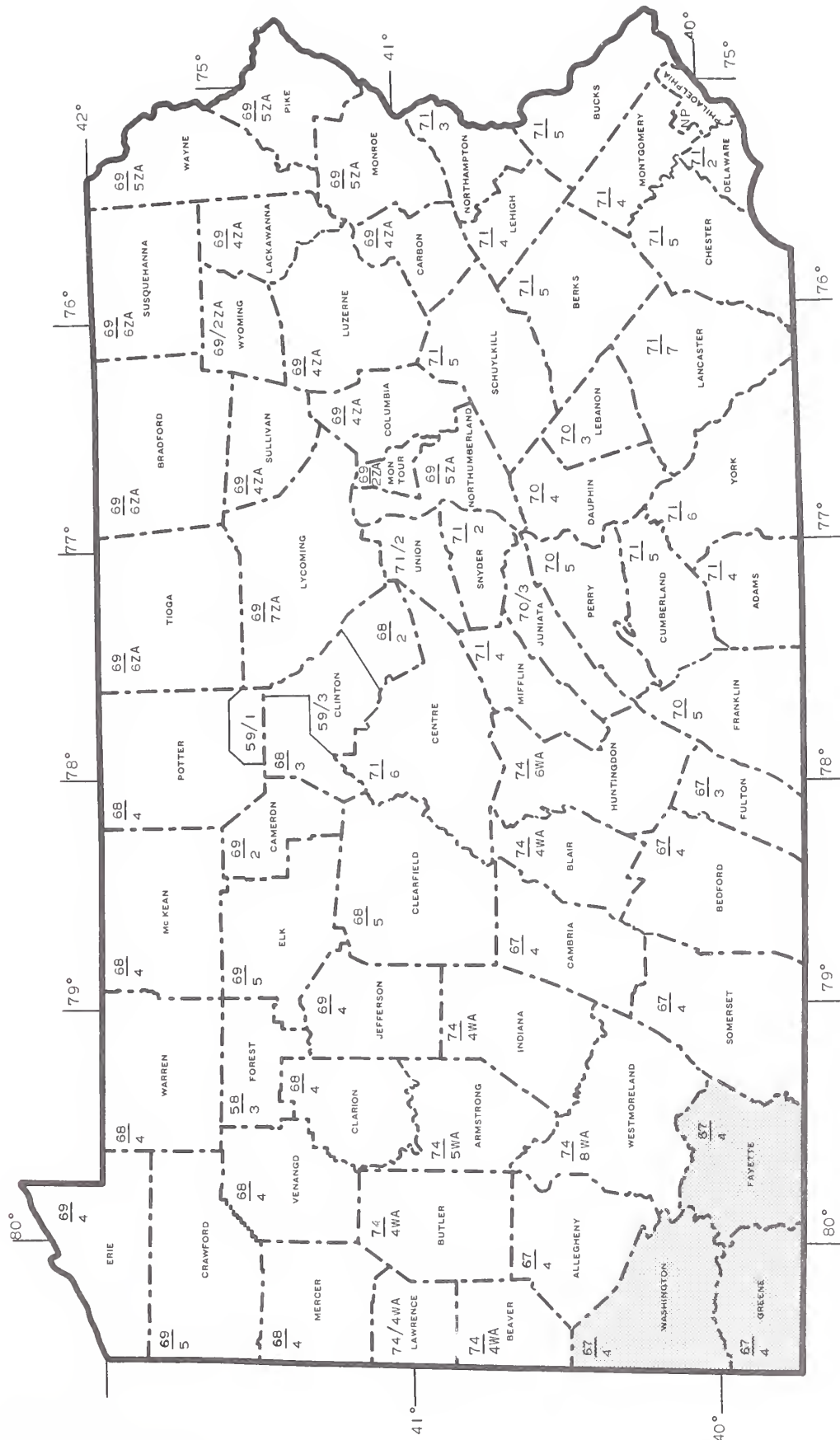
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PENNSYLVANIA



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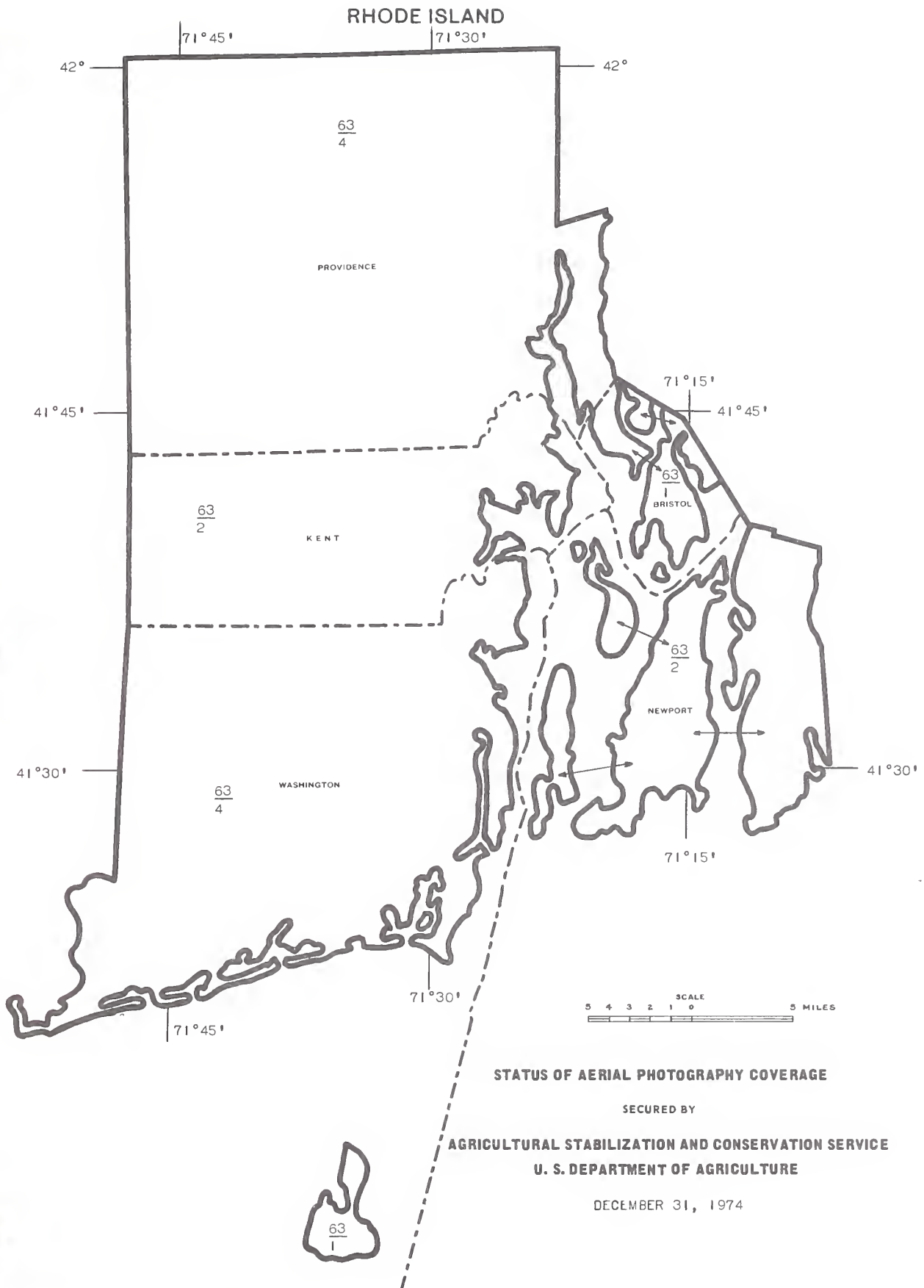
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WESTERN AERIAL PHOTOGRAPHY LABORATORY
 ASCS - USDA
 2505 FARLEY'S WAY
 SALT LAKE CITY, UTAH 84109

EASTERN AERIAL PHOTOGRAPHY LABORATORY
 ASCS - USDA
 45 SOUTH FRENCH BROAD AVENUE
 ASHEVILLE, NORTH CAROLINA 28801

ALASKA	NEBRASKA	ALABAMA	MARYLAND
ARIZONA	NEVADA	CONNECTICUT	MASSACHUSETTS
ARKANSAS	NEW MEXICO	DELAWARE	MICHIGAN
CALIFORNIA	NORTH DAKOTA	FLORIDA	MINNESOTA
COLORADO	OKLAHOMA	GEORGIA	MISSISSIPPI
HAWAII	OREGON	ILLINOIS	NEW HAMPSHIRE
IDAHO	SOUTH DAKOTA	INDIANA	NEW JERSEY
IOWA	TEXAS	KENTUCKY	NEW YORK
KANSAS	UTAH	MAINE	NORTH CAROLINA
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MONTANA			RHODE ISLAND
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			TENNESSEE
			VERMONT
			VIRGINIA
			WEST VIRGINIA
			WISCONSIN

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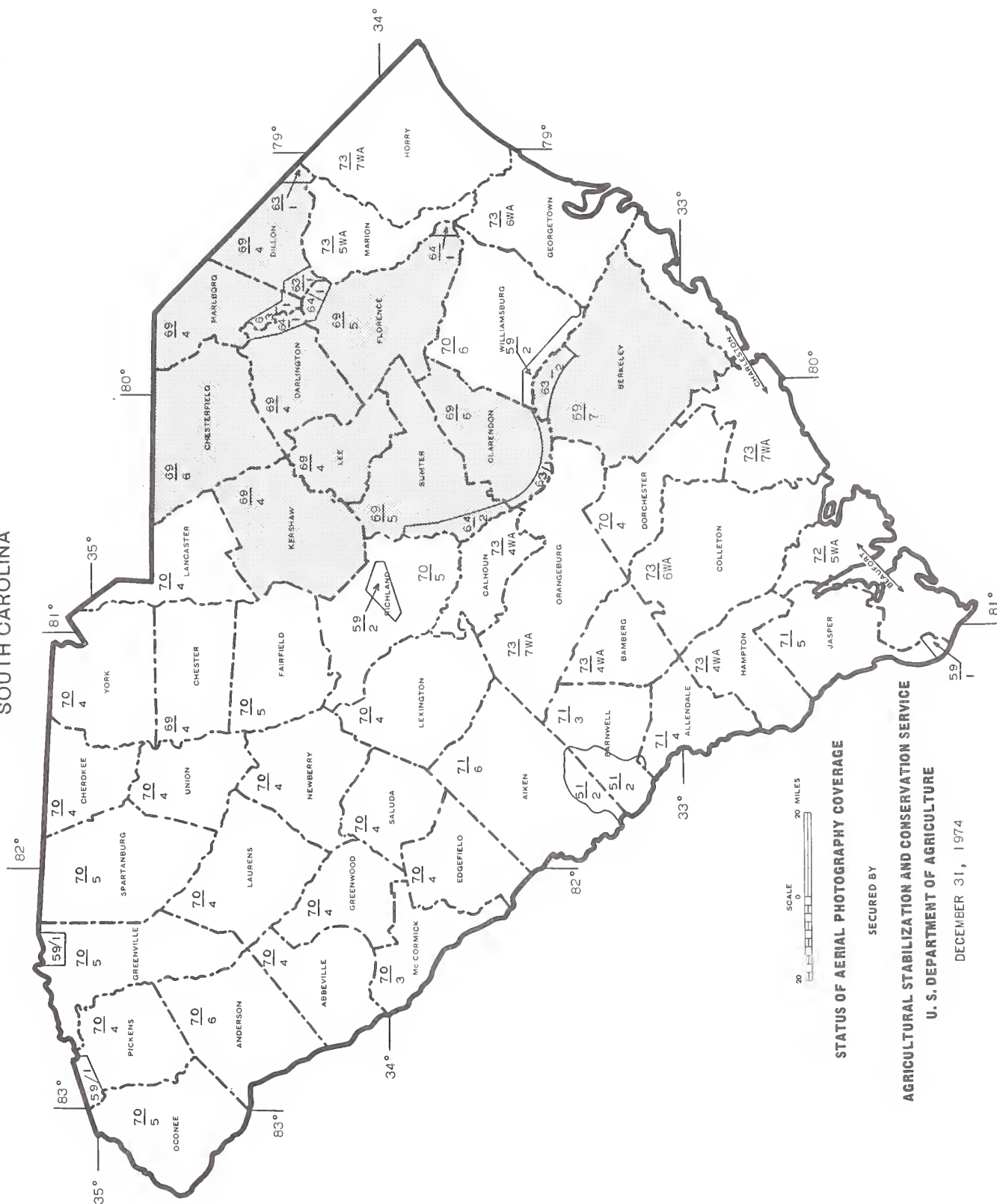
DIRECTOR, DIVISION OF ENGINEERING
 FOREST SERVICE - USDA
 WASHINGTON, D. C. 20250

DIRECTOR, CARTOGRAPHIC DIVISION
 SOIL CONSERVATION SERVICE, USDA
 FEDERAL CENTER BUILDING
 HYATTSVILLE, MARYLAND 20781

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 CARTOGRAPHIC ARCHIVES DIVISION
 GENERAL SERVICES ADMINISTRATION
 8TH & PENNSYLVANIA AVENUE, N. W.
 WASHINGTON, D. C. 20408

SOUTH CAROLINA



STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY
 AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE
 U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1974

LEGEND

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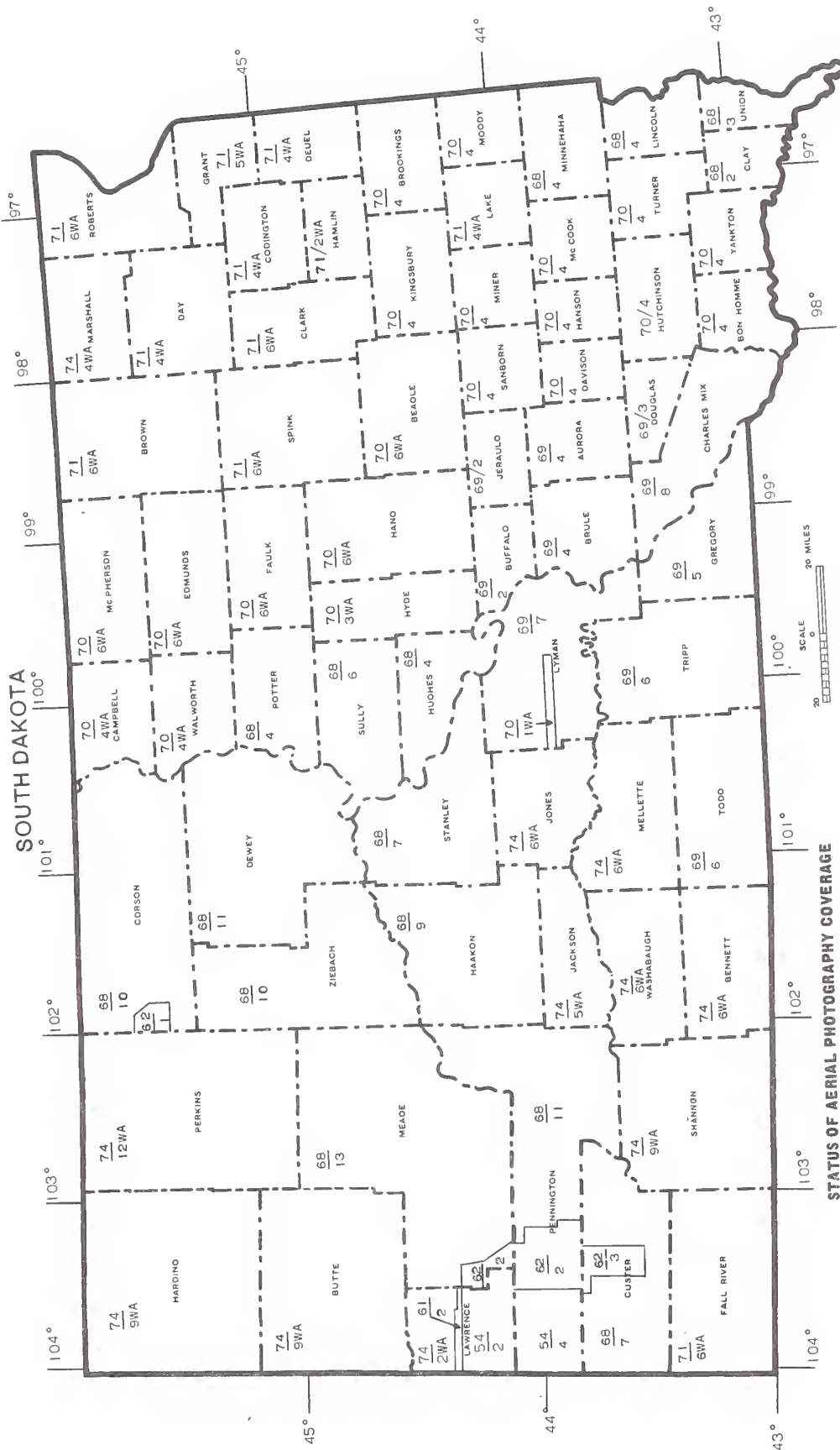
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STATUS OF AERIAL PHOTOGRAPHY COVERAGE

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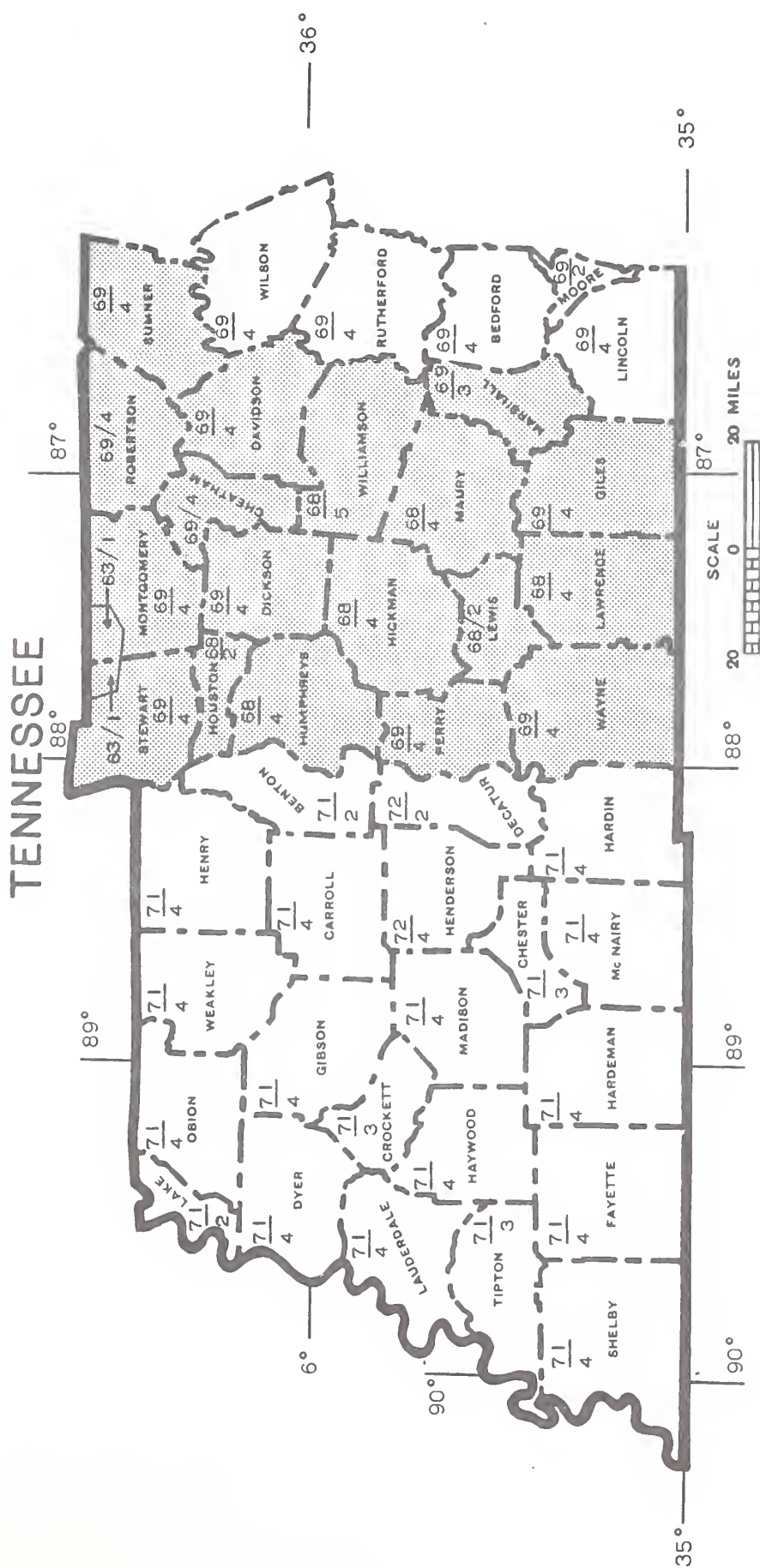
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 WASHINGTON, D. C. 20408



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 WASHINGTON, D. C. 20408

LEGEND

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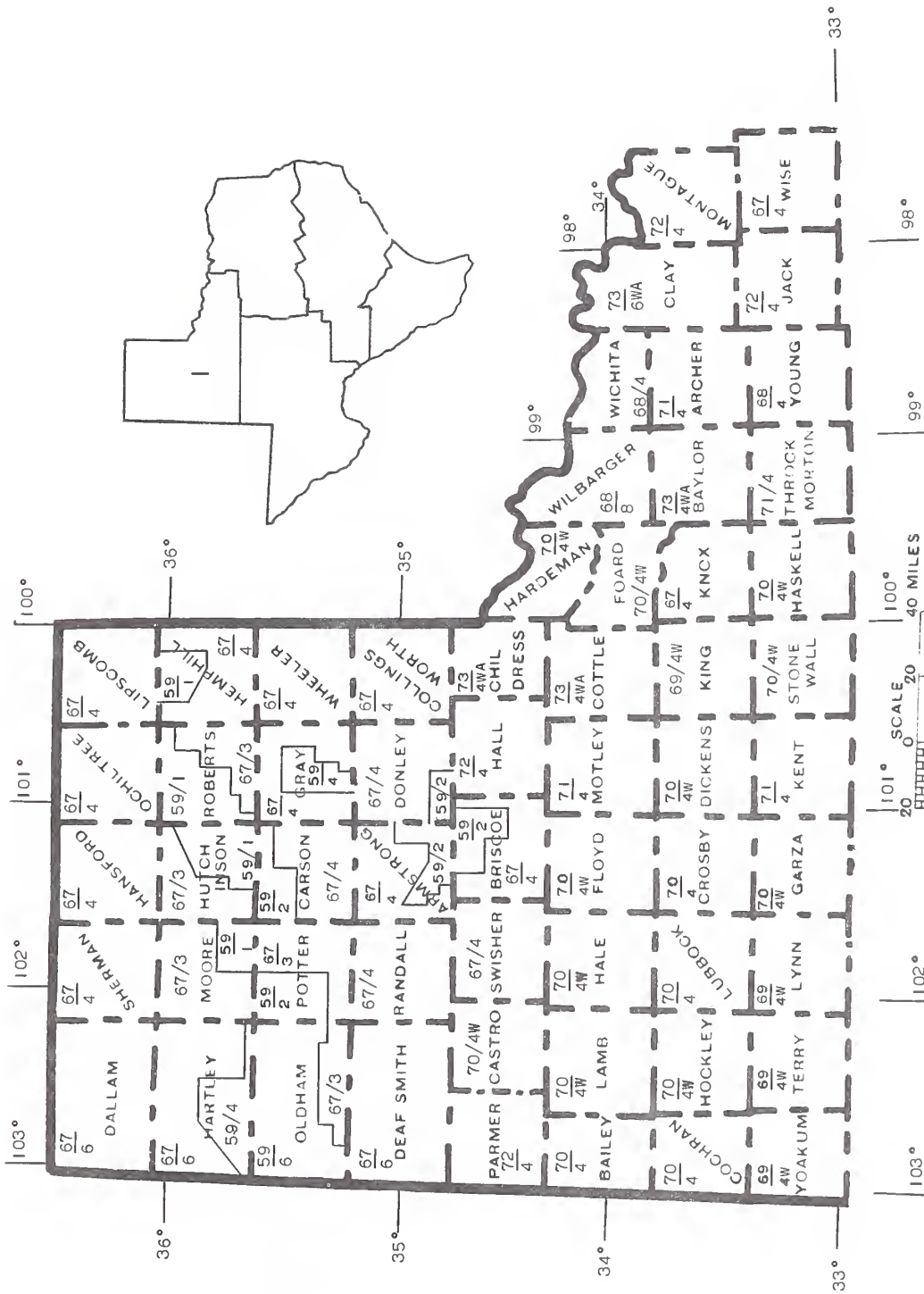
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FEDERAL CENTER BUILDING
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8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

TEXAS



STATUS OF AERIAL PHOTOGRAPHY COVERAGE

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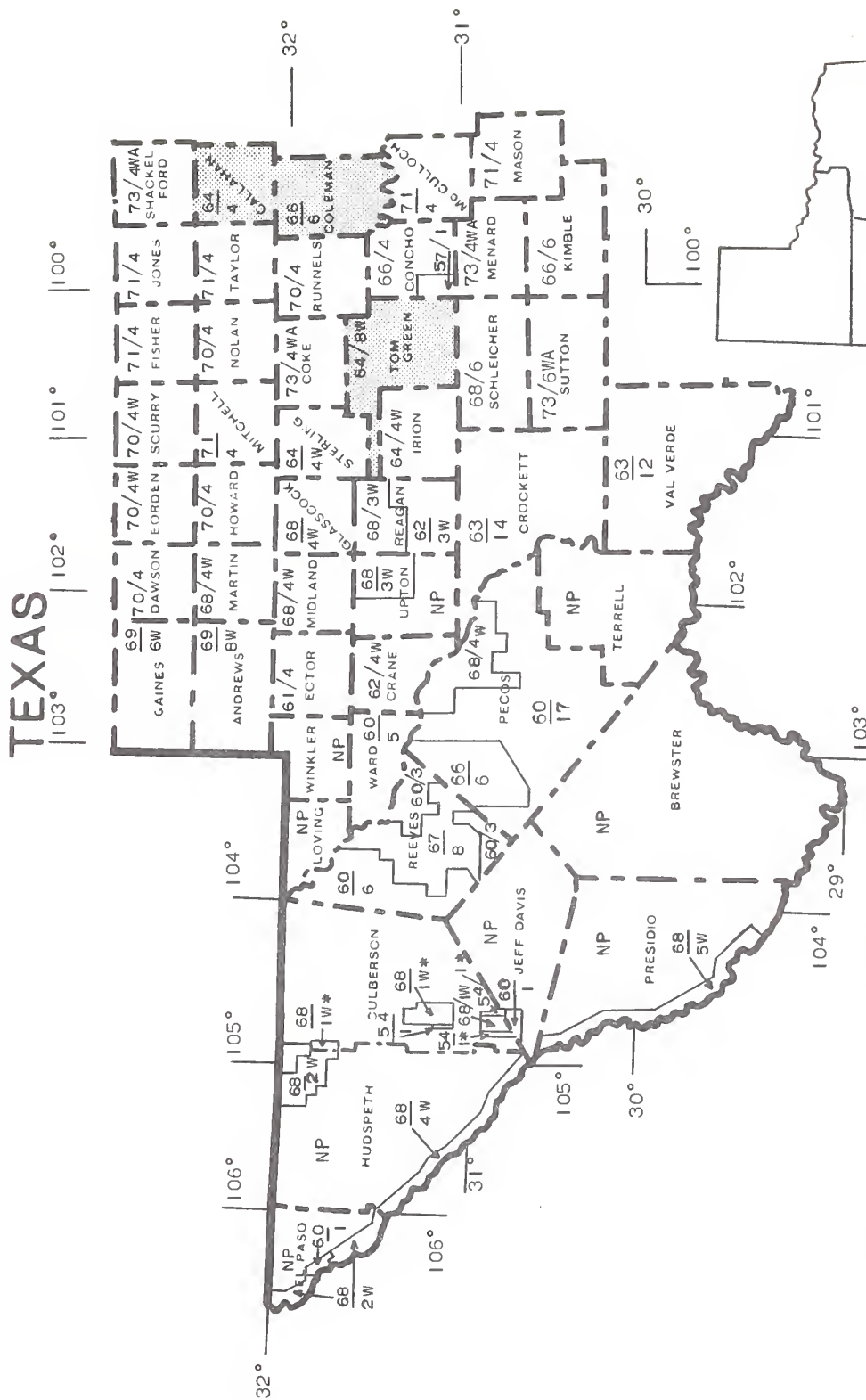
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WASHINGTON, D. C. 20250

DIRECTOR, CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL CENTER BUILDING
HYATTSVILLE, MARYLAND 20781

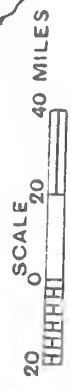
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CARTOGRAPHIC ARCHIVES DIVISION
GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408



STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY



AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE
U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1974

LEGEND

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 OUTLINES PARTIAL COUNTY COVERAGE  IDENTIFIES AREAS UNDER CONTRACT

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SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM _____ R SCALE OF 1:10,000 _____ E SCALE OF 1:12,000 _____ D SCALE OF 1:15,840 _____ C SCALE OF 1:40,000 _____ A 12 INCH LENS _____ Z 6 INCH LENS _____ W NUMBER OF PHOTO INDEX SHEETS _____ 4 YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)	<p style="text-align: center;"><u>EXAMPLE</u></p> <p>74 _____ YEAR</p> <p>4WA _____ 1:40,000 SCALE</p> <p>└── 6 INCH LENS</p> <p>└── NUMBER PHOTO INDEX SHEETS</p>
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 2505 PARLEY'S WAY
 SALT LAKE CITY, UTAH 84109

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 45 SOUTH FRENCH BROAD AVENUE
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ALASKA	NEBRASKA	ALABAMA	MARYLAND	OHIO
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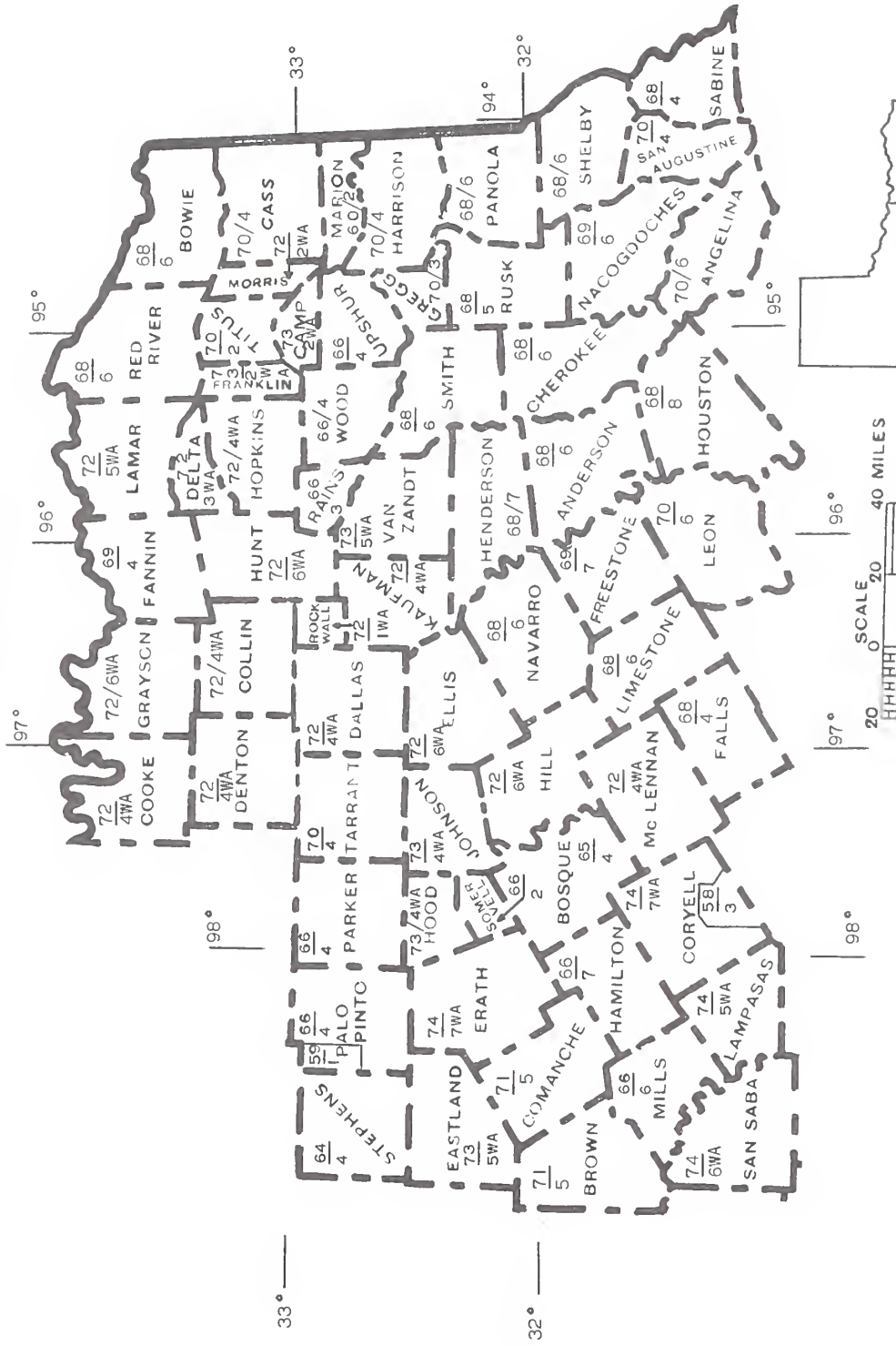
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TEXAS



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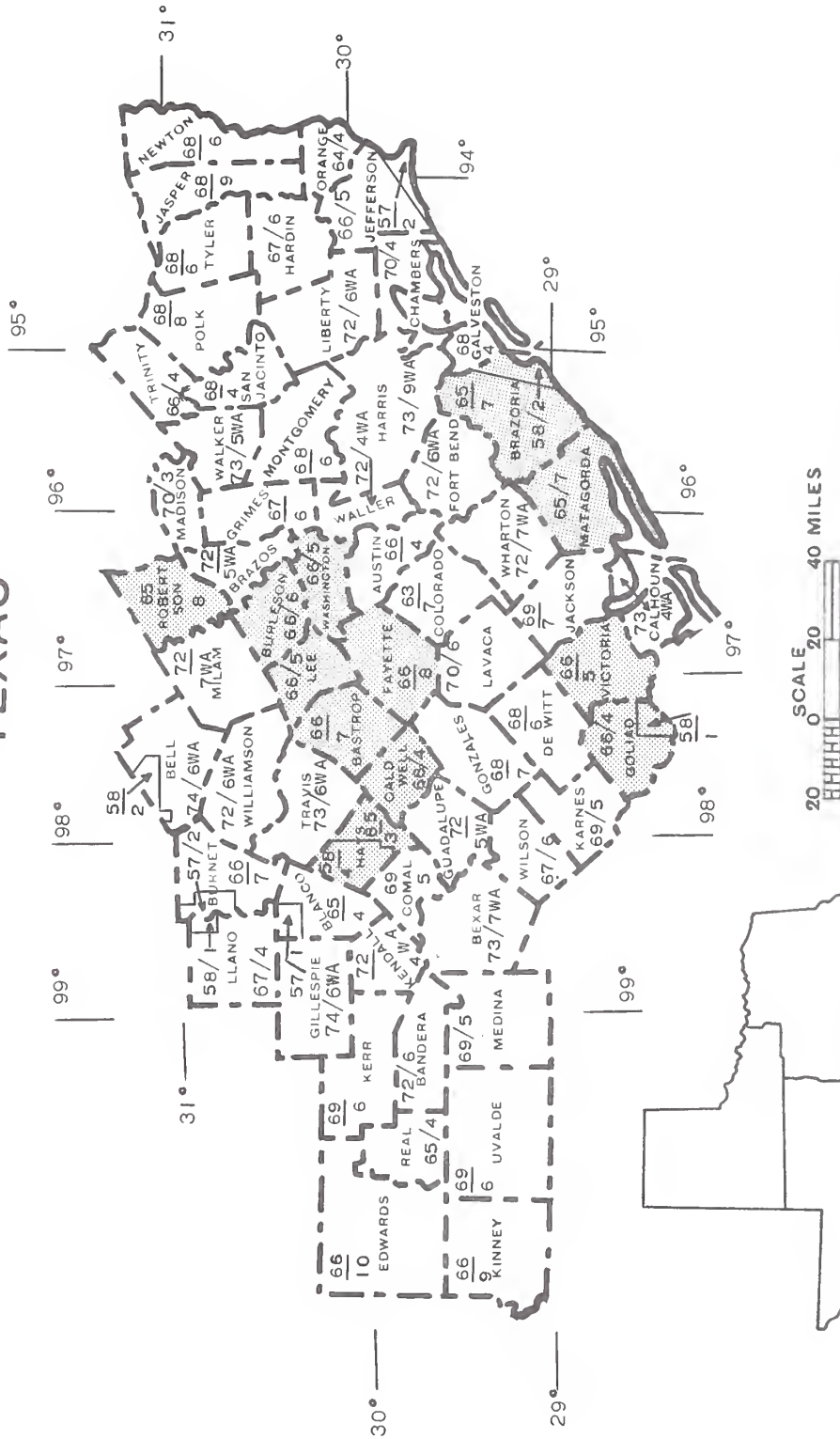
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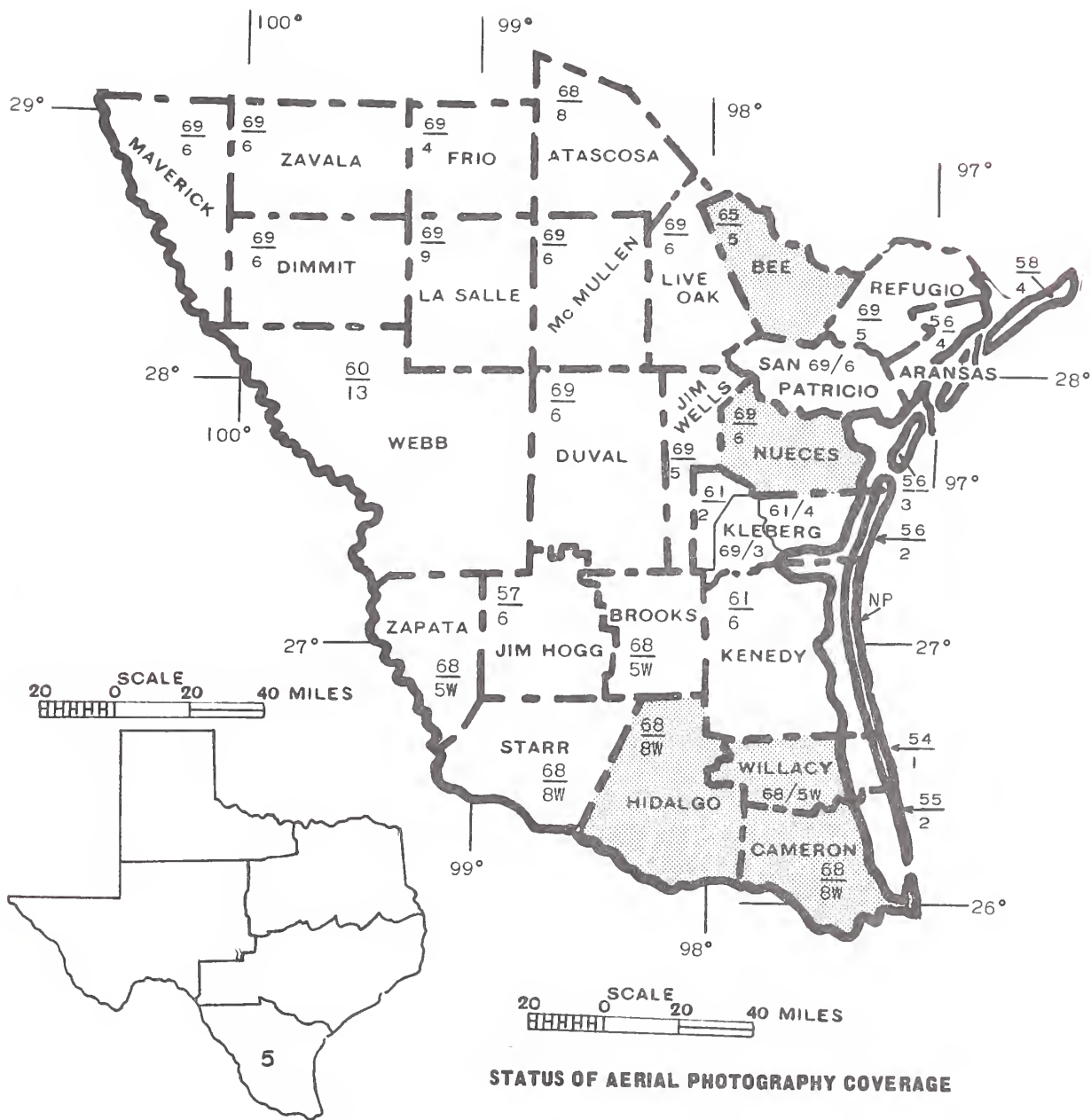
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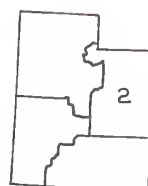
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A detailed map of the Four Corners region where Utah, Arizona, New Mexico, and Colorado meet. The map shows the state boundaries as thick solid lines. County boundaries are indicated by dashed lines. County names labeled include SUMMIT, DUCHESNE, CARBON, EMERY, DAGGETT, UTAH, and GRAND. Numerous locations are marked with numbers in boxes or fractions, such as 62/1, 67/4, 62/2, 69/2, 69/1, 62/3, 69/5*, 61/1, 69/6, 61/2, 61/1*, 62/6, 61/1, 62/2, 62/5, 69/3, 69/4, 62/3, 69/1, 62/1, 62/2, 62/1, 74/IWA, 62/1*, 62/1, 71/1, 55/2*, 71/3, and 61/2. Some locations have additional markings like asterisks (*). Latitude lines are shown at 39°, 40°, and 41° North. Longitude lines are shown at 109° and 110° West. A scale bar at the bottom indicates distances from 0 to 10 miles.



SCALE 110°

10 0 10 20 MILES

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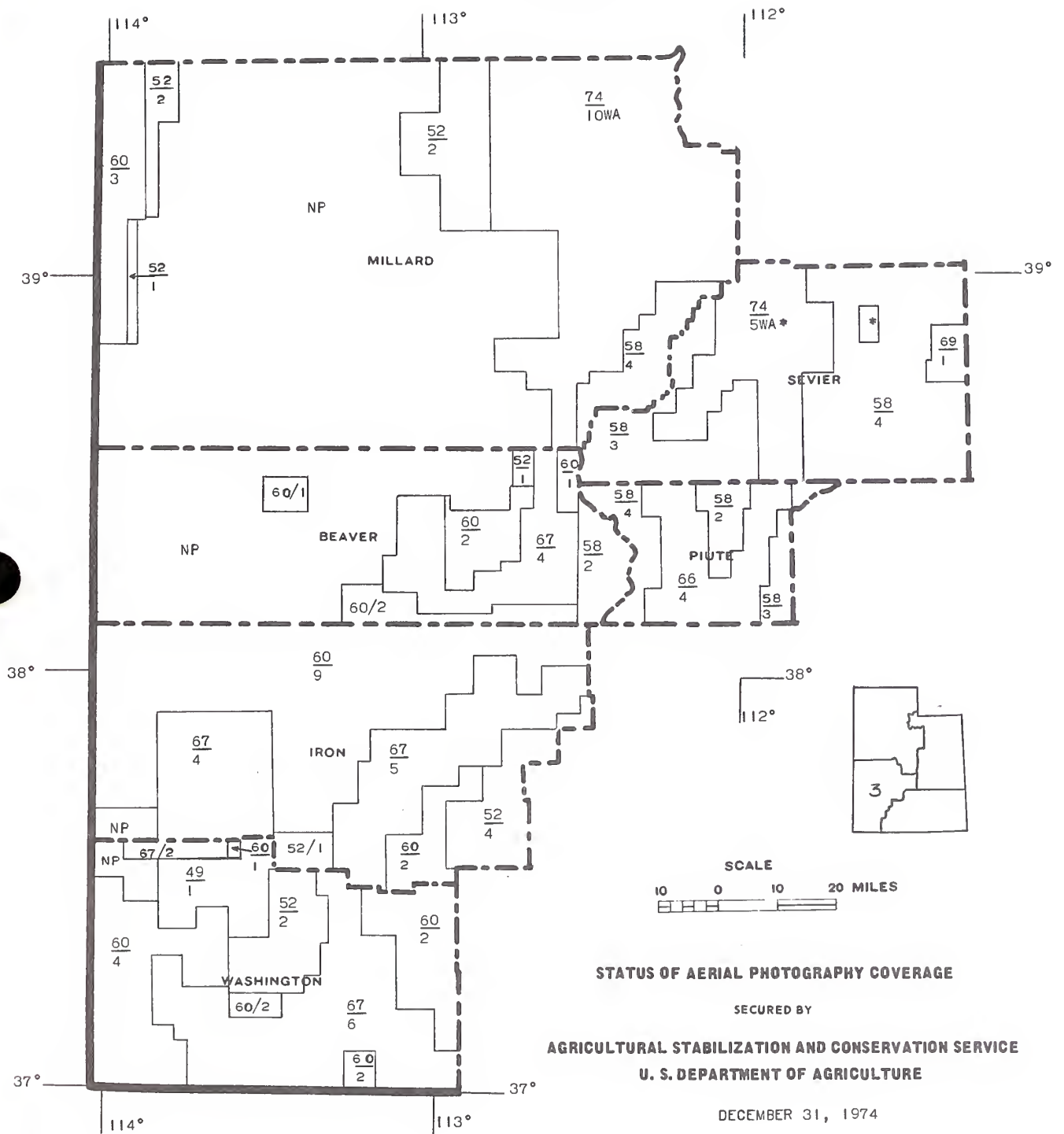
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UTAH



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SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM _____ R
SCALE OF 1:10,000 _____ E
SCALE OF 1:12,000 _____ D
SCALE OF 1:15,840 _____ C
SCALE OF 1:40,000 _____ A
12 INCH LENS _____ Z
6 INCH LENS _____ W
NUMBER OF PHOTO INDEX SHEETS _____ 4
YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

74 _____ YEAR
4WA _____ 1:40,000 SCALE
_____ 6 INCH LENS
_____ NUMBER PHOTO INDEX SHEETS

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REQUESTS FOR INFORMATION REGARDING ASCS AERIAL PHOTOGRAPHY IN EASTERN AND WESTERN STATES, LISTED BELOW, SHOULD BE ADDRESSED TO:

WESTERN AERIAL PHOTOGRAPHY LABORATORY
ASCS - USDA
2505 FARLEY'S WAY
SALT LAKE CITY, UTAH 84109

EASTERN AERIAL PHOTOGRAPHY LABORATORY
ASCS - USDA
45 SOUTH FRENCH BROAD AVENUE
ASHEVILLE, NORTH CAROLINA 28801

ALASKA
ARIZONA
ARKANSAS
CALIFORNIA
COLORADO
HAWAII
IDAHO
IOWA
KANSAS
LOUISIANA
MISSOURI
MONTANA

NEBRASKA
NEVADA
NEW MEXICO
NORTH DAKOTA
OKLAHOMA
OREGON
SOUTH DAKOTA
TEXAS
UTAH
WASHINGTON
WYOMING

ALABAMA
CONNECTICUT
DELAWARE
FLORIDA
GEORGIA
ILLINOIS
INDIANA
KENTUCKY
MAINE

MARYLAND
MASSACHUSETTS
MICHIGAN
MINNESOTA
MISSISSIPPI
NEW HAMPSHIRE
NEW JERSEY
NEW YORK
NORTH CAROLINA

OHIO
PENNSYLVANIA
RHODE ISLAND
SOUTH CAROLINA
TENNESSEE
VERMONT
VIRGINIA
WEST VIRGINIA
WISCONSIN

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

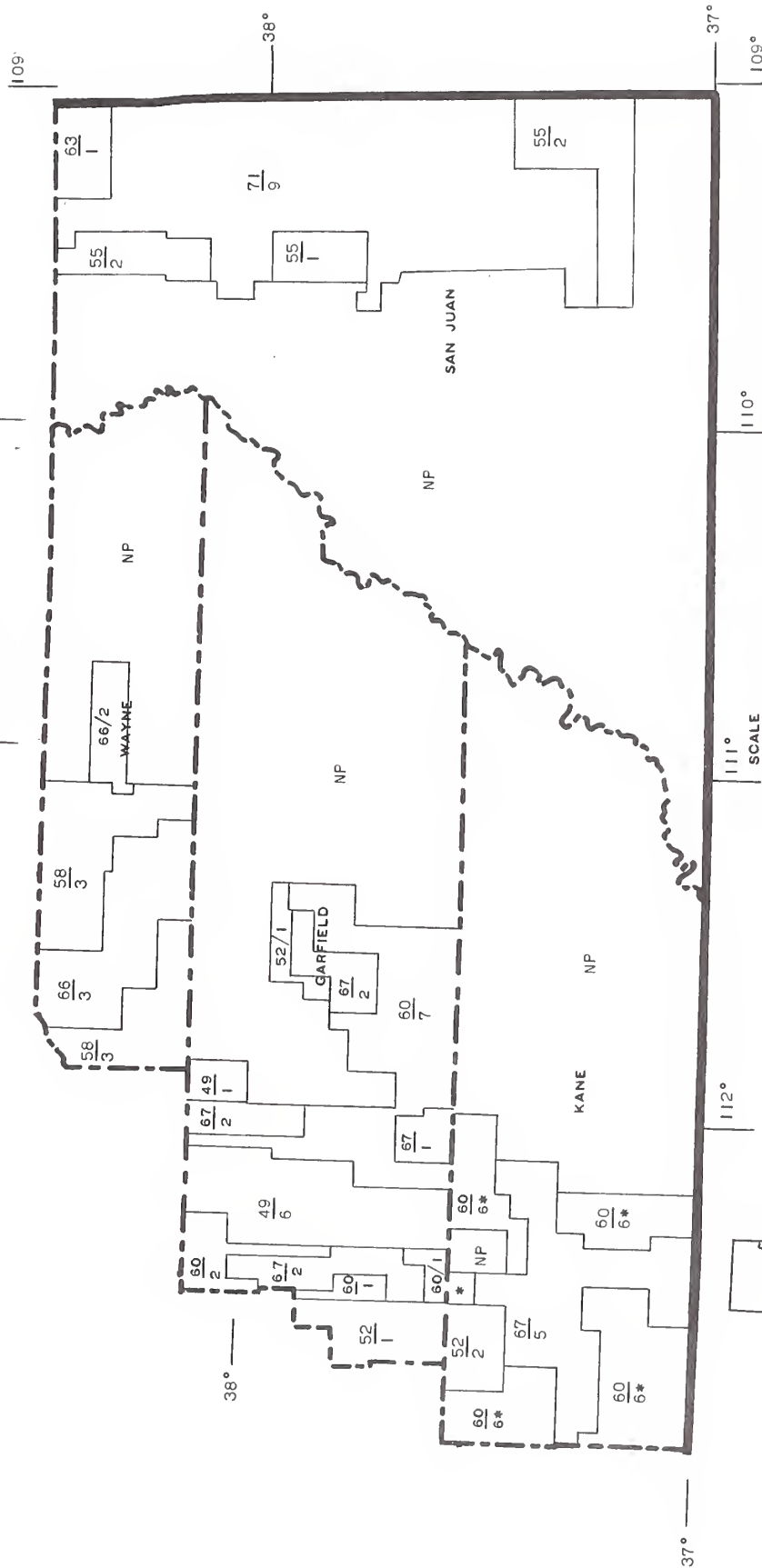
DIRECTOR, DIVISION OF ENGINEERING
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

DIRECTOR, CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL CENTER BUILDING
HYATTSVILLE, MARYLAND 20781

ALL PHOTOGRAPHIC COVERAGE SECURED ON NITRATE FILM DURING YEARS OF 1936 THROUGH 1941 HAS BEEN TRANSFERRED TO NATIONAL ARCHIVES. REQUESTS FOR INFORMATION RELATIVE TO THIS COVERAGE SHOULD BE ADDRESSED TO:

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CARTOGRAPHIC ARCHIVES DIVISION
GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

UTAH



STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE
U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1974

LEGEND

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OUTLINES PARTIAL COUNTY COVERAGE



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 WEST VIRGINIA
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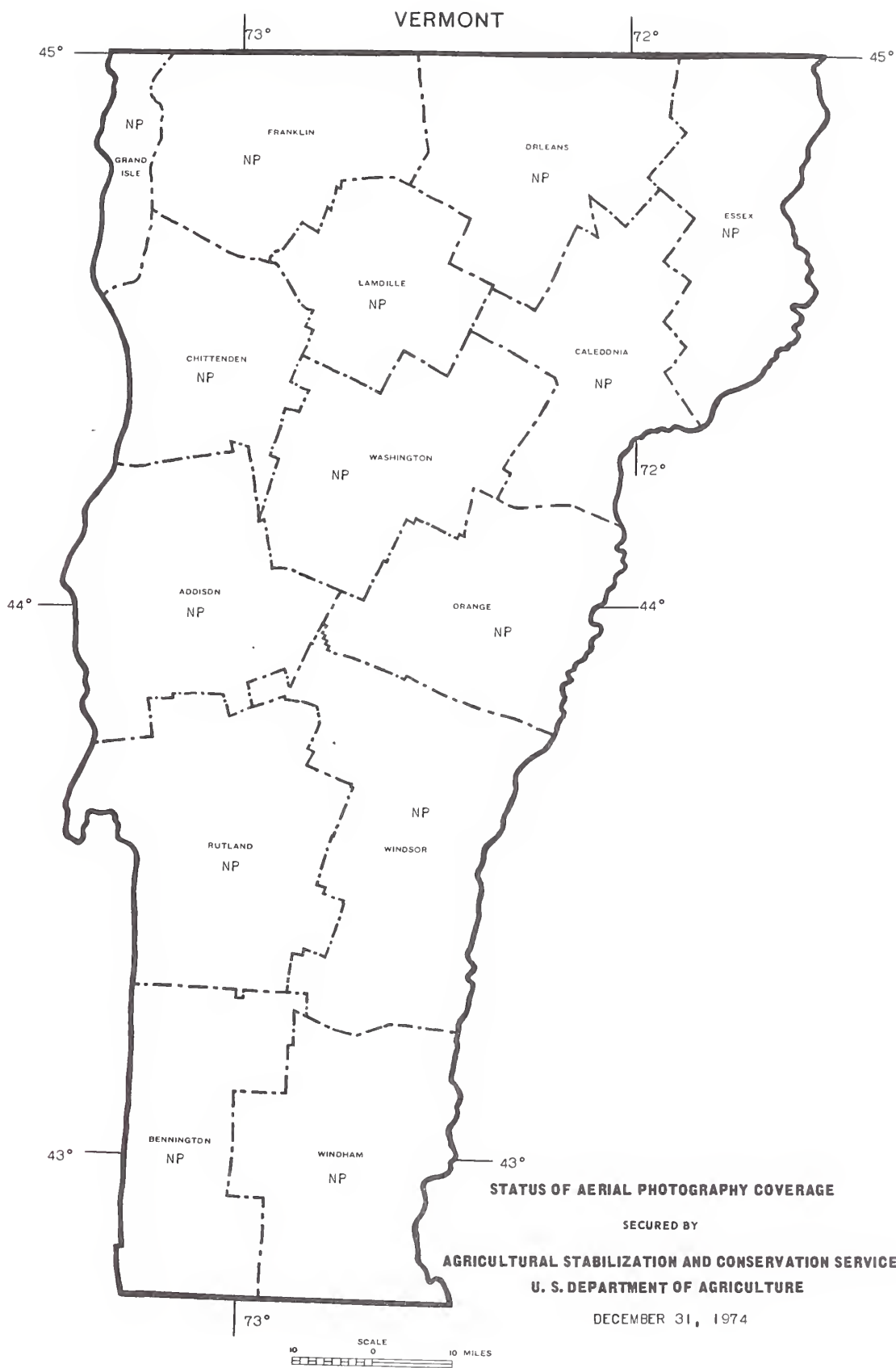
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[illegible]

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 8TH & PENNSYLVANIA AVENUE, N. W.
 WASHINGTON, D. C. 20408

[illegible]

A map of the United States with the number 2 in the central region.

SECURED BY

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 L ——— 6 INCH LENS
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COLORADO	OKLAHOMA	GEORGIA	MISSISSIPPI	TENNESSEE
HAWAII	OREGON	ILLINOIS	NEW HAMPSHIRE	VERMONT
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MONTANA				

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 WASHINGTON, D. C. 20408

WEST VIRGINIA

STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE

U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1974

Map showing county boundaries and names in West Virginia. Each county is labeled with a number and a fraction, likely representing a survey or mapping code. The map includes latitude and longitude markings along the borders. A scale bar indicates 10 miles.

Counties and their associated numbers/fractions:

- HANCOCK: 67/1
- BROOKE: 67/2
- OHIO: 67/1
- MARSHALL: 67/2
- WETZEL: 67/3
- TYLER: 67/4
- PLEASANTS: 67/2
- WOOD: 67/3
- WIRT: 67/3
- JACKSON: 68/3
- MASON: 68/3
- PUTNAM: 68/3
- CABELL: 68/3
- WAYNE: 68/4
- LINCOLN: 73/4
- MINDO: 58/3
- LOGAN: 58/4
- BOONE: 57/4
- KANAWHA: 57/3
- CLAY: 69/2
- ROANE: 72/4
- CALHOUN: 74/2
- OILMER: 69/3
- BRAXTON: 69/4
- WEBSTER: 69/4
- NICHOLAS: 69/4
- FAYETTE: 69/3
- RALEIGH: 69/3
- WYOMING: 58/4
- MOORE: 68/3
- SUMMERS: 68/2
- MERCER: 68/4
- Mc DOWELL: 58/4
- GREENBRIER: 68/5
- POCAHONTAS: 69/5
- RANDOLPH: 69/6
- UPSHUR: 69/2
- BARBOUR: 72/3
- TAYLOR: 67/1
- HARRISON: 67/4
- DODDRIEGE: 67/3
- ITCHE: 67/4
- PRESTON: 67/4
- MONONGALIA: 67/2
- MARION: 67/2
- MINERAL: 67/3
- ORANT: 74/3
- TUCKER: 69/2
- PENDLETON: 59/2
- HARDY: 68/4
- BERKELEY: 67/3
- JEFFERSON: 67/2

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 SALT LAKE CITY, UTAH 84109

EASTERN AERIAL PHOTOGRAPHY LABORATORY
 ASCS - USDA
 45 SOUTH FRENCH BROAD AVENUE
 ASHEVILLE, NORTH CAROLINA 28801

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 TEXAS
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 CONNECTICUT
 DELAWARE
 FLORIDA
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 MAINE

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 RHODE ISLAND
 SOUTH CAROLINA
 TENNESSEE
 VERMONT
 VIRGINIA
 WEST VIRGINIA
 WISCONSIN

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

DIRECTOR, DIVISION OF ENGINEERING
 FOREST SERVICE - USDA
 WASHINGTON, D. C. 20250

DIRECTOR, CARTOGRAPHIC DIVISION
 SOIL CONSERVATION SERVICE, USDA
 FEDERAL CENTER BUILDING
 HYATTSVILLE, MARYLAND 20781

ALL PHOTOGRAPHIC COVERAGE SECURED ON NITRATE FILM DURING YEARS OF 1936 THROUGH 1941 HAS BEEN TRANSFERRED TO NATIONAL ARCHIVES. REQUESTS FOR INFORMATION RELATIVE TO THIS COVERAGE SHOULD BE ADDRESSED TO:

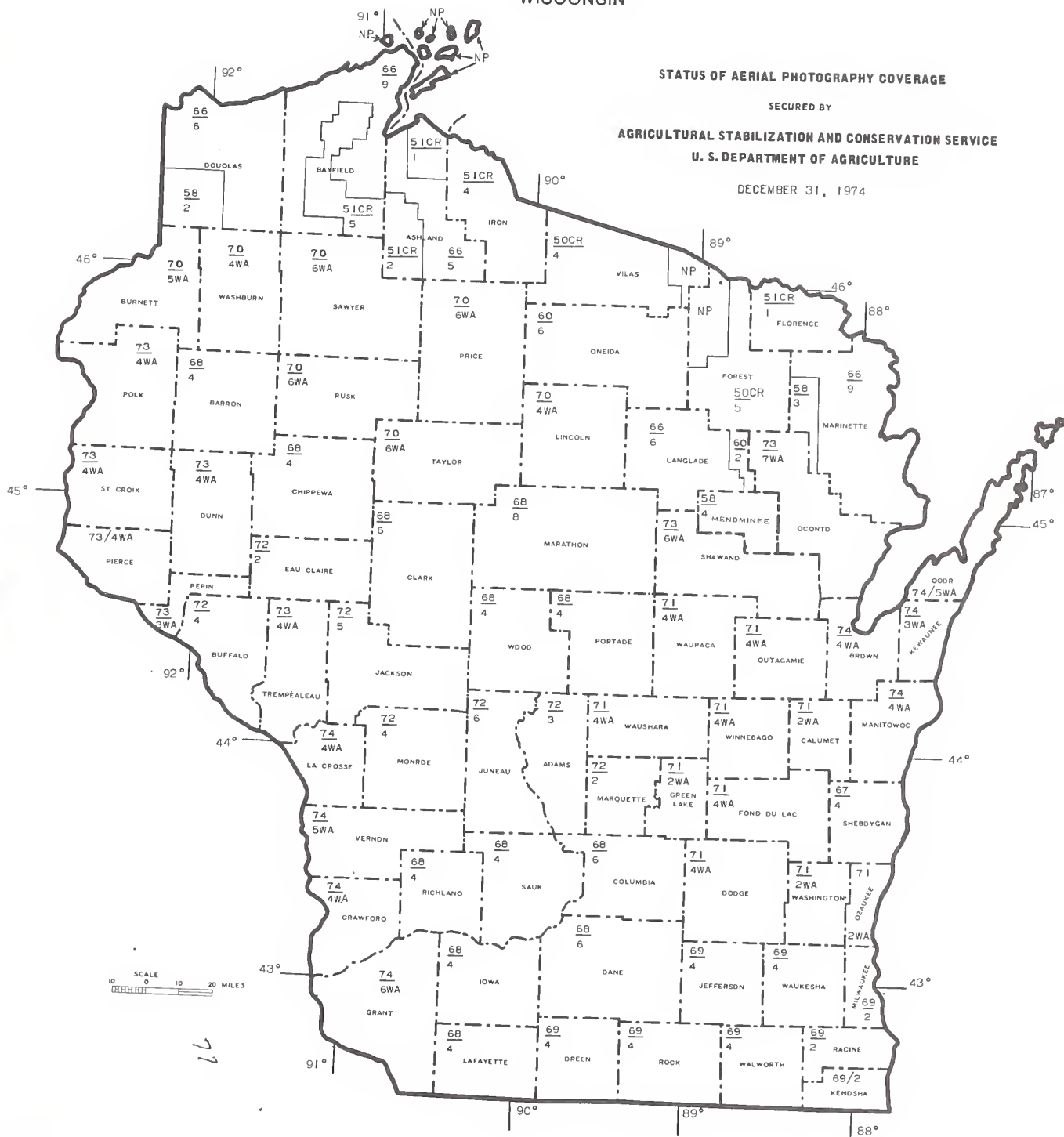
NATIONAL ARCHIVES AND RECORDS SERVICE
 CARTOGRAPHIC ARCHIVES DIVISION
 GENERAL SERVICES ADMINISTRATION
 8TH & PENNSYLVANIA AVENUE, N. W.
 WASHINGTON, D. C. 20408

WISCONSIN

STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY
AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE
U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1974



LEGEND

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, PMA, AND AAA).

OTHER ASCS PHOTOGRAPHY OLDER THAN THAT SHOWN IS AVAILABLE IN MANY INSTANCES. INQUIRIES ABOUT ITS AVAILABILITY MAY BE DIRECTED TO THE LABORATORY SERVING THE STATE INVOLVED.

 OUTLINES PARTIAL COUNTY COVERAGE
  IDENTIFIES AREAS UNDER CONTRACT
 NP - No ASCS COVERAGE

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SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM _____ R SCALE OF 1:10,000 _____ E SCALE OF 1:12,000 _____ D SCALE OF 1:15,840 _____ C SCALE OF 1:40,000 _____ A 12 INCH LENS _____ Z 6 INCH LENS _____ W NUMBER OF PHOTO INDEX SHEETS _____ 4 YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)	<p style="text-align: center;"><u>EXAMPLE</u></p> <p>74 ——— YEAR</p> <p>4WA ——— 1:40,000 SCALE</p> <p> ——— 6 INCH LENS</p> <p> ——— NUMBER PHOTO INDEX SHEETS</p>
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* THIS SYMBOL, FOLLOWING NUMBER OF PHOTO INDEX SHEETS, INDICATES AREA COVERED BY SAME INDEX OR INDEXES STARRED IN THE COUNTY. OLDER COVERAGE OF AREAS PARTIALLY REPHOTOGRAPHED, IS APPROXIMATE ONLY.

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ALASKA ARIZONA ARKANSAS CALIFORNIA COLORADO HAWAII IDAHO IOWA KANSAS LOUISIANA MISSOURI MONTANA	NEBRASKA NEVADA NEW MEXICO NORTH DAKOTA OKLAHOMA OREGON SOUTH DAKOTA TEXAS UTAH WASHINGTON WYOMING	ALABAMA CONNECTICUT DELAWARE FLORIDA GEORGIA ILLINOIS INDIANA KENTUCKY MAINE	MARYLAND MASSACHUSETTS MICHIGAN MINNESOTA MISSISSIPPI NEW HAMPSHIRE NEW JERSEY NEW YORK NORTH CAROLINA	OHIO PENNSYLVANIA RHODE ISLAND SOUTH CAROLINA TENNESSEE VERMONT VIRGINIA WEST VIRGINIA WISCONSIN
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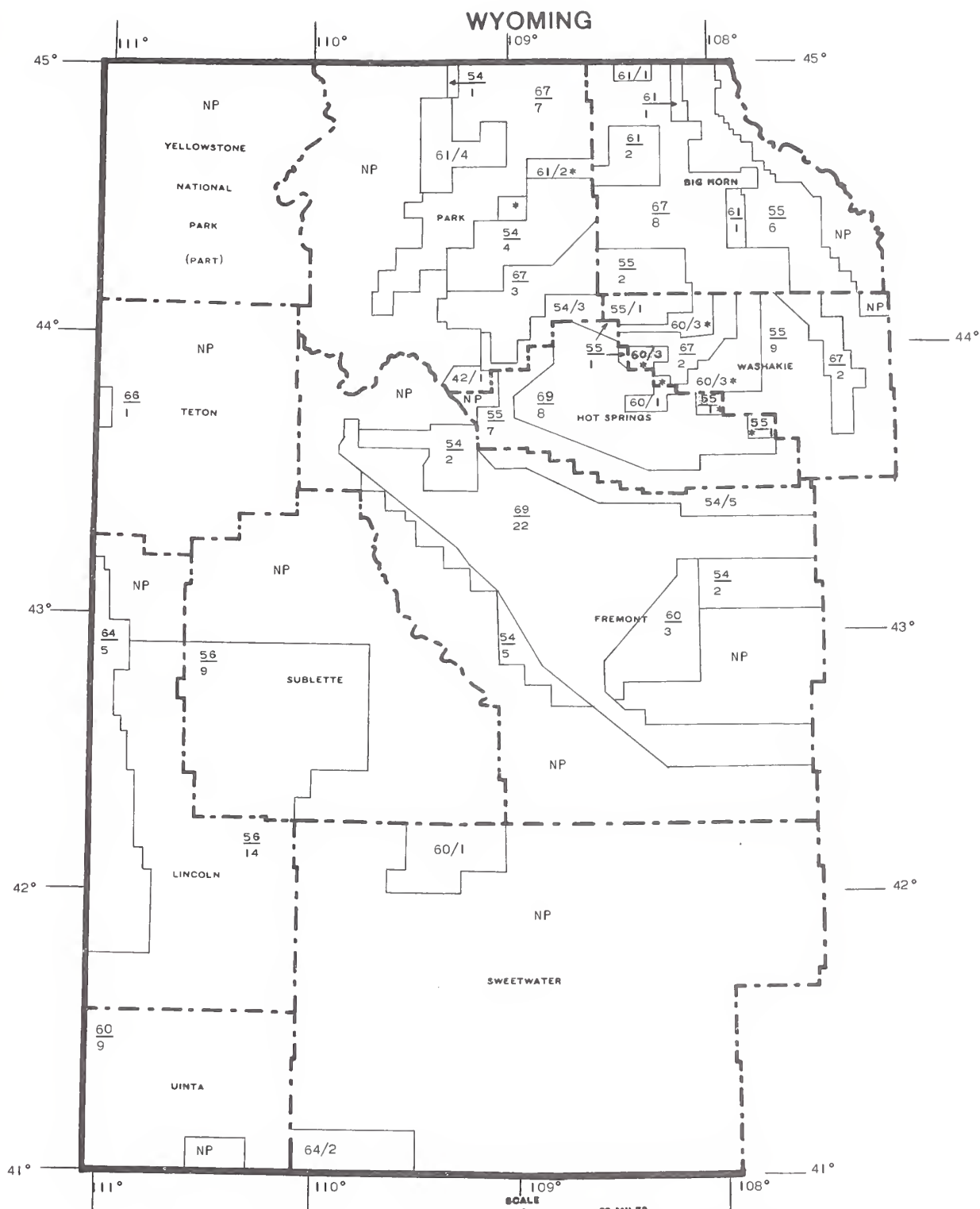
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 CARTOGRAPHIC ARCHIVES DIVISION
 GENERAL SERVICES ADMINISTRATION
 8TH & PENNSYLVANIA AVENUE, N. W.
 WASHINGTON, D. C. 20408

This map of Nebraska displays county boundaries and names, along with various numerical data points. The map is bounded by latitude lines 41°N to 45°N and longitude lines 105°W to 107°W. A scale bar at the bottom indicates distances up to 30 miles.

Counties and Data Points:

- SHERIDAN:** 67/9, 54/2, 54/5
- CROOK:** 68/12, 58/2, 58/1, 58/2
- JOHNSON:** 54/4, 58/5, 54/6
- CAMPBELL:** 74/2WA, 68/5, 58/2, 58/2, 58/1
- WESTON:** 68/9
- NATRONA:** 66/1, 74/6WA, 66/1
- CONVERSE:** 64/6, 60/9, 60/1, 64/2, 74/6WA
- PLATTE:** 74/8WA, 74/10WA
- GOSHEN:** 66/3
- ALBANY:** 66/19
- CARSON:** 60/6, 64/2, 40/2, 64/2
- LARAMIE:** 66/12

Other Labels: NP (Nebraska Panhandle), NP (Nebraska Plateau), NP (Nebraska Plains).

Scale: 0 to 30 MILES

SECURED BY

DECEMBER 31, 1974

LEGEND

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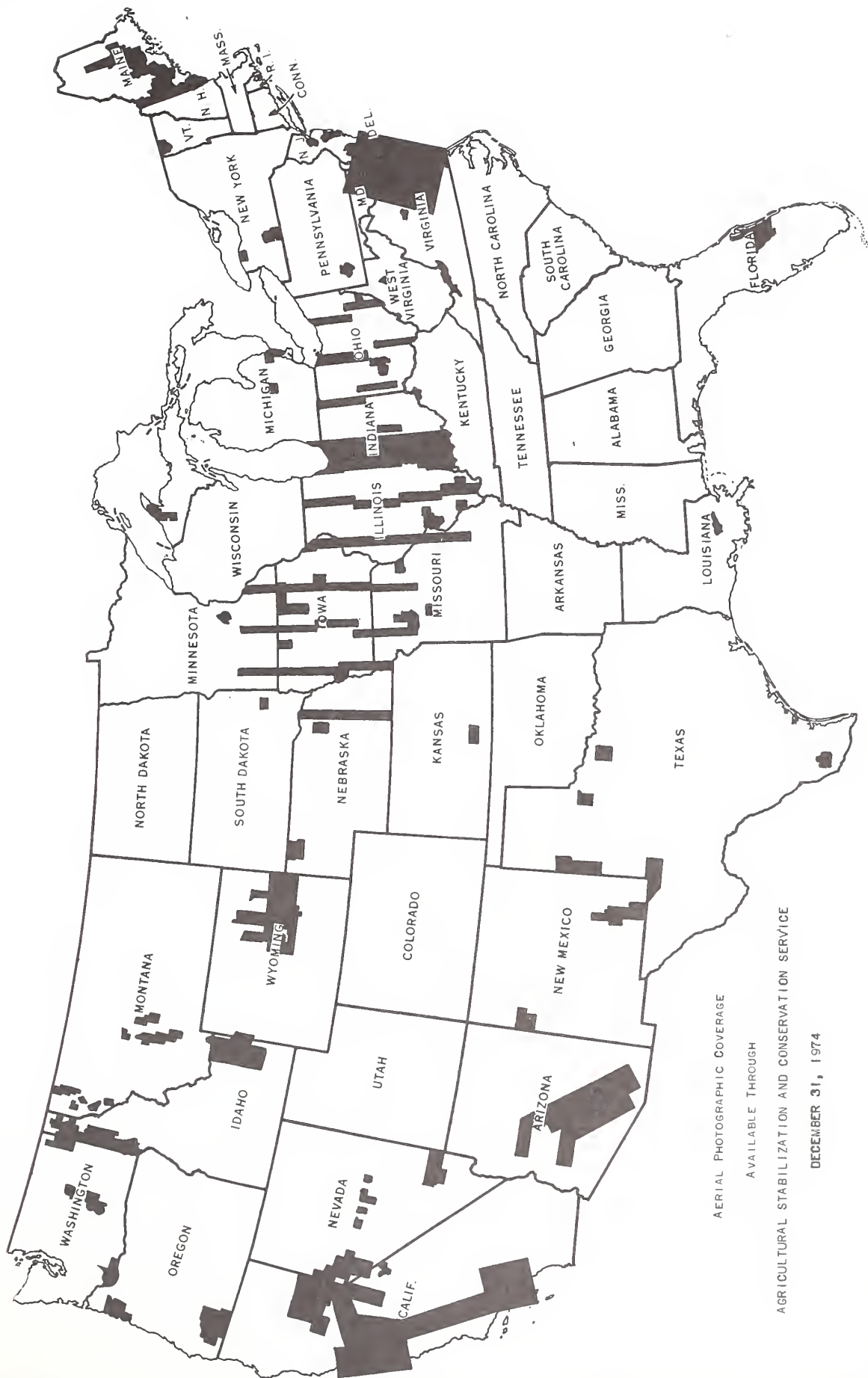
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 WASHINGTON, D. C. 20408



AERIAL PHOTOGRAPHIC COVERAGE
AVAILABLE THROUGH
AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE
DECEMBER 31, 1974

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS OTHER AGENCY PHOTOGRAPHY OF VARIOUS TYPES AND VARIOUS SCALES AVAILABLE THROUGH ASCS.

INQUIRIES MAY BE DIRECTED TO:

COORDINATOR OF AERIAL PHOTOGRAPHIC WORK OF THE DEPARTMENT
ASCS - USDA
ROOM 3405 AUDITORS BUILDING
14TH & INDEPENDENCE AVENUE, S. W.
WASHINGTON, D. C. 20250

NOT SHOWN IS EARTH RESOURCES TECHNOLOGY SATELLITE (ERTS) IMAGERY, WHICH COVERS THE CONTINENTAL UNITED STATES ON A REPEATING 18-DAY CYCLE. ALSO NOT SHOWN IS SKYLAB IMAGERY WHICH COVERS VARIOUS TARGETED SITES OF THE U. S.

INQUIRIES FOR INFORMATION RELATIVE TO THIS IMAGERY MAY BE DIRECTED TO:

WESTERN AERIAL PHOTOGRAPHY LABORATORY
ASCS - USDA
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SALT LAKE CITY, UTAH 84109

